## MVSKOKEN

PRODUCED BY MVSKOKEMEDIA

### **TULSA AND TRIBAL LEADERSHIP MEET AT MCN HEADQUARTERS**

THE MCN NATIONAL COUNCIL INVITED THE TULSA CITY COUNCIL TO THE MOUND BUILDING TO FOSTER COMMUNITY RELATIONSHIPS

### by MORGAN TAYLOR

MULTIMEDIA PRODUCER

OKMULGEE, Oklahoma - The Muscogee (Creek) Nation National Council invited the Tulsa City Council to the Mound Building to establish a working relationship between the two legislative bodies on Sept 9. The Tulsa Council mentioned that of the three tribal jurisdictions that overlap Tulsa, MCN was the first to initiate a meeting as such.

On one side of the long brown table sat the National Council with Speaker William Lowe in the center with the National Council Representatives on both sides of him, excluding a few. Just across from him set Tulsa City Councilwoman Lori Decter Wright along with eight

constituents that make up nine districts represented in Tulsa.

The chairperson of each council explained their processes, followed by personal introductions. One common goal among the large group was the greater good of the people. No one on the Tulsa Council is an enrolled tribal member that did not deter them from collaborating. Like the MCN, the City of Tulsa is the largest employer in their area.

Decter-Wright said the City has 52 authority boards, committees and commissions. "We would love to have Muscogee Representation across the board."

Speaker Lowe and a delegate for Chief David Hill have been attending the newly formed Tribal Nation's Relations Committee created by the Tulsa City Council to



Members of both Councils pose in front of the Mound. (Photo by Megan Boyd, Tulsa City Council Sr. Communications Officer)

develop legislative relations and communicate directly with tribes to draft policy.

It was District 4 Councilor Kara Joy McKee who pushed for the committee after she met with various Chiefs last summer when Pres-

ident Biden came to Okla. McKee said the council's Tribal Relations Committee is not meant to compete with the already in place Indian Affairs Commission but will complement the commission created by city ordinance to pro-

vide Tulsa's Mayor's Office and the City Council with advice on Native American issues.

The committee's first meet-

LEADERSHIP - 2

### THE MUSCOGEE (CREEK) NATION OFFICE OF **ENVIRONMENTAL SERVICES HOSTED THEIR CURBSIDE HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENT**

THE MUSCOGEE (CREEK) NATION OFFICE OF ENVIRONMENTAL SERVICES COLLECTED 5,775 POUNDS OF MATERIAL FROM MVSKOKE CITIZENS AND OKMULGEE COUNTY RESIDENTS

### by KAYLEA BERRY

**REPORTER** 

OKMULGEE, Oklahoma -The Muscogee (Creek) Nation Office of Environmental Services hosted their Curbside Household Hazardous Waste Collection event on Sept. 15. The event was open to Mvskoke citizens, providing their citizenship ID, and Okmulgee County residents, providing a current utility bill. The recycling center accepted automotive products, paint products, other household chemicals, and lawn care chemicals.

MCN Office of Environmental Services Director James Williams said, "This is an opportunity for all the citizens and people that live in Okmulgee County to have a place to drop their stuff off."

When hazardous materials are



Employees from the Muscogee (Creek) Nation Office of Environmental Services sort through chemicals, paints, and other hazardous products during the Curbside Household Hazardous Waste Collection Event Thursday, Sept. 15, in Okmulgee, Ok. (Mvskoke Media photo by Kaylea Berry/Reporter)

thrown away in a dumpster, they are not separated or disposed of safely, and there is no telling where they end up. The Curb-ENVIRONMENTAL - 2

### **MUSCOGEE (CREEK) NATION RECEIVES PRESIDENTIAL DISASTER DECLARATION**

THIS ACTION DESIGNATES THE MUSCOGEE NATION TO SERVE AS THE RECIPIENT FOR FEMA PUBLIC ASSISTANCE, ALLOWING LOCAL COMMUNITIES TO SUBMIT AS SUB-APPLICANTS THROUGH THE TRIBAL GOVERNMENT

### FOR IMMEDIATE RELEASE

OKMULGEE, Okla. - President Joe Biden today signed FEMA-4670-DR, a disaster declaration, naming the Muscogee (Creek) Nation as the designated recipient for public assistance due to the severe weather event May 2-8, 2022 in Oklahoma.

This declaration marks a historic moment, as the Muscogee (Creek) Nation will be the first tribal government to serve as the recipient that local communities will submit through for FEMA Public Assistance funds. "We always talk about being

good neighbors and of how all Oklahomans benefit from tribal sovereignty when we work together. This declaration is an example of the fine work by MCN Emergency Management in doing just that," Principal Chief David Hill said. "We are grateful to the President for the confidence he has in our ability and are proud to be able to use these funds to offer support to all communities within the Res-

MCN, through Principal Chief

David Hill, submitted for this declaration on August 11, 2022 seeking federal assistance for damages brought on by the severe storms, tornadoes and flooding in early

"This declaration is only possible through the relationships built between MCN Emergency Management, FEMA Region VI, and with our local community Emergency Managers," MCN Director of Emergency Management Bobby Howard said. "This will allow the

DECLARATION - 2



Principal Chief David Hill played Wiffle ball against the National Council members with community members. (Morgan Taylor/Multimedia Producer)

### THE FIRST ANNUAL **COMMUNITY GATHERING**

MEMBERS OF THE INDIAN COMMUNITIES GATHERED TO SPEND THE DAY WITH ONE ANOTHER

### by MORGAN TAYLOR

MULTIMEDIA PRODUCER

OKMULGEE, Oklahoma - Big laughs, high fives, and even hugs were shared between members of all 24-chartered community centers and MCN citizens at the First Annual Gathering of Communities hosted by the Community and Research Development Department at the Claude Cox Omniplex on Saturday, Sept. 10.

The tournaments remained friendly, as competitions got fierce in the domino, horseshoe, and corn hole tournaments. As parents played with fellow friends, the little ones played on the bounce houses provided by Dewar Indian Community.

The highlight of the hot day was the wiffle ball game between the Community Boards and the National Council, in which the Council took home the Super Chief Wiffle Ball Classic Trophy.

Principal Chief David Hill served as the pitcher for the communities' team opposing the National Council.

Representatives were having fun without their suits and dresses chanting, "National Council, National Council," and enjoying their time out of the Mound Building.

Speaker Will Lowe said it

was a fun way for the Council to get together while also visiting with community members. It allowed each side to visit and become acquainted with one another. "It's all about the com-

munity and the people," he said. When speaking of the game, he said jokingly, "I think the communities want revenge. We will come back next year, and we will be ready."

Community members brought the heat with big hitters and fast runners, and many could not be more thrilled to be playing a game with the Council members. Unfortunately, they did not win but have said they will be back for revenge at the next gathering.

Community Specialist Joshua Wind believes the event had a great turnout, with over 500 in attendance for the first year.

Principal Chief David Hill and Second Chief Dell Beaver both agreed with Wind.

"As far as Muscogee People, that's just our way of getting out...visiting," Hill said. "That's what most of them come out to do, just visit with everyone and enjoy today."

Beaver went on to say that outcomes of first-time events can be unexpected. "That's what it's all about," he said. "Seems to

GATHERING - 2

### **LEADERSHIP**

Continued from Page 1

ing held in November, included a review of jurisdiction, meeting schedule, makeup, and objectives.

Following meetings include reviewing jurisdictional boundaries and discussing City and Tribal ordinances with representatives from the Cherokee, Muscogee and Osage Nations. The next meeting is the second week of Nov.

McKee brainstormed the idea in place of the McGirt Decision and had been talking to the council about it for some time, she claims. "I always felt we could be doing more at the City of Tulsa."

McKee told Tulsa World that as she was at the airport awaiting Biden's arrival, she was able to initiate contact with tribal leaders. "We were literally hanging out at the airport, and I said, 'You know, it would be beneficial for us to have a committee of the council that would

focus on developing our knowledge, our cultural competency, and our relation with the tribes."

McKee lives in a mixed household with her husband and daughter, who is of Cherokee descent. She claimed to be friends with Sterlin Harjo during her college years, and living in Tulsa has put tribal aspects in her life.

"Growing up in Oklahoma, we're in Indian Country, and that's always been a part of my life," she

She said that the reception between the two Councils had her smiling ear to ear. "We really got to know about the folks on the other side of the table and our priorities and a feel for our fellow councilors." As she is ending her term in November, she will pass her chair on to Councilor Howell Harper.

Lowe agreed that the Nation to City relationship could be an example for other cities and entities within tribal jurisdictions.

Gifts were exchanged, and the Tulsa City Council members were invited to tour the Council House with Curator John Beaver.

All City Council meetings are on Wednesdays on TGOV - Tulsa Government Access Television, on Cox Digital Cable channel 24. These meetings are then broadcast again throughout the week. Check the TGOV website for more information. Meetings are also streamed on tgovonline.org.

### **DECLARATION**Continued from Page 1

Nation and local communities to repair and improve critical infrastructure across the Reservation."

Muscogee (Creek) Nation tribal leadership will meet with FE-MA's technical experts and local county commissioners and emergency personnel, to implement and move forward with a plan of execution for the funding.

### **ENVIRONMENTAL**

Continued from Page 1

side Household Hazardous Waste Collection Event is funded by the Environmental Protection Agency (EPA).

According to the EPA's website, "Hazardous waste reuse, recycling, and reclamation can avoid environmental hazards, protect scarce natural resources, reduce the nation's reliance on raw materials and energy and provide economic benefits."

The Office of Environmental Services partnered with Basin Environmental, a Myskoke citizen-owned business in Oklahoma City, to collect, sort, and dispose of the products and chemicals.

ardous Waste Collection Event

The Curbside Household Haz-

100 pounds - flammable aerosol (paint, starting fluid, pesticide sprays, etc.)

2300 pounds - flammable liquids (oil-based paints, lacquers, thinners, etc.)

2000 pounds - non-hazardous/non-regulated water-based paints (latex, etc.)

1000 pounds - used oil for recycling (car, truck, farm equip-

375 pounds – non-hazardous/ non-regulated trash and debris (empty containers, etc.)

TOTAL: 5,775 pounds of material collected

"We'll have another big event in November, that's National Recycling Day," Williams said. "That will be on Nov. 18. We'll take tires, batteries, plastics, cardboard, aluminum cans, all the plastics ones, and twos, and that's a really big

The MCN Recycle Center is located at 12675 Gun Club Road, Okmulgee, OK 74447. If you have any questions, you can reach them at 918-549-2580.

### **GATHERING**

be a common theme, you know,

"I am just glad to see all the communities come out here, young and old," Wind said. "We

Several MCN ments and Rock the Native Vote and Gathering Place set up resource booths during the event and provided free prizes.

Attendees were provided a meal with the choice of Tacos Senora Taco Truck or Jo Jo's Q barbeque that they could enjoy and Myskoke Sunrise. Wind said the department had 450 preordered food tickets on a first come and first serve basis, with more food still being sold

Wind sent out a huge "Mvto" to all members who attended and all employees who participated in making the event happen.

past event or for next year, call the CR&D at 918-732-7964.

### **REZ DOGS CREW HOSTS ANIMAL SERVICES EVENT**

SPAY/NEUTER AND PREVENTATIVE DISEASE RESOURCES PROVIDED

by BRADEN HARPER

**RFPORTFR** 

OKMULGEE, Oklahoma - Hulu's Original Series "Reservation Dogs" is not actually about canines. However, that did not stop the show's crew from giving back to the community by hosting an animal care services event on Sept. 7. The Tulsa Society partly hosted the event for the Prevention of Cruelty to Animals and Crazy Eagle Media.

Tulsa SPCA brought out their mobile clinic. The event offered spay and neutering services for pet owners with dogs or cats. Grooming and vaccines were also provided. Services were offered free of charge and were open to

The event was organized by sisters Brit and Taylor Hensel (Cherokee Nation). According to Brit Hensel, event organizers performed 18 surgeries and provided hundreds of animal vaccinations. The event even had to end prematurely due to the exhaustion of

"We saw a lot of animals in need and a lot of people in the neighborhood who were open to wanting some support," Brit Hensel said. "After the show wrapped, it was something my heart was set on."

Working on "Reservation Dogs" is a family affair for Brit Hensel. She works in the camera department with her sister and fiancé, series creator Sterlin Harjo (Muscogee/Seminole).

"I love animals aside from filmmaking," Brit Hensel said. "I really love animals, and I'm super passionate about it."

The Hensel Sisters share a love for furry companions and a passion for animal welfare. Brit Hensel hopes animal welfare is an issue tribal leaders will consider moving forward. Taylor works as a videographer for the Humane Society.

"I was talking to an elder, and we were talking about how interconnected we are with animals and how our old stories always talk about what we've learned from animals," Brit Hensel said. "I started thinking about what my responsibility is."

"Reservation Dogs" crew gave back to the

community by volunteering to help actual reservation dogs at the animal services event in Okmulgee, OK. (Submission)

According to Brit Hensel, spaying and neutering animals are essential to help control animal populations and provide a better quality of life. Overpopulation in Oklahoma is a pressing

"It's just something so simple we can do to protect our community and animals," Brit Hensel said.

The animal care services event acted as a way for the crew to give back to the community they had filmed the show in over the past year. Tulsa SPCA was a natural choice to partner for the event due to the vast array of services they offer to animals. According to Brit Hensel, some of the rescue dogs in the Tulsa SPCA Shelter were named after characters from the television series.

"They had a Willie Jack that was looking for a home, and they had a "Bear," Brit Hensel said.

According to their website the Tulsa SPCA's mission is to "improve the lives of dogs and cats, and their human companions,". Core values include animals, human/animal bonds, community education, advocacy, collaboration, optimizing impact, and stewardship.

Members of the "Reservation Dogs" Cast and Crew had previously helped adopt 14 stray animals during the filming of season 2 this past spring.

Event organizers hope to host more animal service events in the Creek Nation and expand to the Osage and Cherokee Nations.

If you want to donate to the Tulsa SPCA or learn more about animal care services, visit https://www.tulsaspca.org/donate/.

Continued from Page 1

the first at doing something."

will be ready for next year."

Departments included: Behavioral Health, Child Support Enforcement, Children and Family Services, Senior Services, Lighthorse, GIS, College of Muscogee Nation, and Myskoke Youth Services.

while watching the Indian Elvis

after those were given out.

For more information on the

### ICWA ORAL ARGUMENT SET FOR NOV. 9

SCOTUS WILL HEAR THE ARGUMENTS OF BOTH PARTIES OF HAALAND V. BRACKEEN ON THE ICWA QUESTION

### by MORGAN TAYLOR

MULTIMEDIA PRODUCER

WASHINGTON D.C. - A date has been set for the case Haaland v. Brackeen to examine the constitutionality of the Indian Child Welfare Act (ICWA) on Nov. 9.

The high court will determine whether the ICWA placement preferences violate the U.S. Constitution. The court will consider ICWA law, which disfavors non-Indian adoptive families in child-placement proceedings involving an "Indian child," and whether the law further disadvantages those children; and whether ICWA's placement preferences exceed Congress's Article I authority by overrunning the grounds of child placement; or the "virtually exclusive province of the States," as stated in Sosna v. Iowa.

The summer recession has ended for the U.S. Supreme Court as they started reviewing amicus briefs filed for upcoming cases. Arguments begin on the first Monday of October each term.

Amicus briefs were filed by August to be considered for review by the Supreme Court of the United States, with a total of 21 pro-ICWA briefs by native and non-native people and organizations that vary from perspectives of legality and personal stories. The support of 497 tribal nations, 62 native organizations, 20 states along with DC, 87 congress, and 27 child welfare and adoption

organizations are included in Amici Curiae (a person or group not a party to an action but has a strong interest in the matter).

The decision of the case can potentially cause a threat to Native children and their families, inclduing the future of the Tribal Nations. Without the provisions of ICWA, the government's policy to assimilate Indian tribes using their children as targets can continue by separating children from their families and tribes just as it was during the boarding school era.

Congress enacted ICWA in 1978, just short of a decade to the end of the boarding school era, because native children were still being dismantled from their culture by being forcibly removed from their community. The court determined that if Native American children had different interests than the non-native child, including differences in culture and stability for the child meant keeping the cultural influence in their lives.

Studies proved that at least 25-35 percent of native children were removed from their homes to boarding schools or non-native foster homes and involved in adoptions with non-native families before the Act.

When adoption is considered, the implementation of ICWA is critical in the matter of displaced Indian children facing stigmas at an already much higher rate than the other displaced children. Research shows that children who are connected to their culture and identity have higher positive outcomes, higher self-esteem and higher academic achievement, which are critical success factors. ICWA places kids with their extended families or communities when possible, which is considered best practice by child welfare experts. ICWA ensures that this decision is given careful consideration so that the unique needs of Native children are met.

The Children and Family Services Director Ann Davis gave an ICWA update to the MCN National Health Education and Welfare Committee on Sept. 14. With less than a year in her capacity, Davis has helped to ramp up programs within the department with ICWA provisions in mind.

Her team makes sure families get what they need.

"We have our state reunification am, which is responsible for those cases involving Muscogee (Creek) children involved in the state court system throughout Oklahoma and making sure that Muscogee receive what they need and that the protections of the ICWA are provided," Davis said.

According to the department manager Stephen Wahnee, once their department gets involved, they find that the children are unaware of their tribal membership status.

"It is our job to educate them on that," he said.

The programs provide packages, frequent contact, and home visits to ensure that ICWA provisions are handled and keep children and foster families informed on cultural

The MCN ICW programs aim to follow these guidelines to help strengthen and preserve the Myskoke tribe and culture by protecting the Mvskoke children.

This is a developing story.

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To submit a change of address or a letter to the editor, call: 918-732-7720 or email: info@mvskokemedia.com.







The all-native line up included Zebidiah Nofire, Jordan Jayi, Brent Deo and Kasey Nicholson. (Submission)

### CITIZEN HOSTED ALL NATIVE COMEDY SHOW

THE STANDUP COMEDY INDUSTRY IS BECOMING SATURATED WITH NATIVE AMERICANS. JORDAN JAYI STARTED HER CAREER DURING THE PANDEMIC AND IS NOW PRODUCING SHOWS WITH ALL NATIVE LINEUPS

### by MORGAN TAYLOR

MULTIMEDIA PRODUCER

TALEHQUAH, Oklahoma -Locals kicked off their Cherokee Holiday with Muscogee citizen Jordan Jayi as she produced first her all native stand-up comedy show at Dewain's Place located in the Cherokee Nation capital. Not only did she host and produce the show but also led the performances of the night which followed with Zebidiah Nofire (Cherokee), Brent Deo (Muscogee), and headlining with Krazy Kasey also known as Rezzalicious, Kasey Nicholson (Aaniih/ Blackfeet).

The Native comedians bring a variety of personalities to the table. Jayi being the only female, her gung-ho personality lets you know you're in for a good time. Nofire has enough personality for the crew and might just say something that is unexpected in every response; then there is his polar opposite Deo, who has a quiet laid-back presence with his backwards hat, basic tee

and jeans. He does not seem like a comedian first-hand but is known to have the element of surprise on stage. Nicolson, who is the veteran of the crew, has been in the entertainment business for some time now. The entertainer with the right words at the right time that goes along with his comical demeanor as the nights main show.

Storytelling is second nature to Native Americans but what comes first is hilarity that they share when its time to tell a story. Jokes from growing up on a reservation with little access to town, technology or even indoor, is a common story that natives share and has allowed them to find laughter despite the past and move forward sharing laughs together.

The crowd was full of laughs as Jayi started her set, which included jokes about her time as a child hanging with cousins, dads, uncles, and other family. She claims her hilarity comes from her dad but when the whole family gathers, she said its nothing but giving each

other a hard time for laughs.

She grew up in the southern region of the Muscogee Reservation in the small community of Cromwell. It was the norm for native kids, especially of the young woman who grew up before the age of technology. "Rocks and sticks were our phones and tablets," she said. Regardless of the poverty stricken area Jayi grew up in, she claimed to have a happy family. "Even though we were poor we didn't know it because as a family, we were still happy."

Attending Eufaula then Sequoyah, Jayi had friends from the Talehquah Area. It was during her high school years when peers and even teachers noticed her humor. Now she lives in Tulsa where most of her performances take place.

Jayi started her comedy career during the pandemic hosting Zoom "mic-nights" where she gained a following from across the country. It was one of her friends, whose husband had some ownership of Dewain's Place told Jayi that

they had to get her on stage at the Bar because there was no stand up comedy shows going on the area. She then started doing shows at the small bar for fun and decided she would produce her first show to go along with the native holiday.

Nofire from Talehquah, and Deo from Sapulpa, have similar childhood experiences as Jayi. Even Nicholson being from Montana, can resonate to the very relatable topic of trauma as a child that is shared and used behind the jokes of each comedian. "Its all relatable," Jayi said. "That's why it just makes it so funny whether you're southern native or northern native, like Kasey."

Nofire and Deo have also recently their careers in stand-up within the last two years while maintaining other ways to make a

Comedy is one way Nofire tells his story using his jokes to go "right in the face of stereotypes" that are typically thrown around about natives. He speaks about his experiences in different life aspects including dating, religion, and so on.

He talks about alcoholism, "I grew up around a lot of alcoholism and battled it myself," Nofire said. " Just being able to joke about it, saying 'it is a real thing but its not who are."

Not only is it relatable for those who did see or experience this growing up, but also Nofire said it could be eye opening for others. Even he mentions that growing up rough is what made him funny. "I didn't know it was rough until years later," he said. "It was rough but a good life."

Laughing is one coping mechanism that Native Americans have been able to share throughout time. "I think that a lot of people who aren't native American or didn't grow up around Native Americans might have an idea of what were like so I just try to paint a more realistic idea of what life is really like," Nofire said.

Deo also uses his own personal experiences and ways of thinking as his Muscogee and Yucchi heritage set him apart from most. When it comes to his performances, you never know what can happen. "It can be quiet, and it can be loud."

"Every comedian has their es-

sence and their own way of doing things," Deo said.

As an emerging adult, Deo tells the youth to do what they like and

follow it through. "Don't let anybody steer you away from it," he said. "Follow your heart. I know I am not always the number one role model, but I feel good when I can be that."

Getting on stage hasn't always been easy for the young performers. According to Deo, it's not the getting stage but the "staying on stage." Nofire laughs and says it's never comfortable especially the first time. After a few shows and a few "bombs", the performers figure out how to keep the show on the

"Your going to have that," Nicholson said but claims that what shapes performers.

Nicholson takes on somewhat of mentor role of the evening as someone who has performed with big names like Tatanka Means, (prev. coverage.) who performed at Este Cate Night during Myskoke Fest. His stage name (Rezzalicious) comes from a time when he was on live radio and then Krazy Kasey was given to him because of his ability to talk about the "krazy"

He too uses his experiences to create content and keep people laughing. He talks about his current relationship, traveling here and there, and the many shows and people he has worked with.

Until recently, the stand-up comedy industry had very little native representation. History in the matter can recall Charlie Hill (Oneida) as the first known Native American comedian to hit the Hollywood scene where he debuted on the Richard Pryor Show in 1977. Hill's comedic strategy is replicated in all native comedians today.

Deo claims that Native American presence in the industry is very thin. "We are trying to bring it there," he said. "People like Kasey, Tonia Jo Hall, they are the type of people breaking down barriers."

The next event you may be able to find the comedians at will be the Native American Comedy Jam at the Vanguard in Tulsa on October 20.

Each of the comedians be found own their own personal Facebook pages.

### **MUSCOGEE (CREEK) CITIZEN SHARED NATIVE AMERICAN EDUCATION TEACHINGS**

JOY SWEGER APPEARED ON LIVE WIRE TO DISCUSS RESEARCH

### by BRADEN HARPER

*REPORTER* 

OKMULGEE, Oklahoma -Winston Churchill was once quoted as saying, "Those who fail to learn from history are condemned to repeat it." Muscogee (Creek) Nation Citizen Joy Sweger is ensuring that does not happen in Native American history. She was recently featured on an episode of Live Wire to discuss her research and services on Native American history.

Sweger offers free online Zoom sessions on various Native American Topics. The topics she teaches include education, history, media representation, citizenship, spirituality, and myths/legends.

Originally from Oklahoma, Sweger spent most of her childhood in Bixby. She said she would ask for stories from others on history as early as five years old. She would go on to earn an accounting degree from Oklahoma State University. Most recently, she earned her Master's in Forensic Accounting.

Although Sweger can trace her Muscogee family lineage, it was not something her family was always open about.

"My grandfather was born in Indian Territory, and my dad was the first Native American Citizen born in his family. He fought in World War II, but he never recognized himself as Native," Sweger said.

According to Sweger, her father did not enroll her as an MCN Citizen until 1974, after she graduated high school. At the time, Sweger's father was not proud of his heritage.

"He said to us, 'nothing ever good came from being a Native," Sweger said. "That was so sad, but I didn't realize what he meant until I started doing my research."

### A Passion for History

Sweger has been researching Native American history for over ten years. To this day, she is still shocked by the information she un-

"If I didn't know, how many other people didn't know? And what else didn't I know?" Sweger said.

Sweger's Zoom sessions are designed to share history with others and serve their needs in whatever Native American topic they want to learn more about.

"My point is to have them enjoy the journey and learn something new," Sweger said. "It has to be something they're interested in, and I try to adhere my presentations to something they're interested in."

Like many other Muscogee People, Sweger strives to preserve the next generation's language, culture, and history.

"I want us to be more together like we were before the United States, where we work together as people," Sweger said. "I've never met a Native American that didn't want

Although Sweger believes Native American Education needs to be reformed, methods like Critical Race Theory are not the answer, in her opinion.

"No, because they don't know



Joy Sweger teaches many different Native American topics, including history, education, media representation, and spirituality. (MM File)(Braden Harper/Reporter)

Native American History. How can they teach what they don't know?" Sweger said.

According to Sweger, the responsibility of teaching an accurate account of Native American history falls on each tribe. This includes keeping the culture, traditions, and identity alive through education and sharing. In her opinion, history will not be genuinely absorbed through mandated instruction but rather through unity.

"I think it is us coming together as a nation and helping each other. Not just independent nations but nations together," Sweger said. "We need to learn our individual histories, how we worked together, what impacted us and give that to our children."

### **Sharing Stories**

Sweger describes herself primarily as a storyteller. To her, storytelling has always been a gift she enjoys sharing with others.

"I love doing anything on it and just taking people on journeys," Sweger said. "I have never been a presenter or speaker, but I've always loved storytelling."

A favorite story Sweger enjoys sharing is the Lakota story of the White Buffalo Woman.

"She (The White Buffalo Woman) was sent down from the Creator. She encountered two Native Men. One was not proper with her and was punished. The other was told to get the village ready. He came and told her story of what God wanted them to know, and presented them with the sacred pipe. She told them how to use it, what the specific instructions were. She turned three times, once into a buffalo, the last time was a white buffalo, which he would return, and that was supposed to be the difference between blue days and red days," Sweger said.

Sweger believes cultural teachings should be taught how they always were within the tribes, passed down from parents to children.

"Passing it on, I feel, needs to go back to our life where it was legends and myths, which is history and events, and we tell them, we tell them the way our ancestors were told," Sweger said.

A misconception that Sweger sees time and time again is how Natives are culturally sorted into one homogenized category. She drew an example of the differences found in European cultures.

"If you landed in Europe and heard everybody speaking, it would sound like gibberish. Would you only call them Europeans, or would you try to find out what different nations they were?" Sweger said. "Nobody asks if me if I say I'm Native American, 'what nation am I?"

### **Learning from the Past**

A Live Wire viewer asked a question on teachings regarding the genocide of Native Americans throughout American History. Their question was, "Do you feel the Native American genocide is taught or acknowledged academically at anywhere near the levels the Jewish Holocaust is, if not should it be?".

Sweger said she believes the Native American Genocide is not addressed correctly and is not known enough. While she thinks the Holocaust was a horror, she believes it is not appropriate to compare the two historical periods.

"It would be wrong in my opinion because the suffering is just as bad in each place," Sweger said. "It needs to be known so we never do it again."

Like Churchill, Sweger cautions that history must be adequately passed down so it is not repeated.

Sweger welcomes anyone to contact her to inquire about free educational Zoom sessions. As a storyteller, she enjoys listening to other people's stories and learning about new topics.

"I hope that someday it's like a pebble thrown into the water, a ripple. That the next person will tell more people, then the next person," Sweger said. "Someday, I hope I can say I'm Muscogee-Cherokee American, and people will know what I'm talking about."

Sweger can be reached by email at joysweger@live.com.

### **EDUCATING PEOPLE IS THE FIRST STEP IN CREATING CHANGE**

OINA EDUCATING HEALTHCARE FIELD ABOUT INDIGENOUS WAYS

by KAYLEA BERRY

**REPORTER** 

OKMULGEE, Oklahoma -The Oklahoma Indigenous Nurses Association is a part of the Oklahoma Nurses association. OINA is a platform for Native American nurses and nursing students so that we have a stronger voice in the healthcare of indigenous popu-

"We're trying to create allyship with all healthcare within the state of Oklahoma, especially educating about our history as Native nurses," said Sonya Frazier, OINA President. "All Native nurses in Oklahoma are connected already because of historical trauma, intergenerational trauma, and boarding schools."

OINA is trying to educate non-Indigenous people in the healthcare system about Indigenous history and culture to help better understand how to care for the Indigenous popu-

Frazier is a descendant of boarding school survivors. Her mother went to Jones Academy and Wheelock. Her father also went to Jones Academy but

ran away after three days. Her mother and father just started opening up about their experiences with her.

"It wasn't until recently that my mother finally started kind of sharing her stories and wanted me to start writing them down," Frazier shared. "Then my father started explaining to me not too long ago as well."

Storytelling plays a significant role in Indigenous culture. That is how our ancestors have taught us about the earth, life, and our ways.

"Storytelling is a part of healing as well, and so when we start sharing those stories, that's how we begin that healing process as well," Frazier explained. "Even though these stories are difficult to hear sometimes, or share sometimes, we still need to get that out, so we have that healing start."

A goal of OINA is to bring more diversity to the research aspect of healthcare. Much research is used in communities with a high Native population from non-Native communities. Therefore, most health research does not consider the spiritual element in the healing process. Spirituality is another big part

of who Indigenous people are.

Many Native people have lost their connection to their culture and people because of assimilation. However, more are returning, wanting to learn and restore that connection. In the past, OINA sent out surveys asking Native nurses who or what inspired them to become nurses, their journey, cultural ties, or if they practiced ceremonial ways.

"We just need to understand in the healthcare setting that whenever our indigenous people need help, we're at a time now where we need to say, 'What has happened to this person?'. We need to stop saying, 'What's wrong with you?," stated Frazier. "That's the change we want to make in the healthcare system."

Another issue that OINA wants to address is racism in the healthcare setting. According to Frazier, there is a lot of racism within healthcare for Indigenous people because many staff does not understand the Indigenous culture.

"That's why we're trying to come in and help educate others about it, to understand it," Frazier said. "To be a part of the community, you need to understand the community."

Currently, most doctors want to tell the patients how they need to change and what they are doing wrong, and most Indigenous people do not respond well to that because of past trauma. This leads to some



OINA bringing awareness to Indigenous culture in healthcare. (Stockphoto)

of the current issues.

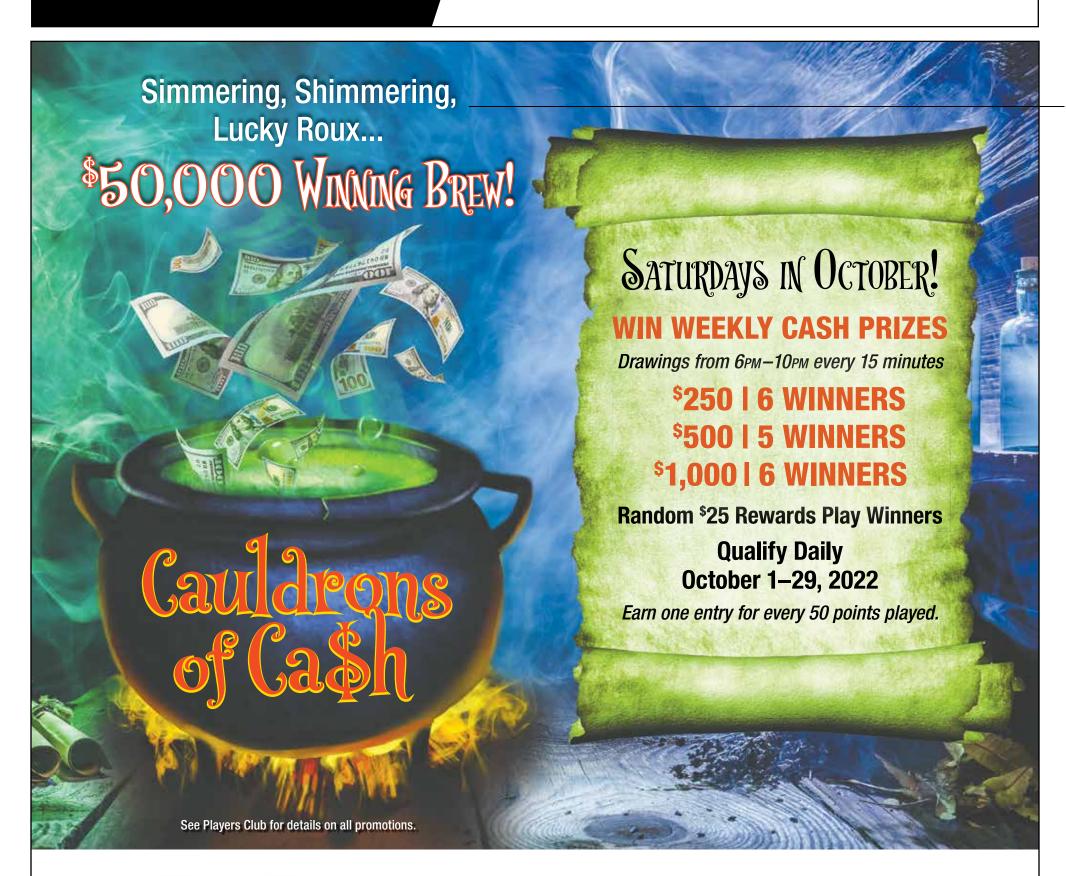
"Part of that diversity and inclusivity that we want to do with the Oklahoma Nurses Association is starting educating about the first Native American nurse, the first Black nurse, the first Hispanic nurse, and all of these other minority nurses," Frazier shared. "The only way we're going to change things is by educating each other, sharing those stories."

The Oklahoma Indigenous Nurses Association will conduct a presentation about Susie Walking Bear Yellowtail during the Oklahoma Nurses Convention on Sept. 29. Yellowtail was one of the first Native Americans and the first Apsáalooke (Crow) to graduate as a Registered Nurse in the United States. She advocated for Indigenous people and served at the tribal, state, and federal levels on Native health and education councils.

The OINA program is open to all nurses and nursing students in Oklahoma. To become a member of ONA and OINA, visit theONA website. The Oklahoma Indigenous Association holds an hour-long Zoom meeting for members on the first Wednesday of the month at 12 p.m. They have a guest speaker every month to share information and their experiences. It is a time when everyone can encourage and support one another. You can also follow the program on their Facebook page, Oklahoma Indigenous Nurses Association.



### **WEDNESDAYS @ 10AM CST** FM 106.3 // AM 1240 // 1240THEBREW.COM





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The Emergency Session meeting was held at 12 pm via teleconference. (MM File)

### WILDLIFE REGULATION NECESSARY ON MCN RESERVATION

LIGHTHORSE EXPENDING SORNA SERVICES THROUGH GRANT FUNDING AND SEEKS TO HIRE ADDITIONAL OFFICER AND ADMIN

### by MORGAN TAYLOR

MUITIMEDIA PRODUCER

OKMULGEE, Oklahoma - A Muscogee (Creek) Nation National Council Emergency Session meeting was held Sept. 20 via teleconference.

All adopted legislation is added to the MCN Code or possibly subject to the full council approval during the regular session, held the last Saturday of each month.

The Council addressed the following legislation, the interpretation of which is attributed to language in the bills:

### TR 22-145

Authorizing conservation regulations for the regulation of all hunting, fishing, trapping, and gathering on the Muscogee (Creek) Nation reservation. Representative Joseph Hicks sponsors the resolution, which was adopted 15-0.

To conserve and protect resources, there is a need to regulate the harvest of fish, wildlife, and other natural resources within the Nation's reservation.

### TR 22-146

Authorizing the execution of an Application for Explosives Permit to allow the Muscogee (Creek) Nation's Division of Agriculture & Natural Resources to complete the United States Fish and Wildlife Services grant-funded research project, Telemetry Study and Restoration of Habitat of wild turkey, on the nation's reservation. Rep. Joseph Hicks sponsors the resolution, which was adopted 15-0.

The Application for Explosive Permit is necessary to complete the project.

### TR 22-147

Authorizing the Principal Chief to enter into Amendment No. 4 to loan agreement with BOKF, NA DBA Bank of Oklahoma, and the lender's party thereto. Rep. Randall Hicks sponsors the resolution, which was postponed to the Regular Session, 15-0.

The loan was entered on Sept. 27, 2018, and requires an amendment to authorize other lenders, MGNE and GOAB.

### NCA 22-107

Authorizing the expenditure of the Department of Justice, Office of Justice Programs Support for Adam Walsh Act Implementation Grant Program

for the benefit of the Lighthorse Police Department. Rep. Sandra Golden sponsors the resolution, which was adopted 15-0.

Grant funds of \$400,000 will expand the SORNA program by hiring another officer and administrative record keeper.

### NCA 22-108

Authorizing the expenditure of grant funds awarded from the US. Department of Interior Division of Economic Development, Office of Indian Economic Development for the benefit of the Secretary of the Nation and Commerce office. Rep. Mark Randolph sponsors the resolution, which was adopted 15-0.

Grant funds of \$68,708 will be used to perform a project/ market assessment and feasibility study of a parcel of land along Highway 75 and Prairie Bell Road in Okmulgee to determine viable economic opportunities.

### NCA 22-109

Authorizing the expenditure of grant funds awarded from the US. Department of Interior Division of Economic Development, Office of Indian Economic Development for the benefit of the Secretary of the Nation and Commerce office. Rep. Mark Randolph sponsors the resolution, which was adopted

Grant funds of \$52,000 will be used to perform a project/ market assessment and feasibility study of a parcel of land located along frontage property in Okfuskee Co to determine viable economic opportunity.

### NCA 22-110

Authorizing the expenditure of grant funds awarded from the US. Department of Housing and Urban Development for the benefit of the Muscogee (Creek) Nation Department of Housing. Rep. Galen Cloud sponsors the resolution, which was adopted

Grant funds of \$3,450,000 will be used to purchase a 12unit apartment complex in Sand Springs, OK, and provide repairs, temporary shelter for 39 homeless MCN citizens and 390 care packages, and 4,011 packages for 411 elderly citizens.

Meetings can be viewed at www.mcnnc.com.

### \$83.6K MOTORCYCLE BUDGET APPROVED FOR **FUNERAL AND DETAIL UNIT**

MCN VETERANS AFFAIRS' D.C. TRIP APPROVED FOR FUNDING

### by BRADEN HARPER

**REPORTER** 

OKMULGEE, Oklahoma - A Muscogee (Creek) Nation National Council Business, Finance and Justice Committee meeting was held in person and via teleconference on Sept. 15 at the Mound Building. All legislation will go before the full Council during the regular session.

BFJ addressed the following legislation, the interpretation of which is attributed to language in the bills:

### TR 22-140

Authorizing the Principal Chief to execute a license and services agreement with Tyler Technologies for the Muscogee (Creek) Nation Lighthorse Police Department. Representative Mark Randolph sponsored the bill, which was unanimously approved for do pass.

The license and services agreement will supply necessary computer software and hardware services for the MCN Lighthorse Police Department. The Nation will waive sovereign immunity for the Terms and Conditions with Tyler Technologies and Socrata Software, as well as the adoption of the Third Party End User License Agreement with Red Hat.

### NCA 22-100

A Law of the Muscogee (Creek) Nation amending MCNCA Title 37 § 2-203 to alter the distribution of funds. Representative Randolph sponsored the bill, which was approved for do pass 3-1.

Funding distribution in the 2023 Fiscal Year will be deposited into the Gaming fund until The National Council revisits the distribution percentages of Tribal Gaming Funds to determine the best and most effective distribution percentages for the future operation of the Nation.



A Muscogee (Creek) Nation National Council Business, Finance and Justice Committee meeting was held on Sept. 15 at the Mound Building in Okmulgee. (MM File)

### NCA 22-101

A law of the Muscogee (Creek) Nation transferring remaining Fiscal Year 2022 Funds from the Gaming Operations Authority Board (GOAB) to Muscogee Nation Business Holdings, LLC (MNBH). Representative Randall Hicks sponsored the bill, which was unanimously approved for do pass 4-0.

The funds appropriated to the GOAB by NCA 21-66 were intended for gaming purposes. Since the repeal of GOAB and the formation of MNGE and MNBH, the remaining GOAB funds that have not been spent since March 2022 should be transferred to MNBH to carry out the Nation's purpose of gaming and economic development.

The following referred legislation funding was approved for do

### NCA 22-096

A law of the Muscogee (Creek) Nation authorizing an appropriation to the Muscogee (Creek) Nation Veterans Affairs Services Office to participate in the National Native American Veterans Memorial Dedication Ceremony located in Washington D.C. Representative Leonard Gouge sponsored the bill.

If approved by the full council, the appropriation will be distributed in the amount of \$35,568.00.

### NCA 22-103

A law of the Muscogee (Creek) Nation authorizing a donation to Muskogee Oklahoma Native American Association (MONAA). Representative Mary Crawford sponsored

If approved by the full council, the donation will be distributed in the amount of \$2,000.

### NCA 22-104

A law of the Muscogee (Creek) Nation appropriating funds for the Muscogee (Creek) Nation Veterans Affairs Office to purchase motorcycles for a military funeral and detail unit. Representative Thomasene Yahola Osborn sponsored the bill.

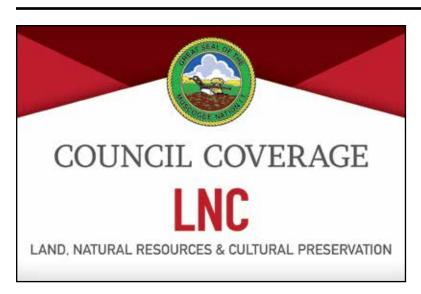
If approved by the full council, the MCN Veteran Affairs Office will receive appropriated funds in the amount of \$83,691.00.

Other businesses included Muscogee Nation Gaming Enterprises Gaming Operations Authority Board, the Myskoke Loan Fund, and the Lighthorse Commission.

For video of committee meetings, visit www.mcnnc.com.







A Muscogee (Creek) Nation National Council Natural Resources & Culture Preservation Committee was held September 13 at the Mound Building in Okmulgee. (MM File)

### NATURAL GAS INSTALLATION, HOUSING CONSTRUCTION, PRAYER AND NEW PROGRAM APPROVED DURING LNC COMMITTEE

THREE PONDS ELDERLY HOUSING APPROVED FOR NATURAL GAS, FOUR NEW HOUSES TO BE BUILT, GATHERING OF SACRED NATION PRAYER

### by KAYLEA BERRY

REPORTER

OKMULGEE, Oklahoma — A Muscogee (Creek) Nation National Council Land, Natural Resources and Cultural Preservation Committee meeting was held on March 22 at the Mound Building in Okmulgee. Grant Program(s):

The following grant program was approved through LNC:

Muscogee (Creek) Nation Church and Ceremonial Ground Grant: Alabama Coushatta Indian Baptist Church - Bobbie Joslin \$38,445.00. Committee passed 4-0.

Legislation:

All passed legislation is subject to full council approval during the regular session.

LNC addressed the following legislation, the interpretation of which is attributed to language in

### TR 22-137

Authorizing the Principal Chief to execute an agreement for gas installation by the Oklahoma Natural Gas Company for the Three Ponds Elderly Housing project. Representative Galen Cloud sponsored the legislation, which passed 4-0.

The construction of the Three Ponds Elderly Housing Project includes installing pipelines for natural gas utility services for residences. To do so, the Nation has to agree to gas installation by Oklahoma Natural Gas Company.

### TR 22-138

Approving the construction contract for the Muscogee (Creek)

Nation Department of Housing. Representative Galen Cloud sponsored the legislation, which passed

The Muscogee (Creek) Nation Department of Housing requests approval for one construction contract with MacHill Tribal Construction, LLC, to build four homes (two in Henryetta and two in Wetumka). MCNCA Title 24, 2-102 requires contracts for day-to-day operations or goods and services above \$250,000 to be approved in writing by the Principal Chief and Tribal Resolution of the National Council. The total cost for constructing the four homes is \$1,010,618.

### TR 22-139

Supporting the 574 Tribal Prayer - Gathering of the Sacred Nations. Representative Mark Randolph sponsored the legislation, which passed 4-0.

"In seeking the Creator's intervention for our people and laws currently in the history, the Muscogee (Creek) Nation agrees that this land belongs to the Creator, and Creator has given the Indigenous Tribes spiritual authority to speak to it and address issues in this land. MCN stands together in authority the Creator gave to effect spiritual change that will cause change to come to the physical situations in this land. MCN comes into an agreement for the Creator to release blessing and prosperity for our people. MCN agrees that divisions, racism, and civil and political unrest will cease, and the Creator will bring people together to lay a foundation for future generations. MCN agrees

in prayer that the Creator will heal the deep wounds inflicted upon our people by the colonization process of those who came into this land from Europe. Agrees and releases that forgiveness that will bring healing, and we release justice into the

### NCA 22-099

Creating a new Chapter 12, entitled "Forestry Management and Fencing Act" in MCNCA Title 28 "Land and Minerals." Representative Galen Cloud sponsored the legislation, which passed 4-0.

The Forestry Management and Fencing Act, codified as Chapter 12 in Title 28, will benefit the Nation and its citizens as a whole by protecting restricted and trust property, defining boundaries, and raising the value of restricted and trust property being serviced.

The purpose is to promote the public health, safety, and general welfare of the Nation and to minimize private and public losses due to forest wildfire or loss of lands through adverse possession by provisions designed to:

- Protect human life and death;
- Minimize expenditure of public money for costly wildfires damaging restricted and trust lands of the Nation and its citizens;
- Minimize the need for costly legal services for claims of adverse possession of restricted and trust lands of the Nation and its citizens; and
- Institute preventative measures minimize damage to public and private facilities and utilities that potential wildfires may cause.

The methods used to accomplish its purposes are:

- Maintaining and improving the health, diversity, and productivity of the Nation's forests to meet the needs of current and future generations;
- Managing vegetation, restoring ecosystems, reducing hazards, and maintaining forest health;
- Installing fencing from start to finish on restricted and trust properties to reduce claims of adverse possession and clearly define the Nation's and its citizens' landowner boundaries.

The Forestry Management and Fencing Program will also be able to harvest wood for Tribal citizens and to sell to local entities. The program will set up a Revolving Fund before beginning the sale of harvested timber to local entities.

The program will be funded through the Comprehensive Annual Budget annually for the administration, professional staff, equipment, and operation; the Bureau of Indian Affairs will assist with up to \$50,000. The program operates under the management and direction of the MCN Realty Trust Services. The Act is effective immediately.

Four additional legislations were added after the Order of Business:

### TR 22-142

Authorizing the Principal Chief to execute a Memorandum of understanding with Sac and Fox Nation, Thlopthlocco Tribal Town, and the United States Department of the Interior on behalf of its environmental programs to create the Wilcox Oil Company Superfund Site Natural Resource Damage Assessment and Restoration Trustee Council. Representative Joseph Hicks sponsored the legislation, which passed 4-0.

The Muscogee (Creek) Nation, Sac and Fox Nation, Thlopthlocco Tribal Town, and the United States Department of Interior seek to enter into a Memorandum of Understanding to recognize their shared interests in and responsibilities for natural resources. Article VI, 7(b) of the MCN Constitution requires National Council Approval of any agreement with a federal, state, or local government entity.

The National Council granted a limited waiver of the Muscogee (Creek) Nation's sovereign immunity from suit with respect to specific enforcement of the Memorandum of Understanding. Nothing in the limited waiver of sovereign immunity shall be construed as allowing any award of punitive or exemplary damages against the MCN. For the limited purpose of enforcement of the Muscogee (Creek) Nation's obligations established under the MoU, and shall not be construed as granting a waiver to obtain a court judgment or order requiring payment from, delivery of, or otherwise affect any other fund or assets of the MCN, or any real property, personal property or chattels of the MCN or any entities, agencies or political subdivisions of the MCN, or any funds belonging to, owed to, owned by, held in trust for, administered by or under the control of the MCN or any entities, agencies or political subdivisions of MCN.

### TR 22-143

Amendment to TR 19-076 (Suspending all special appropriations and donations) as amended by TR 20-150, TR 21-080, and TR 22-128. Representative Nelson Harjo Sr. sponsored the legislation, which passed 4-0.

There was a need to amend TR 19-076 to allow donations to the MSW Indian Baptist Association, Oklahoma Indian Missionary Conference, and Muskogee Oklahoma Native American Association (MO-

The Nation must immediately suspend all special appropriations and donations, with the exception of special appropriations for Hickory Ground Ceremonial Ground, a one-time special appropriation for Duck Creek Indian Community. If NCA 21-055 is enacted, a one-time donation to Rock the Native Vote if NCA 22-085 is passed and a onetime donation to the MSW Indian Baptist Association and the Oklahoma Indian Missionary Conference if NCA 22-102 is enacted and a onetime donation to MONAA if NCA 22-103 is enacted until this Tribal Resolution is repealed.

### NCA 22-102

A Muscogee (Creek) Nation law amending MCNCA Title 5, 2-115 entitled "Funding" to allow donations to the MSW Indian Baptist Association and the Oklahoma Indian Missionary Conference. Representative Nelson Harjo Sr. sponsored the legislation, which passed 3-1.

This amendment shall be codified in Title 5 21-115 of the Code of the MCN laws. The Attorney General is hereby authorized: (1) to approve any changes related to how sections, articles, chapters, and subchapters are designated consistent with the format in the Code of Laws published in 2010 by West Publishing Company; (2) to include footnoted references to the legislative history in said pocket parts to the Code of Laws; and (3) to note in said pocket parts any editorial correction of minor clerical or grammatical errors in the following amendment, without further National Council

For FY 2022, funds that have not been encumbered or utilized as of September 23, 2022, from 2-115 A.6., shall be used for donations to the MSW Indian Baptist Association of \$182,940.00 and the Oklahoma Indian Missionary Conference in the amount of \$50,800.00. This subsection C. shall only apply to the time limit in this section.

### NCA 22-103

Authorizing a donation to Muskogee Oklahoma Native American Association (MONAA). Representative Mary Crawford sponsored the legislation, which passed 4-0.

The Act's purpose is to authorize a donation to MONAA of \$2,000.00. MONAA Secretary Margrett Kelley is accountable for the funds allocated by submitting original receipts to the Office of Controller within thirty (30) days after the 2022 Indigenous Peoples Day Events have concluded.

Meetings and agendas can be viewed at www.mcnnc.com.

### **REEXAMINATION OF NAMES AND PLACES**

NATIVES ARE TAKING A HARDER LOOK AT THE RELATIONSHIP BETWEEN THEMSELVES AND THE DOMINANT SOCIETY, WOUNDED KNEE, THINGS TO CELEBRATE

### by GARY FIFE

RADIO COMMUNICATIONS

Okmulgee, Oklahoma—The public outcry heard over the past few years is seeing some results. The push to remove the use of the offensive term, "Sq..." has paid off. The U.S. Department of the Interior reports 650 federal place names have been changed, dropping the offensive term.

"I feel a deep obligation to use my platform to ensure that our public lands and waters are accessible and welcoming. That starts with removing racist and derogatory names that have graced federal locations for far too long," Interior Secretary Deb Haaland said in a statement.

Another big name university has joined the list of academic institutions still hoarding Native American remains and artifacts that it was supposed to have returned to its tribe of origin: The University of North Dakota. A staff member discovered artifacts and an estimated 70 bodies still stored in a basement.

The Native American Graves Protection and Repatriation Act (NAGPRA) of 1990, required institutions that receive federal funding to catalog their collections with the National Parks Service and work toward returning them to the tribal nations they were taken from.

UND is working on plans for repatriation of the remains and artifacts to local tribes. Other schools on this dishonorable list include the University of Alabama, Harvard University and the University of California-Berkeley. Despite flowery speeches about working with tribes, these schools are still dragging their feet on actually getting repatriations accomplished.

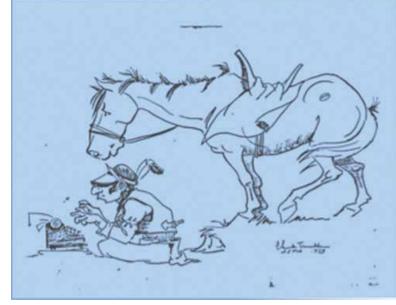
There's good news regarding the cemetery containing the remains of Lakotas of Big Foot's band killed by the U.S. Cavalry at Wounded Knee. Indian Country Today reports the Oglala Lakota Nation has purchased the last segment of land containing the graveyard of these ancestors. The final resting place of the Native peoples will be under the care of the Oglala and Cheyenne River Nations.

There is still a bit more concerning the Wounded Knee There's legislation now in the Congress to rescind the Medals of Honor awarded to those cavalrymen who took part in the massacre. No word on its progress.

Does the passing of Queen Elizabeth II affect you in some fashion? It is a question that's beginning to pop up in the countries that formed the British Empire and even here in the United States. Voices are being heard internationally for an end to the colonial presence and rule in parts of the British empire. At the same time, there is a strong feeling of loss and loyalty to the Queen. In Canada, First Nations people are showing both emotions.

Here in the U.S., use of the term "colonial" has been gaining usage as indigenous people re-examine the relationship between the dominant society and their communities. It's going to be tricky to see how that develops. Already deep divisions are showing up here.

But, it's not all doom and gloom. Representatives from our tribe and even Mvskoke Media travelled to Macon, Georgia for the 30th anniversary Ocmulgee Indigenous Celebration. It's been held at the Ocmulgee Mounds National



MM File

"THAT STARTS WITH REMOVING RACIST AND DEROGATORY NAMES THAT HAVE GRACED FEDERAL LOCATIONS FOR FAR TOO LONG," INTERIOR SECRETARY DEB HAALAND

Historical Park. It's good to see our people back in our ancestral homeland.

Speaking of 'good to see,' Mvskoke/Dine twins and fashion models, Autumn and Raini Deerinwater have reached the heights in the fashion industry. The two Sapulpa women have appeared on one of the flashy billboards in the famous Times Square in New York City. The Tulsa World reported the pair wore fashions designed by First Nations designer, Sheila Tuck-

Time for a bit of vacation. Hvtvm cerecares.

### LANGUAGE RECEIVES MORE GRANT FUNDS

VASO SEEKS TO BOOST VETERAN EVENTS AND SERVICES

### by MORGAN TAYLOR

MULTIMEDIA PRODUCER

OKMULGEE, Oklahoma - A Muscogee (Creek) Nation National Council Health, Education and Welfare Committee meeting was held on June 7 at the Mound Building, which was closed to the public but live streamed on www.mcnnc.com.

All passed legislation is subject to full council approval during the regular session.

HEW addressed the following legislation, the interpretation of which is attributed to language in the bills:

### TR 22-135

Authorizing the Principal Chief to execute an amended agreement with the Indian Health Service and supporting the assumption of remaining tribal shares from the Indian Health Services Wewoka Unit. Representative Leonard Gouge sponsored the legislation, which passed 4-0.

MCNDH has determined the assumption that the remaining tribal shares from the Wewoka IHS facility will provide improved services to MCN citizens.

### TR 22-136

Confirming the nomination of Bruce Douglas to serve on the College of the Muscogee Nation Board of regents. Rep. Anna Marshall sponsored the legislation, which passed 4-0.

Douglas will go before the National Council during the Regular Session.

### NCA 22-095

Authorizing the expenditure of the U.S. Department of the Interior Living Languages Grant Program Funds for the benefit of the Mvskoke Language Department. Rep. Gouge sponsored the legislation, which passed 4-0.

Grant funds (\$67,789) will be used to expand access to the Mvskoke language by making resources available to every MCN citizen by creating instructor, and archiving all language.

### NCA 22-096

Authorizing an appropriation to the MCN Veterans Affairs Services Office to participate in the National Native American Veterans Memorial Dedication Ceremony in Washington, D.C. Rep. Gouge sponsored the legislation, which passed 4-0.

VASO is asking for \$35,568 and wishes to take ten veterans to the ceremony and participate in the Festivities.

### NCA 22-097

Amending MCNCA Title 22, Chapter 9, entitled "Emergency Management Authority." Rep. Anna Marshall sponsored the legislation, which passed 4-0.

Emergency Management manager Bobby Howard claimed that the amendment is needed to update for specific insurance purposes since the last update was in 2007.

### NCA 22-098

Authorizing the expenditure of grant funds awarded from the Department of Health and Human Services Administration for Children and Families American Rescue Plan Act Child Care Supplemental Discretionary Funds for the benefit of the MCN Office of Child care. Rep. Gouge sponsored the legislation, which passed 4-0.

The grant will be used to continue services that include day-to-day expenditures and direct assistance and applied to construction at the Okemah location.

### NCA 22-104

Appropriating funds for the MCN VASO to purchase motorcycles for a military funeral and detail unit. Rep. Thomasene Yahola Osborn sponsored the legislation, which passed 4-0 and was forwarded to BFJ.

If approved, the law would provide for purchasing three police motorcycles, which will assist VASO in properly escorting military funerals. The estimated total cost is \$83,691.





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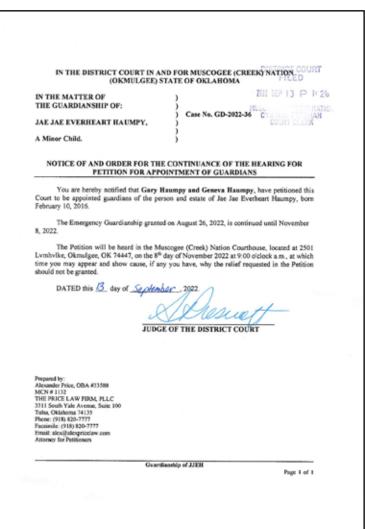


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### **LEGALS**



IN THE DISTRICT COURT IN AND FOR MUSCOGEE (CREEK) NATION (OKMULGEE) STATE OF OKLAHOMA FILED

IN THE MATTER OF THE GUARDIANSHIP OF: JAE JAE EVERHEART HAUMPY,

2001 SEP 13 ₱ 1:26 Case No. GD-2022/36

### PUBLICATION NOTICE OF HEARING AND SUMMONS

STATE OF OKLAHOMA TO: JOHN DOE NATURAL FATHER OF J.J. EVERHEART HAUMPY, DOB: 02/10/2016

YOU ARE HEBY NOTIFIED that GARY HAUMPY and GENEVA HAUMPY, have ion for Guardianship of Minor Child in the Muscogee (Creek) Nation District Court, State of Oklahoma for the guardianship of J.J. Everheart Haumpy, born February 10, 2016, of whom you are the biological father.

A hearing on the above-mentioned Petition is scheduled for the 8TH day of NOVEMBER, 2022 at 9:00 a.m. in room number \_\_\_\_\_ of the Muscogee (Creek) Nation District Courthouse, 2501 Lvmhvlke, Okmulgee, Oklahoma 74447.

YOU ARE THEREFORE NOTIFIED THAT YOUR FAILURE TO APPEAR AT THE HEARING SHALL CONSTITUTE A DENIAL OF INTEREST IN THE CHILD, WHICH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS PROCEEDING OR ANY SUBSEQUENT PROCEEDING, IN THE GRANTING OF THE PETITION FOR GUARDIANSHIP OF THIS MINOR CHILD.

Prepared by: Alexander Price, OBA #33588 MCN # 1132 THE PRICE LAW FIRM, PLLC 2311 South Yale Avenue, Suite 100 3311 South Yale Avenue, Tulsa, Oklahoma 74135 Phone: (918) 820-7777 Facsimile: (918) 820-7777 Email: alen@alexpricelaw Attorney for Petitioners

IN THE DISTRICT COURT OF THE MUSCOGEE (CREEK NATION COURT OKMULGEE DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF

L.J.M., DOB: 01/07/2014,

20 JEP 19 A 9 28 Case No. GD-2021-44-SP

### MINOR CHILD

NOTICE BY PUBLICATION To: DAVID CROFFORD, alleged father of L.J.M.

YOU ARE HEREBY NOTIFIED that a Petition for Appointment of Co-Guardians has been filed requesting that Kimberly Ray Morrison and Clifford Wayne Morrison be appointed Co-Guardians over L.J.M., minor child. The hearing on the Petition will be on the 8 day of November 2022 at 9:00 o'clock A.M., in the District Court of the Muscogoe (Creek) Nation, Okmulgoe District, Okmulgoe, Oklahoma, before the undersigned Judge, and that notice hereof be given by publication.

You have the right to attend the hearing. You may confront and cross- examine all witnesses and present your own witnesses. You have the right to request that the hearing be closed to the public. You have the right to hire an attorney of your choice to represent

IT IS SO ORDERED this 19th day of September, 2022.

### ADVERTISE WITH US.

918.732.7768

### IN THE DISTRICT COURT OF THE MUSCOGEE (CREEK) NATIONALOW COURT OKMULGEE DISTRICT FILED

IN THE MATTER OF THE GUARDIANSHIP OF M.S.C., DOB: 01/23/2007,

Case No. GD-2622 34

MINOR CHILD. NOTICE BY PUBLICATION

To: BRANDY MORROW, natural mother of M.S.C.

YOU ARE HEREBY NOTIFIED that a Petition for Appointment of Guardian has been filed requesting that MARLANDRA LYNETTE SUMPTER be appointed dian over M.S.C., minor child. The hearing on the Petition will be on the 11 day of OCTOBER 2022 at 9:00 o'clock A.M., in the District Court of the Muscogee (Creek) Nation, Okmulgee District, Okmulgee, Oklahoma, before the undersigned Judge, and that notice hereof be given by publication.

You have the right to attend the hearing. You may confront and cross- examine all witnesses and present your own witnesses. You have the right to request that the hearing be closed to the public. You have the right to hire an attorney of your choice to represent

IT IS SO ORDERED this 194 day of September, 2022.

ILIS North Morion Avenue
P.O. Box 399
Ckmilgoe, OK 74447
918-756-3133 Telephone
918-513-5720 Facsimile
ATTORNEY FOR PETITIONER

### IN THE DISTRICT COURT OF THE MUSCOGEE (CREEK) NATION OKMULGEE DISTRICT

IN THE MATTER OF: A.D.; DOB: 03/11/2022 Alleged Deprived Child.

Case No.: JV-2022-02

JUVENILE SUMMONS

THE MUSCOGEE NATION to: Unknown Father YOU ARE HEREBY NOTIFIED that a Petition has been filed in the Court of the

Muscogee (Creek) Nation alleging that the above-named child(ren) is a deprived child and that, as the parent of said child, A.D., you have been named as the Respondent, all as more fully set out in the Petition.

YOU ARE THEREFORE ORDERED TO APPEAR at the Courtroom of the District Court of the Muscogee (Creek) Nation, Okmulgee, Oklahoma, on the Loth\_day of November 2022 at the hour of Pico Arm. for an Adjudication Hearing and to there remain subject to the call of the Court until discharged so that you may be advised of the allegations and may answer that you admit or deny the allegations of the Deprived Potition.

You may seek the advice of any attorney on any matter relating to this action at your own expense. Or, if you are qualified as indigent, an attorney can be appointed for you.

IF YOU FAIL TO ATTEND THIS HEARING, YOUR PARENTAL RIGHTS MAY BE ADVERSELY AFFECTED AND YOU MAY BE CITED FOR CONTEMPT OF COURT AND A BENCH WARRANT MAY BE ISSUED FOR YOUR ARREST.

Issued this 314+ day of August

Deputy Court Clerk Muscogee (Creek) Nation District Court

### LETTER TO THE EDITOR

Dear Editor

I read with interest the article on the "First Annual Gathering of Muscogee Nation chartered Communities". Sadly, approximately 8,000 Creeks in the Oklahoma City Metro area could not participate since we are no longer a chartered community. It seems our chief and our national council have forgotten about the Creek people who belonged to the Oklahoma City Muscogee Creek Association since they terminated our charter over three years ago. Our metro area elders are neglected our young people have no place to gather, and we have no opportunities to converse in our language or share in the cultural programs we once enjoyed. Our leaders can send agency directors thousands of miles to California but they can't restore our status eighty miles down the road. My question today is, when will our leaders begin to respect and care for these 8000

Claudette Robertson,

### **OBITUARY**



Betty Ruth Frazier

Services for Betty Ruth Frazier, 74, of Ada were held Aug. 4, at the Chickasaw Community Center, Rev. Osborne Roberts and Rev. Lester Tims officiated. Burial followed at Boiling Springs Cemetery. A wake service was at Criswell Funeral Home.

Frazier passed away July 28, at OU Medical Center. She was born February 21, 1948 in Eufaula, OK to Roley Creek citizens?

Creek Citizen, Bethany, OK

and Stella Barnett Billie. Survivors are her two sons, Ron Frazier, of Ada, OK and Carey Frazier and wife Arlene, of Canada; one daughter, Lori Chitto and husband J.P., of Ada; one brother, John Bille and wife Brenda, of Yukon, OK; three sisters, Thelma Sowards and husband Phil, of Tulsa, OK, Velma Mullen and husband John, of Owasso, OK, and Loretta Billie, of Ada; six grandchildren; four great grandchildren; and many nieces, nephews and other loving relatives and friends.

She was preceded in death by her parents; husband, Jeff Frazier; three brothers, Roman Canard Billie, Barney Lee Billie and Roley Billie, Jr. and one sister, Nancy Billie Markcloud.

Bearers are J.P. Chitto, Matt Barnoski, Craig Parnacher, Chad Smith, John Billie and Raymond Billie. Honorary bearers are Osahwv-Vcule Frazier, Chickasaw Nation Eye Clinic, Jarius Smith, Kanan Wisdom, Kevin Vineyard, Kele Parnacher, Gov. Bill Anoatubby and Lt. Gov. Chris Anoa-

### **COMMUNITY CALENDAR**

### Haikey Chapel UMC

Haikey Chapel UMC will be having a spaghetti dinner on October 15, 2022 from 11 am to 3 pm.

Dinner will cost \$ 8.00. Our church is located at 8815 E 101st st, Tulsa

Looking forward to seeing you

### Thlopthlocco (Creek) **Tribal Town**

General Elections Scheduled Saturday, January 28th 2023 Time and Location: To Be Determined

After 17 years of internal litigation within the MCN District and Supreme Court and 15 years since the last election, this litigation has been settled and the Thlopthlocco Citizens will once again exercise their constitutional right to cast their votes to determine who the governing body shall be. The Thlopthlocco General Elections include the following 5 elected positions:

- 1. Tribal Town King
- 2. Tribal Town Warrior 1
- 3. Tribal Town Warrior 2
- 4. Tribal Town Treasurer

5. Tribal Town Secretary The Thlopthlocco Tribal Town Constitution outlines the election is to be determined by enrolled Thlopthlocco Citizens, by standing vote and voters must be 21 and over. Thlopthlocco is currently assembling an Election Committee that will officiate the upcoming election. There has not been a determination of location or time however, the election is dated for Saturday, January 28th 2023.

### **Muscogee Veterans**

Muscogee Veterans, please join us at the Muscogee Nation Veterans Affairs building on the tribal complex in Okmulgee, OK every second Thursday of each month from 8AM to 12PM for coffee & donuts. We will periodically have guests from various state and federal agencies as well as Muscogee Nation tribal departments in attendance to inform and assist Muscogee Veterans of the various services and programs available to you and answering any questions you may have. We look forward to your attendance and Myto for your service.

### Lewis and Mandy **Marshall Family Reunion**

September 3, 2022 9:00 a.m. - 4:00 p.m. At the Wetumka Indian Community Center Family are to bring three gifts: door prize, auction gift, and a gift for a child (ages 2-16) It will be a potluck dinner For any questions please contact: Edwin Marshall (405) 221-7940 or Beth Bell (580) 320-7420

### POSITION AVAILABLE

TCIC has a position open for a Part-Time Cook. The hours will vary each week. To apply for this position, fill out an employment application. Applications are available at the TCIC office. Resumes may be emailed to tulic@muscogeenation.com or faxed to 918.298.2466. Applications/resumes will be accepted until the position is filled.

### POSITION AVAILABLE

TCIC is currently looking for a Part-Time Handyman. If you are interested, submit a resume and/or an employment application to the Tulsa Creek Indian Community. Employment applications are available at the Tulsa Creek Indian Community. Resumes may be emailed to tulic@muscogeenation.com or faxed to 918.298.2466. Applications/resumes will be accepted until the position is filled.

|              | College of the Muscogee Nation Band A Classified Staff / Non Exempt |             |             |  |  |
|--------------|---|-------------|-------------|--|--|
| Salary Range | Minimum   | Midpoint    | Maximum     |  |  |
| AIWS         |   | \$8,320.00  |             |  |  |
| A1           | \$21,112.00   | \$25,064.00 | \$28,995.20 |  |  |
| A2           | \$25,500.80   | \$30,201.60 | \$35,006.40 |  |  |
| А3           | \$27,000.00   | \$31,280.00 | \$36,240.00 |  |  |
| A4           | \$28,080.00   | \$33,280.00 | \$38,750.40 |  |  |
| A5           | \$31,200.00   | \$42,400.00 | \$50,000.00 |  |  |
| A6           | \$34,320.00   | \$49,160.00 | \$60,000.00 |  |  |

| College of the Muscogee Nation Band B<br>Salaried Staff / Non-Exempt |             |             |             |  |
|--|-------------|-------------|-------------|--|
| Salary Range   | Minimum     | Midpoint    | Maximum     |  |
| B11  | \$31,200.00 | \$36,400.00 | \$41,600.00 |  |
| B12  | \$36,400.00 | \$43,160.00 | \$49,920.00 |  |
| B13  | \$39,000.00 | \$45,500.00 | \$52,000.00 |  |
| B14  | \$46,820.80 | \$59,342.00 | \$69,342.40 |  |

| College of the Muscogee Nation Band C<br>Salaried Staff / Exempt |                          |             |             |  |
|--|--------------------------|-------------|-------------|--|
| Salary Range   | Minimum                  | Midpoint    | Maximum     |  |
| C21  | \$36,400.00              | \$43,160.00 | \$49,920.00 |  |
| C22  | \$39,000.00              | \$45,500.00 | \$52,000.00 |  |
| CADJ   | \$700.00 Per Credit Hour |             |             |  |
| C23  | \$44,000.00              | \$53,081.60 | \$65,000.00 |  |

### **COLLEGE OF THE MUSCOGEE NATION SCHEDULE OF** RECEIPTS, EXPENDED, ENCUMBRANCES AND CASH **BALANCES BY FUND 3RD QUARTER 2022**

College of the Muscogee Nation Schedule of Receipts, Expended, Encumbrances, and Cash balances - By Fund 2022 3rd Qutarter (Apr - Jun)

| General Fund   | GL Code  | GL Title  | Budgeted   | Receipts  | Expended   | Encumbered  | Cash Balance   |
|--|--|---|--|---|--|---|--|
| 100  | 4030   | Tuition   | 495,609.50   | 495,609.50  | 0.00   | 0.00  | 0.0  |
| 100  | 4035   | Interest Income   | 19,556.18  | 19,556.18   | 0.00   | 0.00  | 0.0  |
| 100  | 4036   | Library Fees  | 8.00   | 8.00  | 0.00   | 0.00  | 0.0  |
| 100  | 4037   | Vending Machine Incon   | 534.74   | 534.74  | 0.00   | 0.00  | 0.0  |
| 100<br>100   | 4040<br>4100   | Other<br>Resident Units-Rent  | 379.70<br>132,495.00   | 379.70<br>132,495.00  | 0.00   | 0.00  | 0.0  |
| 100  | 4150   | Resident Units-Other  | 0.00   | 0.00  | 0.00   | 0.00  | 0.0  |
| 100  | 4161   | Key/Badge Fee   | 90.00  | 90.00   | 0.00   | 0.00  | 0.0  |
| 100  | 4163   | Remedial Supplementa  | 1,387.50   | 1,387.50  | 0.00   | 0.00  | 0.0  |
| 100<br>100   | 4200<br>4201   | Sales<br>Books  | 7,242.92<br>35,579.35  | 7,242.92<br>35,579.35                                       | 0.00   | 0.00  | 0.0  |
| 100  | 5000   | Salary & Wages - FT   | 300,000.00   | 0.00  | 407,668.64   | 0.00  | (107,668.6   |
| 100  | 5003   | Salary & Wages - Rege   | 12,000.00  | 0.00  | 12,000.00  | 0.00  | 0.0  |
| 100  | 5010   | Salary & Wages - PT/O   | 21,276.58  | 0.00  | 28,126.91  | 0.00  | (6,850.3   |
| 100  | 5100   | Fringe - FT   | 198,255.69   | 0.00  | 281,055.53   | 0.00  | (82,799.8  |
| 100<br>100   | 5103<br>5110   | Fringe - Regents<br>Fringe - PT/Other   | 1,098.00<br>3,918.78   | 0.00<br>0.00  | 1,098.00<br>3,918.78   | 0.00  | 0.0  |
| 100  | 5210   | Travel  | 0.00   | 0.00  | 24,983.86  | 0.00  | (24,983.8  |
| 100  | 5211   | Mileage   | 75.24  | 0.00  | 75.24  | 0.00  | 0.0  |
| 100  | 5212   | Mileage-Regents   | 186.06   | 0.00  | 186.06   | 0.00  | 0.0  |
| 100  | 5220   | Staff Development   | 28,155.90  | 0.00  | 28,155.90  | 0.00  | 0.0  |
| 100<br>100   | 5221<br>5230   | Conf/Seminars/Meeting<br>Employee Bonding   | 1,744.56<br>400.00   | 0.00  | 1,744.56<br>400.00   | 0.00  | 0.0  |
| 100  | 5300   | Supplies  | 5,000.00   | 0.00  | 24,629.34  | 0.00  | (19,629.3  |
| 100  | 5301   | Software/Licenses   | 1,193.26   | 0.00  | 1,193.26   | 0.00  | 0.0  |
| 100  | 5312   | Transportation  | 1,053.69   | 0.00  | 1,053.69   | 0.00  | 0.0  |
| 100  | 5313   | Fuel Purchases  | 1,266.26   | 0.00  | 1,266.26   | 0.00  | 0.0  |
| 100  | 5320   | Memberships/Fees  | 0.00   | 0.00  | 8,936.84   | 50.00   | (8,986.8   |
| 100<br>100   | 5321<br>5324   | Publications/Periodicals<br>Bank Charges  | 0.00<br>684.84   | 0.00  | 1,122.78<br>684.84   | 0.00  | (1,122.7<br>0.0  |
| 100  | 5324   | Textbooks   | 0.00   | 0.00  | 0.00   | 0.00  | 0.0  |
| 100  | 5327   | Advertising   | 0.00   | 0.00  | 3,474.20   | 0.00  | (3,474.2   |
| 100  | 5328   | Cost of Goods Sold  | 235.00   | 0.00  | 235.00   | 0.00  | 0.0  |
| 100  | 5329   | Postage   | 269.53   | 0.00  | 269.53   | 0.00  | 0.0  |
| 100  | 5331   | Equipment Maintenance   | 0.00   | 0.00  | 8,425.05   | 721.34  | (9,146.3   |
| 100<br>100   | 5332<br>5347   | Equipment<br>Sales Tax  | 680.00<br>0.00   | 0.00<br>0.00  | 680.00<br>2,247.36   | 0.00  | 0.0<br>(2,247.3  |
| 100  | 5351   | Library Services  | 2,073.64   | 0.00  | 1,386.75   | 686.89  | 0.0  |
| 100  | 5400   | Contractual <\$5K   | 246.00   | 0.00  | 246.00   | 0.00  | 0.0  |
| 100  | 5410   | Contractual>\$5K  | 0.00   | 0.00  | 0.00   | 0.00  | 0.0  |
| 100  | 5412   | Legal Services < 5K   | 378.00   | 0.00  | 378.00   | 0.00  | 0.0  |
| 100<br>100   | 5418<br>5510   | Financial Audit Utilities   | 0.00   | 0.00  | 0.00<br>5,115.11   | 0.00  | 0.0<br>(5,115.1  |
| 100  | 5520   | Telephone/Fax on Site   | 0.00   | 0.00  | 28.29  | 0.00  | (28.2  |
| 100  | 5521   | Communications -Other   | 0.00   | 0.00  | 737.60   | 0.00  | (737.6   |
| 100  | 5530   | Buildings   | 0.00   | 0.00  | 10,938.45  | 5,952.27  | (16,890.7  |
| 100  | 5532   | Grounds Maintenance   | 0.00   | 0.00  | 795.18   | 0.00  | (795.1   |
| 100  | 5540   | Janitorial Services Donations/Contributions   | 0.00   | 0.00  | 3,362.02   | 0.00  | (3,362.0   |
| 100<br>100   | 5601<br>5603   | Stipends/Honorariums  | 0.00   | 0.00  | 0.00   | 0.00  | 0.0  |
| 100  | 5619   | Beta Chi Rho Chapter  | 1,392.81   | 0.00  | 1,392.81   | 0.00  | 0.0  |
| 100  | 5622   | Housing/Student Activit   | 674.05   | 0.00  | 674.05   | 0.00  | 0.0  |
| 100  | 5624   | Tribal Leadership Circle  | 0.00   | 0.00  | 0.00   | 0.00  | 0.0  |
| 100  | 5625   | Student Senate  | 625.00   | 0.00  | 625.00   | 0.00  | 0.0  |
| 100  | 5701   | Administrative Costs  | 0.00   | 0.00  | 25,885.14  | 0.00  | (25,885.1  |
| 100<br>100   | 5702<br>5923   | Indirect Costs<br>Scholarships  | 0.00<br>100,000.00   | 0.00<br>0.00  | 0.00<br>192,389.48   | 0.00  | 0.0<br>(92,389.4   |
| 100  | 5924   | Tuition/Books/Fees  | 10,000.00  | 0.00  | 24,784.75  | 0.00  | (14,784.7  |
| 100  | 8517   | Construction  | 0.00   | 0.00  | 0.00   | 0.00  | 0.0  |
| 100  | 8560   | Reserve   | 0.00   | 0.00  | 0.00   | 0.00  | 0.0  |
| <u>Grants</u>  | 4000   |   | 040 000 04   | 040 000 04  | 0.00   | 0.00  |  |
| 300<br>300   | 4000<br>4035   | Grants<br>Interest Income   | 810,638.34<br>0.13   | 810,638.34<br>0.13  | 0.00   | 0.00  | 0.0  |
| 300  | 5000   | Salary & Wages - FT   | 532,215.17   | 0.00  | 532,215.17   | 0.00  | 0.0  |
| 300  | 5010   | Salary & Wages - PT/O   | 20,200.40  | 0.00  | 20,200.40  | 0.00  | 0.0  |
| 300  |  | Fringe - FT   | 444.005.40   | 0.00  |  | 0.00  |  |
|  | 5100   | rillige - FT  | 114,005.16   |   | 114,005.16   | 0.00  |  |
|  | 5110   | Fringe - PT/Other   | 503.31   | 0.00  | 503.31   | 0.00  | 0.0  |
| 300  | 5110<br>5209   | Fringe - PT/Other<br>Travel - Students  | 503.31<br>0.00   | 0.00<br>0.00  | 503.31<br>0.00   | 0.00<br>0.00  | 0.0<br>0.0<br>0.0  |
| 300<br>300   | 5110<br>5209<br>5210   | Fringe - PT/Other<br>Travel - Students<br>Travel  | 503.31<br>0.00<br>3,771.38   | 0.00<br>0.00<br>0.00  | 503.31<br>0.00<br>3,771.38   | 0.00<br>0.00<br>0.00  | 0.0<br>0.0<br>0.0<br>0.0   |
| 300<br>300<br>300  | 5110<br>5209<br>5210<br>5221   | Fringe - PT/Other<br>Travel - Students<br>Travel<br>Conf/Seminars/Meeting   | 503.31<br>0.00<br>3,771.38<br>4,298.61   | 0.00<br>0.00<br>0.00<br>0.00                                | 503.31<br>0.00<br>3,771.38<br>4,298.61   | 0.00<br>0.00<br>0.00<br>0.00  | 0.0<br>0.0<br>0.0<br>0.0   |
| 300<br>300<br>300<br>300<br>300                                    | 5110<br>5209<br>5210   | Fringe - PT/Other<br>Travel - Students<br>Travel  | 503.31<br>0.00<br>3,771.38   | 0.00<br>0.00<br>0.00  | 503.31<br>0.00<br>3,771.38   | 0.00<br>0.00<br>0.00  | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0   |
| 300<br>300<br>300  | 5110<br>5209<br>5210<br>5221<br>5300   | Fringe - PT/Other<br>Travel - Students<br>Travel<br>Conf/Seminars/Meeting<br>Supplies   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56  | 0.00<br>0.00<br>0.00<br>0.00<br>37,508.83   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4   |
| 300<br>300<br>300<br>300<br>300<br>300                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313   | Fringe - PT/Other<br>Travel - Students<br>Travel<br>Conf/Seminars/Meeting<br>Supplies<br>Software/Licenses<br>Educational Materials<br>Fuel Purchases   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49  | 0.00<br>0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00                                 | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0  |
| 300<br>300<br>300<br>300<br>300<br>300<br>300                      | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327   | Fringe - PT/Other Travel - Students Travel Cont/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23   | 0.00<br>0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00                         | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2   |
| 300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300        | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329   | Fringe - PT/Other<br>Travel - Students<br>Travel<br>Conf/Seminars/Meeting<br>Supplies<br>Software/Licenses<br>Educational Materials<br>Fuel Purchases<br>Advertising<br>Postage   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13  | 0.00<br>0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00                         | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1  |
| 5000<br>5000<br>5000<br>5000<br>5000<br>5000<br>5000<br>500        | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327   | Fringe - PT/Other Travel - Students Travel Cont/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23   | 0.00<br>0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00                         | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1   |
| 000<br>000<br>000<br>000<br>000<br>000<br>000<br>000<br>000        | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332   | Fringe - PT/Other<br>Travel - Students<br>Travel<br>Conf/Seminars/Meeting<br>Supplies<br>Software/Licenses<br>Educational Materials<br>Fuel Purchases<br>Advertising<br>Postage<br>Equipment  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>(40,027.2<br>(15.1<br>0.0<br>(6,600.0   |
| 300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300 | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5329<br>5332<br>5400<br>5410<br>5510   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual < \$5K Contractual > \$5K Utilities  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3.771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27   | 0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>(6,600.0  |
| 300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300 | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual >\$5K Utilities Telephone/Fax on Site  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4.298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>40,717.27<br>7,278.50   | 0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>(6,600.0<br>0.0   |
| 300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300 | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual >\$5K Utilities Telephone/Fax on Site Communications - Other   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04   | 0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>(6,600.0<br>0.0<br>0.0  |
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| 300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300 | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual >\$5K Utilities Telephone/Fax on Site Communications - Other   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75  | 0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>(6,600.0<br>0.0<br>0.0<br>(2,794.0  |
| 300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300<br>300 | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual >\$5K Utilities Telephone/Fax on Site Communications - Othel Grounds Maintenance Janitorial Services   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00  | 0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(6,600.0<br>0.0<br>0.0<br>(2,794.0<br>0.0   |
| 3000<br>3000<br>3000<br>3000<br>3000<br>3000<br>3000<br>300        | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual <\$5K Contractual>\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>4,725.46<br>0.00  | 0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0   |
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| 300<br>300<br>300<br>300<br>300<br>300<br>300<br>300               | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5603<br>5629<br>5701<br>5702<br>5929   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual >\$5K Utilities Telephone/Fax on Site Communications - Othel Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>5,200.00<br>0.00<br>0.00<br>6,482.65  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>47,25.46<br>0.00<br>598.95<br>90,847.04   | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>(4,725.4<br>0.0<br>(25,964.3  |
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| 300<br>300<br>300<br>300<br>300<br>300<br>300<br>300               | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5603<br>5629<br>5701<br>5702<br>5929   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual >\$5K Utilities Telephone/Fax on Site Communications - Othel Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>5,200.00<br>0.00<br>0.00<br>6,482.65  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>47,25.46<br>0.00<br>598.95<br>90,847.04   | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>0.0<br>(4,725.4<br>0.0<br>0.0<br>(25,964.3   |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual >\$5K Utilities Telephone/Fax on Site Communications - Othel Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>5,200.00<br>0.00<br>5,200.00<br>0.00<br>5,200.00<br>0.00  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>4,725.46<br>0.00<br>598.95<br>90,847.04<br>2,693.00   | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>0.0<br>(4,725.4<br>0.0<br>0.0  |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual <\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>4,725.46<br>0.00<br>598.95<br>90,847.04<br>2,693.00   | 0.00<br>0.00<br>0.00<br>37,508.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>(4,725.4<br>0.0<br>0.0<br>(4,725.4<br>0.0<br>0.0<br>0.0<br>0.0   |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5211<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933<br>4005<br>5923<br>5925<br>5926   | Fringe - PT/Other Travel - Students Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual <\$5K Utilities Telephone/Fax on Site Communications - Othel Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships Scholarships-Other Oklahoma's Promise   | 503.31 0.00 3,771.38 4,298.61 14,187.32 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4.298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5200.00<br>4,725.46<br>0.00<br>598.95<br>90,847.04<br>2,693.00<br>176.50<br>10,000.00<br>8,424.00   | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>(4,725.4<br>0.0<br>(25,964.3<br>0.0  |
| 1000 1000 1000 1000 1000 1000 1000 100                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933<br>4005<br>5923<br>5925   | Fringe - PT/Other Travel - Students Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual>\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships Scholarships   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>5,200.00<br>0.00<br>0.00<br>0.00<br>6,3341.30<br>622.00<br>10,000.00  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4.298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>40,717.27<br>7.278.50<br>2,794.04<br>86.75<br>0.00<br>5200.00<br>4,725.46<br>0.00<br>598.95<br>90,847.04<br>2,693.00  | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>(4,725.4<br>0.0<br>(25,964.3<br>0.0  |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5923<br>5923<br>5926<br>5928   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual <\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships Scholarships-Other Oklahoma's Promise American Indian Colleg  | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>5,200.00<br>0.00<br>5,200.00<br>0.00<br>5,289.30<br>64,882.65<br>2,693.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.0   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>4,725.46<br>0.00<br>598.95<br>90,847.04<br>2,693.00<br>176.50<br>10,000.00<br>8,424.00<br>44,295.30   | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(6,600.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>(2,794.0<br>0.0<br>(25,964.3<br>0.0<br>0.0<br>0.0<br>(25,964.3   |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933<br>4005<br>5923<br>5925<br>5926<br>5928   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual <\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships Scholarships Collaponer Oklahoma's Promise American Indian Colleg   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>500<br>86.75<br>0.00<br>5,200.00<br>0.00<br>598.95<br>64.882.65<br>2,693.00<br>10,000.00<br>8,424.00<br>44,295.30<br>7,031.31   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>4,725.46<br>0.00<br>598.95<br>90,847.04<br>2,693.00<br>176.50<br>10,000.00<br>8,424.00<br>44,295.30   | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>0.0<br>(4,725.4<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0   |
| 5000 5000 5000 5000 5000 5000 5000 500                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933<br>4005<br>5923<br>5925<br>5926<br>5928   | Fringe - PT/Other Travel - Students Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual>\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships-Other Oklahoma's Promise American Indian Colleg Tuition Supplies   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>5,200.00<br>0.00<br>0.00<br>0.00<br>64,82.65<br>2,693.00<br>63,341.30<br>622.00<br>10,000.00<br>8,424.00<br>44,295.30<br>7,031.31<br>7,031.31   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>4,725.46<br>0.00<br>5,98.95<br>90,847.04<br>2,693.00<br>176.50<br>10,000.00<br>8,424.00<br>44,295.30<br>0.00<br>8,893.75                                | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(47,725.4<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0  |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5210<br>5301<br>5302<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5632<br>5640<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933<br>4005<br>5923<br>5925<br>5926<br>5928<br>4030<br>5300<br>5301                 | Fringe - PT/Other Travel - Students Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual>\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships Scholarships-Other Oklahoma's Promise American Indian Colleg Tuition Supplies Software/Licenses | 503.31 0.00 3,771.38 4,298.61 14,187.32 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4.298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>4,725.46<br>0.00<br>5,98.95<br>90,847.04<br>2,693.00<br>176.50<br>10,000.00<br>8,424.00<br>44,295.30<br>0.00<br>8,893.75<br>4,160.00                            | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>(25,964.3<br>0.0<br>0.0<br>(25,964.3<br>0.0<br>0.0<br>0.0<br>(1,862.4<br>(8,110.7   |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933<br>4005<br>5923<br>5925<br>5926<br>5928   | Fringe - PT/Other Travel - Students Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual>\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships-Other Oklahoma's Promise American Indian Colleg Tuition Supplies   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>5,200.00<br>0.00<br>0.00<br>0.00<br>64,82.65<br>2,693.00<br>63,341.30<br>622.00<br>10,000.00<br>8,424.00<br>44,295.30<br>7,031.31<br>7,031.31   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>4,725.46<br>0.00<br>5,98.95<br>90,847.04<br>2,693.00<br>176.50<br>10,000.00<br>8,424.00<br>44,295.30<br>0.00<br>8,893.75                                | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>(25,964.3<br>0.0<br>0.0<br>(25,964.3<br>0.0<br>0.0<br>(25,964.3<br>0.0<br>0.0<br>0.0<br>(25,964.3<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0 |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5210<br>5301<br>5302<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5410<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5929<br>5933<br>4005<br>5923<br>5925<br>5926<br>5928<br>4030<br>5301<br>5300<br>5301<br>5309 | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual >\$5K Utilities Telephone/Fax on Site Communications - Othel Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships-Other Oklahoma's Promise American Indian Colleg  Tuition Supplies Software/Licenses Postage                                     | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>598.95<br>64,882.65<br>2,693.00<br>63,341.30<br>622.00<br>10,000.00<br>44,24.00<br>44,295.30<br>7,031.31<br>7,031.31<br>0.00<br>0.00  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4.298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5200.00<br>4,725.46<br>0.00<br>598.95<br>90,847.04<br>2,693.00<br>176.50<br>10,000.00<br>8,424.00<br>44,295.30<br>0.00<br>8,893.75<br>4,160.00<br>352.98                    | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(9,512.4<br>0.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>0.0<br>(2,794.0<br>0.0<br>0.0<br>(25,964.3<br>0.0<br>0.0<br>0.0<br>(1,862.4<br>(8,110.7<br>(352.9<br>(593.3  |
| 3000 3000 3000 3000 3000 3000 3000 300                             | 5110<br>5209<br>5210<br>5221<br>5300<br>5301<br>5302<br>5313<br>5327<br>5329<br>5332<br>5400<br>5510<br>5520<br>5521<br>5532<br>5540<br>5603<br>5629<br>5701<br>5702<br>5923<br>5923<br>5925<br>5926<br>5928   | Fringe - PT/Other Travel - Students Travel Conf/Seminars/Meeting Supplies Software/Licenses Educational Materials Fuel Purchases Advertising Postage Equipment Contractual <\$5K Contractual <\$5K Utilities Telephone/Fax on Site Communications - Other Grounds Maintenance Janitorial Services Stipends/Honorariums Project Success Emerg Administrative Costs Indirect Costs Pell Grant SEOG Scholarships Scholarships Scholarships Scholarships-Other Oklahoma's Promise American Indian Colleg Tuition Supplies Software/Licenses Postage Equipment Maintenance   | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>14,187.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>86.75<br>0.00<br>5,200.00<br>0.00<br>5,200.00<br>0.00<br>5,200.00<br>0.00<br>40,717.27<br>7,278.50<br>0.00<br>5,200.00<br>0.00<br>0.00<br>5,200.00<br>0.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 503.31<br>0.00<br>3,771.38<br>4,298.61<br>49,662.56<br>9,512.49<br>0.00<br>146.49<br>40,027.23<br>15.13<br>0.00<br>6,600.00<br>0.00<br>40,717.27<br>7,278.50<br>2,794.04<br>86.75<br>0.00<br>5,200.00<br>4,725.46<br>0.00<br>598.95<br>90,847.04<br>2,693.00<br>176.50<br>10,000.00<br>8,424.00<br>44,295.30<br>0.00<br>8,893.75<br>4,160.00<br>352.98<br>593.39 | 0.00 0.00 0.00 37,508.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00                               | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>(72,984.0<br>(146.4<br>(40,027.2<br>(15.1<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0  |

3,147,787.94 1,573,893.97 2,414,626.12

| College of the Muscogee Nation Band D<br>Executive Staff / Exempt |              |              |              |  |
|---|--------------|--------------|--------------|--|
| Salary Range  | Minimum      | Midpoint     | Maximum      |  |
| D31   | \$48,360.00  | \$61,672.00  | \$74,984.00  |  |
| D32   | \$65,000.00  | \$77,480.00  | \$89,960.00  |  |
| D33   | \$88,000.00  | \$119,860.00 | \$140,720.00 |  |
| D34   | \$125,000.00 | \$150,000.00 | \$175,000.00 |  |

| College of the Muscogee Nation Part Time<br>Classified Staff / Non Exempt |                          |                     |  |  |
|---|--------------------------|---------------------|--|--|
| Salary Range  | Position/Title           | Hourly Rate         |  |  |
| IWS   | Institutional Work Study | \$8.00              |  |  |
| A1  | Cook                     | \$13.24             |  |  |
| C23   | Adjunct Instructor       | \$700.00/credit hr. |  |  |

Salary increases are considered annually based on the needs of the institution, performance reviews, educational degrees (degree must be relevant to job duties) and the availability of funds.

### 'THE MVSKOKE NEWS' EXPLAINATION OF TEXT **SIZE LIMITATIONS**

One issue is compatibility between our paper layout program and those used by MCN Finance/Human Resources to compile the information. We place the documents they submit directly in our program rather than pulling each individual's information. This is done in order to save a significant amount of time and drastically eliminate the margin for error on our end. The submitted files create a scaling issue in the way they are sized in contrast to the newspaper pages. The other involves the number of pages we can afford in our budget for each edition. To view the disclosures online visit: https://mvskokemedia.com

### 2021-89-048 MCN - DISCLOSURE OF DEPARTMENTS, POSITIONS, NAMES AND COMPENSATION - COLLEGE OF THE MUSCOGEE NATION

| Department                                       | Position   | Employee Name                 | Classification | on Step |
|--|--|-------------------------------|----------------|---------|
| College of the Muscogee Nati<br>Board of Regents | on Board Member                                      | Bruce Douglas                 | Stipend        |         |
| Board of Regents                                 | Board Member   | Dean Hughes                   | Stipend        | -       |
| Board of Regents                                 | Board Member   | Mike Flud                     | Stipend        | _       |
| Board of Regents                                 | Board Member   | Pandee Rameriz                | Stipend        | +       |
| Board of Regents                                 | Board Member   | Sharon Mouss                  | Stipend        | $\neg$  |
| Academic Affairs                                 | Adjunct  | Sisson, Annette               | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Barnett, Rebecca              | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Barnett, Shannon              | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Biggs, Caci                   | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Buchanan, Shannon             | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Coser, Pete                   | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Courtwright, Rita             | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Crow, Leslie                  | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Fife, Jeff                    | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Johnson, Meredith             | Stipend        |         |
| Academic Affairs                                 | Adjunct  | McKenzie, Kasey               | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Moss, Julie                   | Stipend        | _       |
| Academic Affairs                                 | Adjunct  | Recvlohe, Adam                | Stipend        |         |
| Academic Affairs                                 | Adjunct  | Treagesser, Brandy            | Stipend        | _       |
| CMN  | Paid Intern  | Stallings, Jakairra           |                |         |
| CMN  | Paid Intern  | Bear, William                 |                |         |
| CMN  | Paid Intern  | Chearwood, Joshe              | 1              |         |
| CMN  | Institutional Work Study                             | Kahbeah, Joseph               | A0             | IWS     |
| CMN  | Institutional Work Study                             | Harjo, Jameise                | A0             | IWS     |
| CMN  | Institutional Work Study                             | Wind, Alyssa                  | A0             | IWS     |
| CMN  | Institutional Work Study                             | Yargee, Cheyenne              | A0             | IWS     |
| CMN  | Institutional Work Study                             | Phillips, Tevin               | -              | +       |
| CMN  | Institutional Work Study                             | Washington, Ryan              | +              | +       |
| CMN  | Institutional Work Study                             | Proctor, Shayln               | _              |         |
| CMN  | Institutional Work Study                             | Parker, Robert                | 1              | +       |
| CMN<br>Evacutive Office                          | Institutional Work Study                             | Mann, Liam                    | D22            | 1.2     |
| Executive Office                                 | President  | Monte Randall                 | D33            | 1-3     |
| Executive Office                                 | Executive Assistant                                  | L. Joyce Fixico               | A5             | 1-3     |
| Executive Office                                 | Financial Aid Coordinator                            | Chebon Smith                  | B14            | 1-3     |
| Executive Office                                 | Research Specialist                                  | Lourdes Fletcher              | B13            | 1-3     |
| Executive Office                                 | Data/Assessment Coordinator                          | Mackie Moore                  | B14            | 1-3     |
| Student Affairs Student Affairs                  | Dean of Student Affairs                              | Krystal Wind<br>Mykalia Frank | D31            | 1-3     |
|  | Administrative Assistant                             |                               | A3             | 1-3     |
| Student Affairs                                  | Lead Security Officer                                | R. Levi Payne                 | B11            | 1-3     |
| Student Affairs                                  | Resident Manager                                     | Dianna Powell                 | A5             | 1-3     |
| Student Affairs                                  | Security Officer                                     | Zachary Roberts               | A2             | 1-3     |
| Student Affairs                                  | Security Officer                                     | Charles Sharp                 | A2             | 1-3     |
| Student Affairs                                  | Security Officer                                     | Joshua Coon                   | A2             | 1-3     |
| Student Affairs                                  | Security Officer                                     | Katie Sanford                 | A2             | 1-3     |
| Student Affairs                                  | Security Officer                                     | Virgil Bonham                 | A2             | 1-3     |
| Student Affairs                                  | Security Officer                                     | Steven Lowe                   | A2             | 1-3     |
| Student Affairs                                  | Security Officer                                     | Vacant<br>Marissa Lewis       | A2             | 1-3     |
| Student Affairs                                  | Student Success Center Coordinator                   |                               | C23            | 1-3     |
| Student Affairs                                  | Student Success Center Counselor                     | Hollie Ledford                | C22            | 1-3     |
| Student Affairs                                  | Administrative Assistant                             | Samantha Lackey               | A3             | 1-3     |
| Student Affairs                                  | Case Manager   | Patricia Farrell              | A6             | 1-3     |
| Student Affairs                                  | Case Manager   | Lisa Bear                     | A6             | 1-3     |
| Academic Affairs                                 | Dean of Academic Affairs                             | Mekko Tyner                   | D31            | 1-3     |
| Academic Affairs                                 | Receptionist   | Bethany Harley                | A3             | 1-3     |
| Academic Affairs                                 | Librarian  | Karen Haught                  | C22            | 1-3     |
| Academic Affairs                                 | Instructor   | Cheryl Najera                 | C23            | 1-3     |
| Academic Affairs                                 | Instructor   | Colton Wood                   | C23            | 1-3     |
| Academic Affairs                                 | Instructor   | Cynthia Sanders               | C23            | 1-3     |
| Academic Affairs                                 | Instructor   | Cynthia Wood                  | C23            | 1-3     |
| Academic Affairs                                 | Instructor   | Eugene Herrod                 | C23            | 1-3     |
| Academic Affairs                                 | Instructor   | Leeanna Tomah                 | C23            | 1-3     |
| Academic Affairs Academic Affairs                | Instructor   | Andrew Gaber Matthew Yates    | C23<br>C23     | 1-3     |
| Academic Affairs                                 | Instructor Instructor                                | Norma Marshall                | C23            | 1-3     |
| Academic Affairs                                 |  | Ronnie Sands                  | C23            | 1-3     |
|  | Instructor   |                               | C23            | 1-3     |
| Academic Affairs                                 | Instructor   | Patrick Freeland              |                | 1-3     |
| Academic Affairs                                 | Instructor Academic Resource Specialist              | Gregory Palma                 | C23            |         |
| Academic Affairs                                 | Academic Resource Specialist                         | Candise Hake                  | D32            | 1-3     |
| Business Affairs Business Affairs                | Director of Business Affairs Bursar                  | Jan Hart Alexander McCosar    | _              | 1-3     |
| Business Affairs                                 | Network Administrator                                | C. Neil Myers                 | B13<br>C23     | 1-3     |
| Business Affairs                                 | Custodian  | Chenena Phillips              | A1             | 1-3     |
| Business Affairs                                 | Custodian Computer Tech                              | Chris Rhodes                  | A1<br>A4       | 1-3     |
| Business Affairs                                 | Human Resource Specialist                            | Cindy Smith                   | A4<br>A4       | 1-3     |
| Business Affairs                                 | Receptionist   | Courtney Rogers               | A3             | 1-3     |
| Business Affairs                                 | Cook   | Dietta Parker                 | A1             | 1-3     |
| Business Affairs                                 | Bookstore Manager                                    | Emery Fox                     | B12            | 1-3     |
| Business Affairs                                 | Custodian  | Jackie Jones                  | A1             | 1-3     |
| Business Affairs                                 | Food Services Supervisor                             | James Mordecai                | B11            | 1-3     |
| Business Affairs                                 | Administrative Assistant                             | Laney Jones                   | A3             | 1-3     |
| Business Affairs                                 | Cashier Assistant                                    | Cassidy Hill                  | A3             | 1-3     |
| Business Affairs                                 | Cashier  | Kristian Kreuger              | A1             | 1-3     |
| Business Affairs                                 | Accouning Manager                                    | Linette Factor                | A5             | 1-3     |
| Business Affairs                                 | Custodian  | Lonnie Mayfield               | A3<br>A1       | 1-3     |
|  | Maintenance Tech                                     | ·                             | _              | _       |
| Business Affairs                                 |  | Reginald Brinkley             | A4             | 1-3     |
| Business Affairs                                 | Systems Administrator                                | Steven Baldridge              | C23            | 1-3     |
| Business Affairs                                 | Grant Coordinator                                    | Thomas Berryhill              | A6             | 1-3     |
| Business Affairs                                 | Accounting Assistant                                 | Robyn Fish                    | A4             | 1-3     |
| Business Affairs Business Affairs                | PT Cook  | Vacant<br>William Proster     | A1             | 1-3     |
| MISHIESS ATIMIS                                  | Facilities Supervisor                                | William Proctor               | B12            | 1-3     |
|  | Admissione Officer                                   | H K athy Mot 'ammon's         | IR IA          | 11 2    |
| Enrollment Management                            | Admissions Officer Director of Enrollment Management | E. Kathy McCormack            | B14            | 1-3     |

Director of Enrollment Management Lacey Azbell

Receptionist

A3

Kellie Lackey

Enrollment Management

Enrollment Management

| HARJO<br>FOX                       | TONYA<br>MADYSON                  | Admissions Admissions   | SB10<br>SB10                     | ADMISSIONS COUNSELOR  ADMISSIONS COUNSELOR  | 1-10                         |
|------------------------------------|-----------------------------------|---|----------------------------------|---|------------------------------|
| MURDOCK<br>WATASHE<br>BERRY        | LATASHA<br>SALENA<br>ERON         | Admissions Admissions Admissions  | SB10<br>SB10<br>SB10             | HOUSING SERVICES SPECIALIST  HOUSING SERVICES SPECIALIST  MORTGAGE & DOWN PAYMENT SPECIA                                  | 1-10<br>1-10                 |
| SANDERS<br>ARKEKETA<br>FOPPAH      | TAFV<br>SUSAN<br>JO ETTA          | Admissions Attorney General Office Attorney General Office                                      | SB08<br>MB11<br>SB17             | OFFICE CLERK III/RECEPTIONIST  2ND ASSISTANT ATTORNEY GENERAL  A.G. ASSIST. PROSECUTOR                                    | 1-10<br>1-10                 |
| MILLER<br>HOSKISON<br>PIERCE       | MANDY<br>BILL<br>DAVID            | Attorney General Office Attorney General Office Attorney General Office                         | SB16<br>SB16<br>SB16             | ASSISANT ATTORNEY GENERAL ASSIST ATTORNEY GEN/PROSECUTOR ASSIST ATTORNEY GEN/PROSECUTOR                                   | 1-10<br>1-10                 |
| BRACHER<br>DODSON<br>BURGIN        | BRIAN<br>WILLIAM<br>SHANNA        | Attorney General Office Attorney General Office Attorney General Office                         | SB16<br>SB16<br>SB16             | ASSISTANT A.G./PROSECUTOR ASSISTANT A.G./PROSECUTOR ASSISTANT ATTORNEY GENERAL  | 1-10<br>1-10                 |
| WISNER<br>FROST<br>MCCARGO         | GERI<br>ROBERT<br>RENATEE         | Attorney General Office Attorney General Office Attorney General Office                         | EX11<br>SB13<br>SB10             | ATTORNEY GENERAL  CRIMINAL INVESTIGATOR  LEGAL SECRETARY  | 1-10<br>1-10                 |
| BEAVER HACKNEY-KING THOMAS BOAK    | BRANDEE  SHEILA  LINDSEY  ANNA    | Attorney General Office Attorney General Office Attorney General Office Attorney General Office | SB09<br>SB10<br>SB09<br>SB10     | LEGAL SECRETARY  LEGAL SECRETARY  LEGAL SECRETARY  LEGAL SECRETARY  | 1-10<br>1-10<br>1-10         |
| VOGT<br>ALDRIDGE<br>LOMBARD        | LORI<br>REBEKA<br>OLIVIA          | Attorney General Office Attorney General Office Attorney General Office                         | SB09<br>SB10<br>MB07             | LEGAL SECRETARY LEGAL SECRETARY OFFICE MANAGER  | 1-10<br>1-10                 |
| OHNSON<br>GUINN<br>(AHOLA          | MVHAYV<br>ANGELA<br>TIMOTHY       | Attorney General Office Attorney General Office Caregiver                                       | SB09<br>SB09<br>SB11             | RECEPTIONIST/SECRETARY RECORDS CLERK/ASSISTANT CAREGIVER ADVOCATE   | 1-10<br>1-10<br>1-10         |
| WOODFORK<br>KING<br>LEWIS          | CONRAD<br>KIMBERLY<br>YOLANDA     | CHECOTAH INDIAN COMMUNITY Child Care Child Care   | SB07<br>SB11<br>MB08             | MAINTENANCE WORKER II  ACCOUNTING SPECIALIST  ACTING DIRECTOR   | 1-10<br>1-10<br>1-10         |
| EGRAND<br>WERCER<br>FRANK          | KORTNIE NEWMAN                    | Child Care Child Care Child Care  | SB11<br>SB10<br>SB11             | ADMIN ASST/BILLING SPECIALIST  ADMINISTRATIVE ASSISTANT  ASSISTANT FINANCE OFFICER  | 1-10<br>1-10<br>1-10         |
| LAST NAME                          | FIRST NAME TONYA                  | Child Care  DEPARTMENT  Admissions  | GRADE/RANK SB10                  | POSITION ADMISSIONS COUNSELOR   | 1-10<br>STEI                 |
| FOX<br>MURDOCK<br>WATASHE          | MADYSON<br>LATASHA<br>SALENA      | Admissions Admissions Admissions  | SB10<br>SB10<br>SB10             | ADMISSIONS COUNSELOR HOUSING SERVICES SPECIALIST HOUSING SERVICES SPECIALIST  | 1-10                         |
| BERRY<br>SANDERS<br>ARKEKETA       | ERON<br>TAFV<br>SUSAN             | Admissions Admissions Attorney General Office   | SB10<br>SB08<br>MB11             | MORTGAGE & DOWN PAYMENT SPECIA OFFICE CLERK III/RECEPTIONIST 2ND ASSISTANT ATTORNEY GENERAL                               | 1-10                         |
| FOPPAH<br>MILLER<br>HOSKISON       | JO ETTA<br>MANDY<br>BILL          | Attorney General Office Attorney General Office Attorney General Office                         | SB17<br>SB16<br>SB16             | A.G. ASSIST. PROSECUTOR  ASSISANT ATTORNEY GENERAL  ASSIST ATTORNEY GEN/PROSECUTOR  | 1-10<br>1-10<br>1-10         |
| PIERCE<br>BRACHER<br>DODSON        | DAVID<br>BRIAN<br>WILLIAM         | Attorney General Office Attorney General Office Attorney General Office                         | SB16<br>SB16<br>SB16             | ASSIST ATTORNEY GEN/PROSECUTOR ASSISTANT A.G./PROSECUTOR ASSISTANT A.G./PROSECUTOR  | 1-10<br>1-10                 |
| BURGIN<br>WISNER<br>FROST          | SHANNA<br>GERI<br>ROBERT          | Attorney General Office Attorney General Office Attorney General Office                         | SB16<br>EX11<br>SB13             | ASSISTANT ATTORNEY GENERAL ATTORNEY GENERAL CRIMINAL INVESTIGATOR   | 1-10                         |
| MCCARGO BEAVER HACKNEY-KING FHOMAS | RENATEE  BRANDEE  SHEILA  LINDSEY | Attorney General Office Attorney General Office Attorney General Office Attorney General Office | SB10<br>SB09<br>SB10<br>SB09     | LEGAL SECRETARY  LEGAL SECRETARY  LEGAL SECRETARY  LEGAL SECRETARY  | 1-10<br>1-10<br>1-10         |
| BOAK<br>VOGT<br>ALDRIDGE           | ANNA LORI REBEKA                  | Attorney General Office Attorney General Office Attorney General Office Attorney General Office | SB10<br>SB09<br>SB09<br>SB10     | LEGAL SECRETARY  LEGAL SECRETARY  LEGAL SECRETARY  LEGAL SECRETARY  | 1-10<br>1-10<br>1-10<br>1-10 |
| OMBARD<br>OHNSON<br>GUINN          | OLIVIA<br>MVHAYV<br>ANGELA        | Attorney General Office Attorney General Office Attorney General Office                         | MB07<br>SB09<br>SB09             | OFFICE MANAGER  RECEPTIONIST/SECRETARY  RECORDS CLERK/ASSISTANT   | 1-10<br>1-10                 |
| YAHOLA<br>WOODFORK<br>KING         | TIMOTHY CONRAD KIMBERLY           | Caregiver CHECOTAH INDIAN COMMUNITY Child Care  | SB11<br>SB07<br>SB11             | CAREGIVER ADVOCATE  MAINTENANCE WORKER II  ACCOUNTING SPECIALIST  | 1-10<br>1-10<br>1-10         |
| EGRAND<br>VERCER                   | YOLANDA<br>LACI<br>KORTNIE        | Child Care Child Care Child Care  | MB08<br>SB11<br>SB10             | ACTING DIRECTOR  ADMIN ASST/BILLING SPECIALIST  ADMINISTRATIVE ASSISTANT  | 1-10<br>1-10                 |
| FRANK<br>GORDON                    | NEWMAN<br>TONYA                   | Child Care Child Care   | SB11 MB06 GRADE/RANK             | ASSISTANT FINANCE OFFICER CENTER SUPERVISOR   | 1-10                         |
| IACKSON<br>SHAVE<br>VANCE          | FIRST NAME  LESLEY  PAULA  ANGELA | Child Care Child Care Child Care Child Care   | MB06<br>MB06<br>MB06             | POSITION  CENTER SUPERVISOR  CENTER SUPERVISOR  CENTER SUPERVISOR   | 1-10<br>1-10<br>1-10         |
| MAXWELL<br>BUSH<br>GREENWOOD       | DANA<br>CHERYL<br>JEANNINE        | Child Care Child Care Child Care  | MB06<br>MB06<br>MB06             | CENTER SUPERVISOR CENTER SUPERVISOR CENTER SUPERVISOR   | 1-10<br>1-10<br>1-10         |
| PROCTOR AHTONE-BARNETT GIDDENS     | SHEENA JOANN BECKY                | Child Care Child Care Child Care Child Care Child Care  | SB11<br>SB11<br>MB07<br>MB07     | CHILD CARE ASSISTANCE CASE WOR CHILD CARE ASSISTANCE CASE WOR CHILD CARE ASSISTANCE SUPERVIS CHILD DEVELOPMENT SUPERVISOR | 1-10<br>1-10<br>1-10         |
| SMITH<br>LOSH<br>TATE              | DANYELLE<br>KRISTI<br>VICKI       | Child Care Child Care Child Care  | SB10<br>SB09<br>SB11             | CHILDCARE ASSISTANCE CASEWORKE CHILDCARE ASSISTANCE CASEWORKE COMPLIANCE EXAMINER   | 1-10<br>1-10                 |
| SHADDEN<br>THOMAS<br>WORTHEAN      | RICHARD<br>DIANNE<br>EDWINA       | Child Care Child Care Child Care  | SB11<br>MB07<br>SB10             | COMPLIANCE EXAMINER  COMPLIANCE SUPERVISOR  COOK  | 1-10<br>1-10<br>1-10         |
| DEERE<br>VANSANT<br>FRYE           | LAURA CAROL                       | Child Care Child Care Child Care  | SB10<br>SB10<br>SB10             | COOK<br>COOK  | 1-10<br>1-10<br>1-10         |
| CAMPBELL<br>BOWMAN<br>PHILLIPS     | TIA  CHRISTA  PATRICIA  NANCY     | Child Care Child Care Child Care Child Care Child Care  | SB10<br>SB10<br>SB10<br>SB11     | COOK COOK COOK MASTER TEACHER   | 1-10<br>1-10<br>1-10         |
| ANDERSON<br>MCCOY<br>GIBSON        | LOUANA<br>WENDY<br>MARLENE        | Child Care Child Care Child Care  | SB11<br>SB11<br>SB11             | MASTER TEACHER MASTER TEACHER MASTER TEACHER  | 1-10<br>1-10<br>1-10         |
| COTTRELL<br>RICHARDSON<br>BUTLER   | PHILICIA HOLLY                    | Child Care Child Care Child Care  | SB10<br>SB11<br>SB11             | MASTER TEACHER  MASTER TEACHER  MASTER TEACHER  | 1-10<br>1-10<br>1-10         |
| HAHN<br>WIND                       | LYNDA  BROOKE  KESELAR            | Child Care Child Care Child Care  | SB11<br>SB11<br>SB11             | MASTER TEACHER  MASTER TEACHER  MASTER TEACHER  | 1-10<br>1-10<br>1-10         |
| LANE<br>LONG<br>LAST NAME          | JENNIFER TRACIE  FIRST NAME       | Child Care Child Care  DEPARTMENT   | SB12<br>SB11<br>GRADE/RANK       | MASTER TEACHER  MASTER TEACHER  POSITION  | 1-10<br>1-10                 |
| CHILDRESS<br>CHALAKEE<br>BYRD      | MICHELLE<br>DENISE<br>YAHDEKA     | Child Care Child Care Child Care  | SB11<br>SB10<br>MB07             | MASTER TEACHER  OFFICE CLERK III/RECEPTIONIST  PROPERTY MAINTENANCE SUPERVISOR  | 1-10<br>1-10                 |
| WASHINGTON<br>SANDS<br>HARJOCHEE   | MICHAEL  GARRETT  PAUL            | Child Care Child Care Child Care  | SB11<br>SB11<br>SB11             | PROPERTY MAINTENANCE WORKER PROPERTY MAINTENANCE WORKER PROPERTY MAINTENANCE WORKER                                       | 1-10<br>1-10<br>1-10         |
| BRANUM<br>FEARS<br>GRECO           | SEBRINA ANITA JAMIE BRENDA        | Child Care Child Care Child Care Child Care Child Care  | SB11<br>SB10<br>SB09<br>SB09     | RECORDS MANAGEMENT SPECIALIST RESOURCE & REFERRAL SPEC II TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| SCOTT<br>MONKS<br>LARNEY           | ABBY AMY MARIAN                   | Child Care Child Care Child Care Child Care   | \$809<br>\$809<br>\$809<br>\$809 | TEACHER TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| LANDRETH<br>WATSON<br>KING         | KIMBERLY<br>STACEY<br>NIKOLE      | Child Care Child Care Child Care  | SB09<br>SB08<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| GREEN<br>WEST<br>YAHOLA            | VARETTA BETSY KUNAWV              | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| WIND<br>COMBS<br>KING              | HEATHER<br>NATHAN<br>KIMBERLY     | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| TRAYLOR<br>RAINBOLT<br>MONDRAGON   | LEEANNA<br>RACHEL<br>ALDORA       | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| FOSTER<br>NELSON<br>TIGER          | MARIA<br>ANGELA<br>CHASITY        | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| ARECHIGA PIERCE NELSON             | MONICA MADISON BRANDY             | Child Care Child Care Child Care Child Care   | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| DAVIS<br>HARJO                     | SKY<br>INES<br>ASHLEY             | Child Care Child Care Child Care  | \$809<br>\$809<br>\$809          | TEACHER TEACHER TEACHER   | 1-10<br>1-10                 |
| BURKETT CHASTAIN                   | FIRST NAME  MORGAN  GLENDA        | DEPARTMENT Child Care Child Care  | GRADE/RANK SB09 SB09             | POSITION TEACHER TEACHER  | 1-10<br>1-10                 |
| LYTLE<br>BELL<br>RUSHING           | DIANA WHITNEY THADIUS             | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| LINDSEY<br>STUBBLEFIELD<br>PERRY   | BREANNA<br>BETHANY<br>JESSICA     | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| BROCK<br>COSBY<br>MAGEE            | JENNIFER COURTNEY MICHELE         | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| BEAR REINHARDT HONAKER WATKINS     | SARAH ANDREA DOROTHY              | Child Care Child Care Child Care Child Care   | \$809<br>\$809<br>\$809<br>\$809 | TEACHER TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| BEAR<br>SIMMS<br>CLAMPET HILL      | LORI  KIERRA  JESSICA  BRITTANY   | Child Care Child Care Child Care Child Care Child Care  | SB09<br>SB09<br>SB09<br>SB09     | TEACHER TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| MARTINEZ MULLINS MOLINA            | JUANITA DEVOTA TANIEA             | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| HARRIS<br>POOLE<br>SPRADLIN        | BRIANNA<br>KYLIE<br>HEATHER       | Child Care Child Care Child Care  | SB09<br>SB09<br>SB07             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| PURDOM<br>TOLBERT<br>LARNEY        | REBECKA ZOIE SAMANTHA             | Child Care Child Care Child Care  | SB09<br>SB09<br>SB09             | TEACHER TEACHER TEACHER   | 1-10<br>1-10<br>1-10         |
| NEAL DENTON ALLEN DILDINE          | DYSTANY ELIZABETH MISTY CARA      | Child Care Child Care Child Care Child Care Child Care  | SB09<br>SB09<br>SB09<br>SB09     | TEACHER TEACHER TEACHER TEACHER TEACHER AIDE  | 1-10<br>1-10<br>1-10         |
| DILDINE<br>LEWIS<br>GIPSON         | TAMMY AMANDA                      | Child Care Child Care Children & Family Services  | SB09<br>SB11<br>SB11             | TEACHER AIDE TRAINING ACTIVITY SPECIALIST CASE MANAGEMENT SPECIALIST  | 1-10<br>1-10<br>1-10         |

| NEWTON WILLIAMS TANSEY   | REBECCA<br>EVAN   | Children & Family Services Children & Family Services Children & Family Services  | SB11<br>SB11  | CHILD PROTECTION WORKER CHILD PROTECTION WORKER CHILD PROTECTION WORKER  | 1-10   |
|--|---|---|---|--|--|
| MCINTOSH<br>MOTEN<br>SOCKEY  | KEEGAN<br>KANE<br>ANGIE   | Children & Family Services Children & Family Services Children & Family Services  | SB11<br>SB11<br>SB11  | CHILD PROTECTION WORKER  CHILD PROTECTION WORKER FT RG  CHILD PROTECTION WORKER II   | 1-10<br>1-10   |
| BENDER<br>DAVIS<br>SHAM  | MICHELLE<br>ELIZABETH<br>KAYCE  | Children & Family Services Children & Family Services Children & Family Services  | SB13<br>MB09<br>SB13  | CPRT PROGRAM MANAGER  DIRECTOR OF CHILDREN/FAMILY SE  FPT SUPERVISOR   | 1-10<br>1-10<br>1-10                                 |
| OULD<br>ANNING<br>TTLEHEAD   | DONNA<br>ABBY<br>TOMMY  | Children & Family Services Children & Family Services Children & Family Services  | SB10<br>SB09<br>SB09  | ICW CASE AIDE TRC  INTAKE SPECIALIST  INTAKE SPECIALIST  | 1-10<br>1-10<br>1-10                                 |
| RINNON<br>UTLER<br>ARPENTER  | THOMAS  DAWN  BAYLEE  | Children & Family Services Children & Family Services Children & Family Services  | SB10<br>SB13<br>SB10  | OUTREACH SPECIALIST PROGRAM MANAGER PSSE CASE AIDE   | 1-10<br>1-10   |
| OLLAND<br>ISCO   | JAMIE<br>BELINDA<br>JOSEPH  | Children & Family Services Children & Family Services   | SB11<br>SB11<br>SB13  | PSSF CASE WORKER PSSF CASEWORKER PSSF CASEWORKER PSSF CASEWORKER   | 1-10<br>1-10   |
| ICINTOSH<br>EWELL<br>LLIS  | JULIA<br>STEPHANIE  | Children & Family Services Children & Family Services Children & Family Services  | SB12<br>MB08  | PSSF CASEWORKER PSSF PROGRAM MANAGER   | 1-10   |
| DDELL CANDIOTO CANGEL-BRANSCUM   | CARISSA<br>BRITTANI<br>SAMANTHA   | Children & Family Services Children & Family Services Children & Family Services  | SB12<br>SB11<br>SB11  | PSSF TEAM SUPERVISOR  RCP CASE WORKER  RCP CASE WORKER   | 1-10<br>1-10<br>1-10                                 |
| HART<br>PARKER   | TATUM ASPEN CRYSTAL   | Children & Family Services Children & Family Services Children & Family Services  | SB11<br>SB09<br>SB11  | RCP CASE WORKER  RECEPTIONIST  SRS CASE WORKER   | 1-10<br>1-10<br>1-10                                 |
| ACCARGO<br>LABBIT<br>CAHOLA  | MICHELLE<br>TRENTON<br>DAWN   | Children & Family Services Children & Family Services Children & Family Services  | SB11<br>SB11<br>SB11  | SRS CASE WORKER FT SRS CASE WORKER II SRS CASEWORKER   | 1-10<br>1-10<br>1-10                                 |
| BRENNAN<br>ITTLE<br>WAHNEE   | SEQUOIA<br>SHANNON<br>STEVEN  | Children & Family Services Children & Family Services Children & Family Services  | SB13<br>SB11<br>SB13  | SRS CASEWORKER III SRS CASEWORKER III SRS PROGRAM MANAGER  | 1-10<br>1-10   |
| REECE  | MELANIE<br>TEXANNA  | Children & Family Services Children & Family Services   | SB12<br>SB12  | TR/P TEAM SUPERVISOR TRIBAL JUVENILE JUSTICE SUPERV  | 1-10   |
| AST NAME<br>THYGESEN<br>SIMPSON  | FIRST NAME CYNTHIA AMBER  | DEPARTMENT Children & Family Services Children & Family Services  | GRADE/RANK SB11 SB11  | POSITION TRS CASE WORKER TRS CASE WORKER II  | 1-10<br>1-10   |
| OLSUM<br>FISH  | THRESA<br>REBECCA   | Children & Family Services Children & Family Services   | SB11<br>MB07  | TRS CASE WORKER II TRS PROGRAM MANAGER   | 1-10   |
| HENSON<br>YAHOLA<br>OHNSON   | JOAN ELIZABETH CLARENCE   | Citizenship Citizenship Citizenship   |   | BOARD MEMBER  BOARD MEMBER  BOARD MEMBER   | 1-10<br>1-10<br>1-10                                 |
| NIX<br>NICHOLS<br>NITTMAN  | JASON<br>CECELIA  | Citizenship Citizenship Citizenship   |   | BOARD MEMBER  BOARD MEMBER  BOARD MEMBER   | 1-10<br>1-10<br>1-10                                 |
| ARNIENTO<br>LABBIT<br>INTWINE  | SHARI<br>TONI<br>TIPHANIE   | Citizenship Citizenship Citizenship   | SB10<br>SB10<br>SB09  | CIT. RECORDS MANAGEMENT SPEC  CUSTOMER SERVICE SPECIALIST  CUSTOMER SERVICE SPECIALIST   | 1-10<br>1-10<br>1-10                                 |
| DHNSON<br>EWIS<br>VILSON   | KENDALL<br>BRANDY<br>NATHAN   | Citizenship Citizenship Citizenship   | SB09<br>SB09<br>MB12  | CUSTOMER SERVICE SPECIALIST  CUSTOMER SERVICE SPECIALIST  CUSTOMER SERVICE SPECIALIST  DIRECTOR OF CITIZENSHIP   | 1-10   |
| EWIS   | STACY<br>TRACY  | Citizenship<br>Citizenship  | SB10<br>SB10  | ENROLLMENT SPECIALIST ENROLLMENT SPECIALIST  | 1-10   |
| VAGGNOR<br>HILL<br>RANK  | MELANY<br>REBECCA<br>TREVOR   | Citizenship Citizenship Citizenship   | SB10<br>SB11<br>SB10  | ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST  | 1-10<br>1-10<br>1-10                                 |
| EANDOLPH<br>SEAVER<br>HARJO  | CANDACE<br>ANTHONY<br>KARI  | Citizenship Citizenship Citizenship   | SB11<br>SB11<br>SB11  | ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST  | 1-10<br>1-10<br>1-10                                 |
| CLANTON<br>DSBORN<br>VILLIAMS  | TAYLOR<br>REAGAN<br>AMBER   | Citizenship Citizenship Citizenship   | SB11<br>SB11<br>SB11  | ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST  | 1-10<br>1-10<br>1-10                                 |
| AUDLE MILLIGAN   | SHELBI<br>LISA<br>VICTOR  | Citizenship Citizenship Citizenship   | SB10<br>SB10<br>SB10<br>SB11                                | ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST  ENROLLMENT SPECIALIST   | 1-10   |
| COLBERT  | ALLAN<br>ANDY   | Citizenship<br>Citizenship  | MB10<br>MB10  | MANAGER CITIZENSHIP MANAGER CITIZENSHIP  | 1-10   |
| MARJO  AST NAME  | JASON<br>SCOTTY<br>FIRST NAME   | Citizenship  COMM HEALTH REPRESENTATIVES  DEPARTMENT  | SB17 SB08  GRADE/RANK                                       | SYSTEMS ADMINISTRATOR  CHR GENERALIST - TRIBE  POSITION  | 1-10<br>1-10<br>STE                                  |
| CRUMP<br>HARJO   | LENORA<br>MARY  | COMM HEALTH REPRESENTATIVES  COMM HEALTH REPRESENTATIVES  | SB08<br>SB09  | CHR GENERALIST - TRIBE CHR GENERALIST - TRIBE  | 1-10   |
| MAXWELL<br>YARGEE<br>COLBERT   | ESTHER RANDOLPH   | COMM HEALTH REPRESENTATIVES  COMM HEALTH REPRESENTATIVES  COMM HEALTH REPRESENTATIVES   | SB09<br>SB08<br>MB07  | CHR GENERALIST - TRIBE  CHR GENERALIST - TRIBE  CHR MANAGER TRIBE  | 1-10<br>1-10<br>1-10                                 |
| REGIAN<br>GOODVOICE<br>TEELEY  | ANTHONY TIMOTHY DEREK   | COMM HEALTH REPRESENTATIVES  Commerce  Commerce   | SB13  | DISTRICT COURT PEACE OFFICER  BOARD MEMBER  BOARD MEMBER   | 1-10<br>1-10<br>1-10                                 |
| HARJO<br>HARRISON  | MATTHEW<br>ZECHARIAH<br>JASON   | Commerce Commerce Commerce  | EX10<br>SB14  | BOARD MEMBER  DEPUTY SECRETARY OF NATION  ECONOMIC DEVELOP SPECIALIST  | 1-10<br>1-10<br>1-10                                 |
| COOK<br>SPAULDING  | CAMIE<br>SHALEE<br>LUCY   | Commerce Commerce COMMUNICATIONS  | SB09<br>SB14<br>SB11  | OFFICE MANAGER  SENIOR GRANT WRITER  ADMINISTRATIVE ASSISTANT  | 1-10<br>1-10   |
| DELAUNE<br>BOTONE<br>BEMO-METCALF  | DARREN<br>SHELBY<br>TERRY   | COMMUNICATIONS COMMUNICATIONS COMMUNICATIONS  | SB11<br>SB11<br>SB13  | MULTIMEDIA SPECIALIST  MULTIMEDIA SPECIALIST  MULTIMEDIA WEB SPECIALIST  | 1-10   |
| ABBOTT   | KENNETH<br>TAMRON   | COMMUNICATIONS Community & Human Services/Foo   | SB12<br>SB14  | PRODUCTION COORDINATOR ADMINISTRATIVE ASSISTANT  | 1-10   |
| MITH<br>HORSE<br>WEGLEY  | JENNY<br>GEORGIA<br>SAMANTHA  | Community & Human Services/Foo Community & Human Services/Foo Community & Human Services/Foo  | SB10<br>HB09<br>SB09  | CAREGIVER ADVOCATE  COOKAIDE/DRIVER  COOKAIDE/DRIVER   | 1-10<br>1-10<br>1-10                                 |
| HORSE<br>YOUNG<br>STERNER  | ORLEE<br>SHELIA<br>ANNA   | Community & Human Services/Foo Community & Human Services/Foo Community & Human Services/Foo  | SB08<br>SB09<br>MB08  | COOKAIDE/DRIVER  COOKAIDE/DRIVER  DIRECTOR OF FOOD SERVICES  | 1-10<br>1-10<br>1-10                                 |
| SPAIN<br>SMITH<br>SOWEKA   | CYNTHIA<br>LORENA<br>BONNIE   | Community & Human Services/Foo Community & Human Services/Foo Community & Human Services/Foo  | SB09<br>SB09<br>SB09  | ELDERLY HEAD COOK HEAD COOK HEAD COOK  | 1-10<br>1-10   |
| MANGUM<br>MACK<br>INDSEY   | BREONNA<br>DONNA<br>WYIQUITA  | Community & Human Services/Foo  Community & Human Services/Foo  Community & Human Services/Foo  | SB09<br>SB09<br>SB13  | HEAD COOK HEAD COOK PROGRAM COORDINATOR  | 1-10<br>1-10   |
| ARLEY  | MIA<br>CONNIE   | Community & Human Services/Foo<br>Community & Human Services/Foo  | HB09<br>SB09  | REG COOKAIDE/DRIVER ROVING COOK  | 1-10   |
| LAST NAME WATASHE  | FIRST NAME ANITA  | Community & Human Services/Foo  DEPARTMENT  Community & Human Services/Foo  | SB10  GRADE/RANK  SB11                                      | POSITION TRAINING/COMPLIANCE COORDINATOR   | 1-10<br>STEI   |
| GILLEY<br>WEST   | TASHINA<br>SHEILA   | Community and Human Services Community and Human Services   | SB09<br>SB09  | ADMINISTRATIVE ASSISTANT  CASE SPECIALIST  | 1-10   |
| EARBOW<br>VESLEY   | DARLEATA<br>RHEA<br>PAULA   | Community and Human Services  Community and Human Services  Community and Human Services  | SB10<br>SB10<br>SB10  | CASE SPECIALIST  CASE SPECIALIST  CASE SPECIALIST  | 1-10<br>1-10   |
| ITTLEHEAD<br>SMITH<br>PLUM   | SHIRLEY  JANICE  STARLA   | Community and Human Services  Community and Human Services  Community and Human Services  | SB10<br>SB09<br>SB09  | CHR DISPATCHER - TRIBE  CHR DISPATCHER - TRIBE  CHR GENERALIST - TRIBE   | 1-10<br>1-10<br>1-10                                 |
| JNDERWOOD<br>ALLEN<br>MCHENRY  | MONNIE<br>TARA<br>CHRISTINA   | Community and Human Services  Community and Human Services  Community and Human Services  | SB08<br>SB08<br>SB08  | CHR GENERALIST - TRIBE CHR GENERALIST - TRIBE CHR GENERALIST - TRIBE   | 1-10<br>1-10<br>1-10                                 |
| SUMMERS<br>MCFALL<br>FIXICO  | RITA<br>KATHRYN<br>CURTIS   | Community and Human Services Community and Human Services Community and Human Services  | SB08<br>SB08<br>SB09  | CHR GENERALIST - TRIBE CHR GENERALIST - TRIBE CHR GENERALIST - TRIBE   | 1-10<br>1-10<br>1-10                                 |
| VILLER<br>PROCTOR  | CARL<br>BRIAN   | Community and Human Services Community and Human Services   | SB09<br>SB09  | CHR GENERALIST - TRIBE CHR GENERALIST - TRIBE CHR GENERALIST - TRIBE   | 1-10   |
| GOOK<br>GOODWIN<br>SMITH   | JULIE TYUNA   | Community and Human Services  Community and Human Services  Community and Human Services  | SB09<br>SB09<br>SB09  | CHR GENERALIST - TRIBE CHR GENERALIST - TRIBE  | 1-10<br>1-10<br>1-10                                 |
| VICGEELEY<br>YOUNG<br>WILLIAMS   | CODY WENDELL  | Community and Human Services  Community and Human Services  Community and Human Services  | SB09<br>SB09<br>SB09  | CHR GENERALIST - TRIBE  CHR GENERALIST - TRIBE  CHR GENERALIST - TRIBE   | 1-10<br>1-10<br>1-10                                 |
| BUCKTROT<br>HOBIA<br>WISE  | WADE<br>BILL<br>LETHA   | Community and Human Services  Community and Human Services  Community and Human Services  | SB09<br>SB08<br>SB11  | CHR GENERALIST - TRIBE  CHR GENERALIST - TRIBE  CHR SCHEDULER - TRIBE  | 1-10<br>1-10<br>1-10                                 |
| TECUMSEH-WILLIAMS  | RICHENDA  CARMIN  DENISE  | Community and Human Services  Community and Human Services  Community and Human Services  | SB09<br>EX10<br>MB09  | CHR SECRETARY - TRIBE DEPUTY SECRETARY OF CHS DIRECTOR   | 1-10<br>1-10   |
| CREAGER<br>SOWEKA  | AMANDA<br>SHABON  | Community and Human Services Community and Human Services   | SB12<br>SB09  | EXEC SECRETARY/PROG COORD INTAKE SPECIALIST  | 1-10   |
| COACHMAN<br>CONNER<br>DAVIS  | CAITLIN<br>MEGAN<br>LOIS  | Community and Human Services  Community and Human Services  Community and Human Services  | SB09<br>SB11<br>SB10  | INTAKE SPECIALIST JUVENILE JUSTICE CASE WORKER LEAD CASE SPECIALIST  | 1-10<br>1-10<br>1-10                                 |
| AST NAME<br>HAWKINS  | CHARLES OLIVIA  | DEPARTMENT  Community and Human Services  Community and Human Services  | GRADE/RANK SB06 SB11  | POSITION  MAINTENANCE WORKER  OFFICE MANAGER   | 1-10<br>1-10   |
| ONG<br>ALTSMAN<br>IAYES  | OLIVIA<br>ERIN<br>ROBBIN  | Community and Human Services  Community and Human Services  Community and Human Services  | SB11<br>MB08<br>SB13  | PROGRAM MANAGER PROGRAM SUPERVISOR   | 1-10<br>1-10<br>1-10                                 |
| ABBIT<br>AYNE<br>ARMAN   | KAYLA<br>THOMAS<br>MIRANDA  | Community and Human Services  Community and Human Services  Community and Human Services  | SB08<br>SB09<br>EX11  | RECEPTIONIST  RECEPTIONIST  SECRETARY OF COMMUNITY & HUMAN   | 1-10<br>1-10<br>1-10                                 |
| ACKSON   | AMY BRITTANY PRECIOUS   | Community and Human Services Community and Human Services Community and Human Services  | SB10<br>SB10<br>SB11  | SOCIAL WORKER SOCIAL WORKER SOCIAL WORKER  | 1-10<br>1-10<br>1-10                                 |
|  | MAHAYA<br>DAVID   | Community and Human Services Community and Human Services   | SB11<br>SB11  | SOCIAL WORKER SOCIAL WORKER  | 1-10   |
| DN-THE-HILL<br>INDSEY  | KATRINA<br>AMANDA<br>NICOLE   | Community and Human Services  Community and Human Services  Community Research and Develop  | SB13<br>MB08<br>SB12  | SUPERVISOR TRIB JUVENILE JUSTICE DIRECTOR COMMUNITY FINANCE OFFICER  | 1-10<br>1-10<br>1-10                                 |
| ON-THE-HILL INDSEY CAMPBELL WOPE BIRDCREEK   |   | Community Research and Develop  | SB10<br>MB07  | COMMUNITY SPECIALIST DIRECTOR FIELD SPECIALIST   | 1-10<br>1-10<br>1-10                                 |
| ON-THE-HILL INDSEY EMPBELL WOPE HIRDCREEK WIND   | JOSHUA<br>DIANNA<br>TREVOR  | Community Research and Develop  Community Research and Develop  | SB10  | FIELD SPECIALIST   |  |
| IN-THE-HILL INDSEY  AMPBELL WOPE IRDCREEK VIVIND ILLLE AORGAN  AMORA   | JOSHUA<br>DIANNA  |   | SB10<br>SB06<br>SB08<br>SB08                                | MAINTENANCE WORKER  MAINTENANCE WORKER  MAINTENANCE WORKER   | 1-10   |
| ON-THE-HILL INDSEY  AAMPBELL WOOPE IIRDCREEK WIND IILLIE AORGAN  AAMORA IILL  ASSAULS AGGARS IARLEY  | JOSHUA DIANNA TREVOR LUIS STEVEN ZANE TINA JASON                        | Community Research and Develop   | \$B06<br>\$B08<br>\$B08<br>\$B07<br>\$B10                   | MAINTENANCE WORKER MAINTENANCE WORKER MAINTENANCE WORKER OFFICE CLERK PROGRAM SUPERVISOR FT  | 1-10<br>1-10<br>1-10                                 |
| ON-THE-HILL INDSEY  **CAMPBELL WOOPE IIRDCREEK VIND IILLIE ### AMORA IIILLI AMORA IIILLI AMORA IIILLI AMORA IIILLI ON AGGARS IARLEY ON ON GOOD VOICE **GROOD VOICE | JOSHUA DIANNA TREVOR LUIS STEVEN ZANE TINA JASON ADAM STEPHANIE RICHARD | Community Research and Develop Construction Services | \$806<br>\$808<br>\$808<br>\$807<br>\$810<br>\$810<br>\$810 | MAINTENANCE WORKER MAINTENANCE WORKER MAINTENANCE WORKER OFFICE CLERK PROGRAM SUPERVISOR FT PROPERTY COORDINATOR ADMINISTRATIVE ASSISTANT HEAVY EQUIPMENT OPERATOR | 1-10<br>1-10<br>1-10<br>1-10<br>1-10<br>1-10<br>1-10 |
| DN-THE-HILL INDSEY  'AAMPBELL WOOPE IIIRDCREEK WIND  IIILLIE JORGAN AMORA AMORA AMILL  DAVIS AGGARS IARLEY OX SOOD VOICE SRIGGS AY HERRYHILL ACCDOWELL ACCHOONELL  | JOSHUA DIANNA TREVOR LUIS STEVEN ZANE TINA JASON ADAM STEPHANIE         | Community Research and Develop Construction Services | \$806<br>\$808<br>\$808<br>\$807<br>\$810<br>\$810          | MAINTENANCE WORKER MAINTENANCE WORKER MAINTENANCE WORKER OFFICE CLERK PROGRAM SUPERVISOR FT PROPERTY COORDINATOR ADMINISTRATIVE ASSISTANT                          | 1-10<br>1-10<br>1-10<br>1-10<br>1-10                 |



| BEVENUE<br>HARJO                        | ALFRED<br>WARREN                        | Contracting and Employment Sup  Contracting and Employment Sup   | SB12<br>MB09                     | CES COMPLIANCE MONITOR  CES MANAGER  | 1-10                         |
|---|---|--|----------------------------------|--|------------------------------|
| HARJO-MOFFER BUTLER HICKS               | MELISSA<br>BRANDON<br>BRADLEY           | Cultural Center & Archives  Cultural Center & Archives  Cultural Center & Archives  Cultural Center & Archives   | \$809<br>\$809<br>\$809          | ARCHIVES & RECORD TECHNICIAN CEMETERY CREW CEMETERY CREW   | 1-10<br>1-10<br>1-10         |
| KELLY<br>BEAVER<br>DELLINGER            | CHARLES JOHN DIANA                      | Cultural Center & Archives Cultural Center & Archives Cultural Center & Archives Cultural Center & Archives  | SB10<br>SB14<br>SB12             | CEMETERY CREW LEADER  COLLECTION MANAGER  CULTURAL ORAL HISTORIAN  | 1-10<br>1-10                 |
| SOWEKA<br>BALLARD<br>MCKINNEY           | ROBIN ALICIA TINA                       | Cultural Center & Archives  Cultural Center & Archives  Cultural Center & Archives  Cultural Center & Archives   | SB12<br>SB09<br>SB09             | CULTURAL RESOURCE SPECIALIST  CUSTOMER SERVICE SPECIALIST  GIFT SHOP CLERK                                   | 1-10<br>1-10<br>1-10         |
| PEREZ<br>BUTLER<br>HICKS                | GANO<br>RAELYNN<br>LOIS                 | Cultural Center & Archives Cultural Center & Archives Cultural Center & Archives   | SB11<br>SB14<br>HB08             | GIS CULTURAL SPECIALIST  MANAGER  OFFICE CLERK   | 1-10<br>1-10<br>1-10         |
| AGEE<br>SPAIN<br>BROWN<br>LOWE-ZEPEDA   | SHAVON EMMAN JOHN CORAIN                | Cultural Center & Archives             | SB13<br>SB12<br>SB11<br>SB12     | PROGRAM MANAGER  PROJECT COORDINATOR  SPECIAL PROJECT COORDINATOR  TCNS MANAGER                              | 1-10<br>1-10<br>1-10<br>1-10 |
| SOWEKA<br>HUNT<br>DRINNON               | ROBIN<br>TURNER<br>SERENA               | Cultural Center & Archives Cultural Center & Archives Department of Higher Education   | SB12<br>SB13<br>SB09             | TRADITIONAL CULTURAL ADVISOR TRIBAL HISTORY PRESERV OFFICER ASSISTANT SCHOLARSHIP COORDINA                   | 1-10<br>1-10<br>1-10         |
| MORGAN<br>MOORE<br>MCGEE<br>LOWE        | TARYN BRIAN RAEGAN JESSICA              | Department of Higher Education  Department of Higher Education  Department of Higher Education  Department of Higher Education                         | \$807<br>\$807<br>\$807<br>\$808 | GRANT ADVISOR I GRANT ADVISOR I GRANT ADVISOR I GRANT ADVISOR II   | 1-10<br>1-10<br>1-10<br>1-10 |
| BROWN<br>DURDEN<br>WALKER               | HEATHER<br>CHRISTINE<br>HANNAH          | Department of Higher Education  Department of Higher Education  Department of Higher Education   | \$B08<br>\$B09<br>\$B06          | GRANT ADVISOR II  POST GRAD SCHOLARSHIP COORDINA  RECEPTIONIST   | 1-10<br>1-10<br>1-10         |
| ON-THE-HILL WAHNEE BARNETT PRICE        | JERRIE SHERI SHANNON SARAH              | Department of Higher Education  Dept of Education & Training  Dept of Education & Training  Dept of Education & Training                               | SB13<br>SB12<br>SB11<br>EX10     | SCHOLARSHIP OFFICER  ADMINISTRATIVE ASSISTANT  CULTURAL ACADEMICS SPECIALIST  DEPUTY SEC OF EDUCATION        | 1-10<br>1-10<br>1-10         |
| LOWE<br>ROBERTS                         | ELSA LAURISA FIRST NAME                 | Dept of Education & Training Dept of Education & Training  DEPARTMENT  | MB08 SB14 GRADE/RANK             | DIRECTOR ED/COMM SERVICES EDUCATION DEVELOPMENT COORDINA  POSITION   | 1-10<br>1-10                 |
| THOMPSON<br>LENA<br>HARJO               | ADRIENNE<br>MAGGIE<br>KAILA             | Dept of Education & Training Dept of Education & Training Dept of Education & Training   | SB15<br>SB09<br>EX11             | PROJECT DIRECTOR  RECEPTIONIST  SECRETARY OF EDUCATION & TRAINING  | 1-10<br>1-10<br>1-10         |
| TOPPAH<br>LOWE<br>BARNETT               | LORRAINE ALLEN MONA BRANDON             | Dept of Education & Training  Dept of Education & Training  Dept of Education/Myskoke Lang  Dept of Education/Myskoke Lang                             | SB11<br>SB10<br>SB10             | WORK EXPERIENCE YOUTH SPECIALIST CLERICAL ASSISTANT GRAPHIC DESIGNER   | 1-10<br>1-10<br>1-10         |
| HARJO<br>HICKS<br>BARNETT               | PHILLIP<br>GRACINE<br>REBECCA           | Dept of Education/Mvskoke Lang Dept of Education/Mvskoke Lang Dept of Education/Mvskoke Lang   | SB14<br>SB14<br>SB14             | INSTRUCTOR INSTRUCTOR INSTRUCTOR   | 1-10<br>1-10<br>1-10         |
| POWELL MCNAC SQUIRE MONTIEL             | STEVEN CAROLYN JORDAN JUDY              | Dept of Education/Mvskoke Lang  Dept of Education/Mvskoke Lang  Dept of Education/Mvskoke Lang  Dept of Education/Mvskoke Lang                         | SB10<br>SB10<br>SB10<br>MB07     | INSTRUCTOR INSTRUCTOR LANGUAGE PROJECT SPECIALIST MANAGER LANGUAGE   | 1-10<br>1-10<br>1-10         |
| DEERE<br>CASH<br>LOWE                   | PASKOVA<br>KIMBERLEY<br>LINDA           | Dept of Education/Mvskoke Lang Development Development   | SB12<br>SB09<br>SB11             | PROJECT MANAGER DEVELOPMENT ASSISTANT DEVELOPMENT SPECIALIST COORDIN   | 1-10<br>1-10<br>1-10         |
| FLORES  DRTIZ  ROGERS  BEAR             | LUIS SALLIE RONALD STEPHANIE            | Development Development Development District Court   | MB07<br>SB11<br>MB07<br>SB14     | DIRECTOR  PROJECT COORDINATOR  PROJECT MANAGER  CHIEF DEPUTY COURT CLERK                                     | 1-10<br>1-10<br>1-10<br>1-10 |
| WILEY<br>FREEMAN<br>LECLAIR             | ROGER<br>CYNTHIA<br>STEPHANIE           | District Court District Court District Court   | EX15<br>MB09<br>SB12             | CHIEF DISTRICT COURT JUDGE COURT CLERK DEPUTY COURT CLERK  | 1-10<br>1-10<br>1-10         |
| YARGEE<br>PURYEAR<br>HINSHAW<br>WOOD    | PAMELA MANDY TASHA SUMMER               | District Court  District Court  District Court  District Court   | SB11<br>SB12<br>SB13<br>SB11     | DEPUTY COURT CLERK DEPUTY COURT CLERK DEPUTY COURT CLERK II DEPUTY COURT CLERK II                            | 1-10<br>1-10<br>1-10<br>1-10 |
| COHO<br>DELLINGER<br>YOUNGER            | TAMERA<br>KEVIN<br>ALEX                 | District Court District Court District Court   | SB13<br>MB13<br>SB15             | DEPUTY COURT CLERK II  DISTRICT COURT ADMINISTRATOR  DISTRICT COURT IT TECHNICIAN                            | 1-10<br>1-10<br>1-10         |
| REED<br>PETERS<br>STEWART               | ANGELA<br>AMANDA<br>KRISTIN             | District Court District Court District Court   | SB10<br>SB10<br>SB10             | OFFICE CLERK OFFICE CLERK  | 1-10<br>1-10<br>1-10         |
| NEAL BRINKLEY COURTWRIGHT               | FIRST NAME PENNY AMBER VERNON           | DEPARTMENT  EDA  Election Board  Election Board  | GRADE/RANK SB11 SB11             | POSITION  OFFICE MANAGER  ADMINISTRATIVE ASSISTANT  BOARD MEMBER   | 1-10<br>1-10<br>1-10         |
| TIGER ROBINSON IAYNE-DORNAN IAMES MYERS | EUGENIA  NOLEN  SELINA  ANDREA  LUCINDA | Election Board Election Board Election Board Election Board Election Board Election Board  |                                  | BOARD MEMBER BOARD MEMBER BOARD MEMBER BOARD MEMBER BOARD MEMBER   | 1-10<br>1-10<br>1-10<br>1-10 |
| BARNETT-NSAKASHALO<br>HARIO<br>LAYMAN   | SARA NELSON RACHEL                      | Election Board Election Board Election Board   | MB06<br>SB10                     | BOARD MEMBER  MANAGER  MEDIA SPECIALIST  | 1-10<br>1-10<br>1-10         |
| GOODMAN<br>BEAR<br>MCHENRY<br>HOWARD    | ALESHA TRAYSA CLAUDIA BOBBY             | Election Board  Election Board  Election Board  EMERGENCY MANAGEMENT   | \$809<br>\$809<br>\$809<br>MB08  | REGISTRATION SPECIALIST REGISTRATION SPECIALIST REGISTRATION SPECIALIST EM DIRECTOR                          | 1-10<br>1-10<br>1-10         |
| DUNN<br>MCGIRT<br>MARTEL                | BARBARA<br>DEBORAH<br>KIMBERLY          | Employment and Training admin Employment and Training admin Employment and Training admin  | SB11<br>SB10<br>SB10             | ADMINISTRATIVE ASSISTANT  CAREER SPECIALIST  CAREER SPECIALIST   | 1-10<br>1-10<br>1-10         |
| TAYLOR  GRAFFMAN  FACTOR  BERT          | KATHY ALICIA JESSINNA BRIGHAM           | Employment and Training admin  Employment and Training admin  Employment and Training admin  Employment and Training admin                             | \$B10<br>\$B10<br>\$B09<br>\$B10 | CAREER SPECIALIST  CAREER SPECIALIST  E/T INTAKE SPECIALIST  E/T YOUTH SPECIALIST                            | 1-10<br>1-10<br>1-10         |
| PAHSETOPAH<br>JOSIE<br>POWELL           | ANITA COURTNEY JESSE                    | Employment and Training admin Employment and Training admin Employment and Training admin  | SB14<br>MB08<br>SB10             | EDUCATION SPECIALIST  EMPLOYMENT/TRAINING MANAGER  JOB PLACEMENT SPECIALIST                                  | 1-10<br>1-10<br>1-10         |
| EISEMAN<br>TIDWELL<br>FACTOR            | BRENT<br>CHYANNE<br>HELEA               | Employment and Training admin Employment and Training admin Employment and Training admin  | HB08<br>HB06<br>HB07             | PL WORK EXPERIENCE PL WORK EXPERIENCE PL WORK EXPERIENCE   | 1-10<br>1-10<br>1-10         |
| MURPHY<br>BROWN<br>FACTOR<br>SULLIVAN   | GAYLYNN  GERI  CHEYENNE  BEVERIY        | Employment and Training admin  Employment and Training admin  Employment and Training admin  Employment and Training admin                             | HB06<br>HB08<br>HB08<br>SB09     | PL WORK EXPERIENCE PL WORK EXPERIENCE PL WORK EXPERIENCE RECEPTIONIST  | 1-10<br>1-10<br>1-10         |
| MONAHWEE<br>WARD                        | NAKYIA<br>BRANDON                       | Employment and Training admin Employment and Training admin Employment and Training admin  | HB08<br>HB08                     | TRIBAL COLLEGE WORK EXPERIENCE TRIBAL COLLEGE WORK EXPERIENCE POSITION                                       | 1-10<br>1-10<br>1-10         |
| MURPHY<br>LEE<br>GRAHAM                 | SABRINA BRAYLEA CLOEE                   | Employment and Training admin Employment and Training admin Employment and Training admin  | HB08<br>HB08<br>HB08             | TRIBAL COLLEGE WORK EXPERIENCE TRIBAL COLLEGE WORK EXPERIENCE TRIBAL COLLEGE WORK EXPERIENCE                 | 1-10<br>1-10                 |
| MCCLELLAN<br>BYRD<br>DEERINGWATER       | MASON<br>ALEC<br>DEVIN                  | Employment and Training admin Employment and Training admin Employment and Training admin  | HB08<br>HB07<br>HB08             | WORK EXPERIENCE WORK EXPERIENCE  | 1-10<br>1-10<br>1-10         |
| HUELSTER<br>LEWIS<br>LEYBAS<br>SHAIKH   | DALLAS SHALON MEGHAN SALEEM             | Employment and Training admin Employment and Training admin Employment and Training admin Employment and Training admin                                | HB07<br>HB09<br>HB07<br>HB08     | WORK EXPERIENCE WORK EXPERIENCE WORK EXPERIENCE WORK EXPERIENCE  | 1-10<br>1-10<br>1-10<br>1-10 |
| LASARGE<br>MCINTOSH<br>HUDSON           | JOSIAH<br>RAYLYNN<br>HARMONEY           | Employment and Training admin Employment and Training admin Employment and Training admin  | HB06<br>HB07<br>HB06             | WORK EXPERIENCE WORK EXPERIENCE  | 1-10<br>1-10<br>1-10         |
| BARNETT WEST CROSBY HARJO               | CODY HENRY JAYME BILL                   | Employment and Training admin Employment and Training admin Employment and Training admin Employment and Training admin                                | HB06<br>HB07<br>HB06<br>HB06     | WORK EXPERIENCE WORK EXPERIENCE WORK EXPERIENCE WORK EXPERIENCE  | 1-10<br>1-10<br>1-10<br>1-10 |
| POWELL<br>CROOK<br>KING                 | STEPHAN  DANETTA  COREY                 | Employment and Training admin Employment and Training admin Employment and Training admin  | HB06<br>HB07<br>HB08             | WORK EXPERIENCE WORK EXPERIENCE WORK EXPERIENCE  | 1-10<br>1-10<br>1-10         |
| CLARK BUTLER DAVIS                      | SIERRA  KYLE  BRENT  KELSEY             | Employment and Training admin  Employment and Training admin  Employment and Training admin  Employment and Training admin                             | HB07<br>HB07<br>HB07<br>HB07     | WORK EXPERIENCE WORK EXPERIENCE WORK EXPERIENCE WORK EXPERIENCE  | 1-10<br>1-10<br>1-10<br>1-10 |
| KING<br>LASARGE<br>TAYLOR               | CORDELL<br>ALYNA<br>CYNTHIA             | Employment and Training admin Employment and Training admin Employment and Training admin  | HB07<br>HB07<br>HB08             | WORK EXPERIENCE WORK EXPERIENCE WORK EXPERIENCE P.L.   | 1-10<br>1-10<br>1-10         |
| MENDOZA<br>THOMAS<br>EVANS<br>PRICE     | MEKHIA GERRELL CODY DIANNA              | Employment and Training admin Employment and Training admin Employment and Training admin Employment and Training admin Environmental Svrcs - GAP - CW | HB07<br>SB14<br>SB14<br>SB11     | WORK EXPERIENCE P.L.  WORKFORCE DEV COORD  YOUTH COORDINATOR  ADMINISTRATIVE ASSISTANT                       | 1-10<br>1-10<br>1-10<br>1-10 |
| STANLEY<br>WAID<br>BARNETT              | DENISE  CALLIE  ELIJAH                  | Environmental Svrcs - GAP - CW Environmental Svrcs - GAP - CW Environmental Svrcs - GAP - CW Environmental Svrcs - Recyclin                            | SB11<br>SB11<br>SB11<br>SB11     | ENVIRONMENTAL SPECIALIST  ENVIRONMENTAL SPECIALIST  ENVIRONMENTAL SPECIALIST  ENVIRONMENTAL SPECIALIST       | 1-10<br>1-10<br>1-10         |
| LAST NAME BARNETT FIXICO                | FIRST NAME BARRY CAMERON                | DEPARTMENT  Environmental Svrcs - Recyclin  Environmental Svrcs - Recyclin   | GRADE/RANK SB11 SB11             | POSITION  ENVIRONMENTAL SPECIALIST  ENVIRONMENTAL SPECIALIST   | 1-10<br>1-10                 |
| JACKSON<br>LAWSON<br>DICKEY             | JAMES  KRISTY  QUINTON                  | Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin                            | SB11<br>SB11<br>SB11<br>SB11     | ENVIRONMENTAL SPECIALIST ENVIRONMENTAL SPECIALIST ENVIRONMENTAL SPECIALIST                                   | 1-10<br>1-10<br>1-10<br>1-10 |
| DEARMAN<br>HILL<br>DANIELS<br>AUSMUS    | AUTUMN<br>RONALD<br>SUSUMU<br>JUDITH    | Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin                            | SB11<br>SB13<br>SB12<br>SB13     | ENVIRONMENTAL SPECIALIST ENVIRONMENTAL SPECIALIST II ENVIRONMENTAL SPECIALIST II ENVIRONMENTAL SPECIALIST II | 1-10<br>1-10<br>1-10<br>1-10 |
| HAYES MARSHALL WILLIAMS                 | JUDITH  JAMES  EVAN  JAMES              | Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin Environmental Svrcs - Recyclin                            | SB13<br>SB13<br>HB06<br>MB07     | ENVIRONMENTAL SPECIALIST II  ENVIRONMENTAL SPECIALIST II  ENVIRONMENTAL TECHNICIAN  MANAGER ENVIRONMENTAL    | 1-10<br>1-10<br>1-10         |
| HOOPER<br>CARGIL<br>BEARPAW             | STEVEN ANTHONY KELAND                   | Environmental Svrcs - Recyclin Euchee Language Department Euchee Language Department   | SB10<br>SB11<br>SB08             | RECYCLING SPECIALIST  ADMINISTRATIVE ASSISTANT  ASSISTANT LANGUAGE TEACHER                                   | 1-10<br>1-10<br>1-10         |
| BROWN<br>SPENCER<br>WILSON<br>BEVENUE   | JEANICE YONEY TAMARA LORI               | Euchee Language Department  Euchee Language Department  Euchee Language Department  Eufaula Dormitory  | SB14<br>MB07<br>SB14<br>MB09     | LANGUAGE TEACHER  MANAGER EUCHEE LANGUAGE  TEACHER  ADMINISTRATOR  | 1-10<br>1-10<br>1-10         |
| FEARS<br>DICKEY<br>HARRIS               | JAMES<br>ALESHA<br>SUE                  | Eufaula Dormitory Eufaula Dormitory Eufaula Dormitory  | SB08<br>SB08<br>SB10             | COOK COOK DORMITORY/RECREATIONAL MANAGER   | 1-10<br>1-10<br>1-10         |
| LIMESTALL FEELING DEERE WILLIAMS        | CAROL<br>MARY<br>SHAWNA<br>SHELBY       | Eufaula Dormitory  Eufaula Dormitory  Eufaula Dormitory  Eufaula Dormitory  Eufaula Dormitory  | \$808<br>\$808<br>\$808<br>\$808 | EDUCATIONAL AIDE EDUCATIONAL AIDE EDUCATIONAL AIDE EDUCATIONAL AIDE  | 1-10<br>1-10<br>1-10<br>1-10 |
| HYSELL<br>NORIEGA<br>GOUGE              | SHELBY CRYSTAL DERRICK CHERYL           | Eufaula Dormitory  Eufaula Dormitory  Eufaula Dormitory  Eufaula Dormitory  Eufaula Dormitory  | \$808<br>\$808<br>\$808<br>\$808 | EDUCATIONAL AIDE  EDUCATIONAL AIDE  EDUCATIONAL AIDE  EDUCATIONAL AIDE                                       | 1-10<br>1-10<br>1-10<br>1-10 |
| STRECH<br>PROCTOR<br>DEERE-TURNEY       | SUE<br>LOUISA<br>NANCY                  | Eufaula Dormitory Eufaula Dormitory Eufaula Dormitory  | SB08<br>SB08<br>SB10             | EDUCATIONAL AIDE EDUCATIONAL AIDE GRANT COORDINATOR  | 1-10<br>1-10<br>1-10         |
| WILLIAMS                                | ALTON                                   | Eufaula Dormitory Eufaula Dormitory  | SB08                             | MAINTENANCE WORKER MAINTENANCE WORKER  | 1-10<br>1-10                 |

| UPTON   | FRANCILE                      | Eufaula Dormitory  | SB11                    | OFFICE MANAGER  | 1-1   |
|---|-------------------------------|--|-------------------------|---|---|
| KAHBEAH<br>MCNAC  | JAMIE<br>REBEKAH<br>NORMAN    | Eufaula Dormitory  Facilities - Tribe  Facilities - Tribe                                    | SB13<br>SB09<br>SB08    | OPERATIONS COORDINATOR  ADMINISTRATIVE ASSISTANT II  ALTERNATE RELIEF TECHNICIAN  | 1-1<br>1-1<br>1-1                             |
| IEEBE<br>IEAR<br>IICKS  | RANDALL<br>FREDDIE<br>SARAH   | Facilities - Tribe Facilities - Tribe Facilities - Tribe                                     | SB10<br>SB08<br>SB08    | CARPENTER CUSTODIAN/MAINTENANCE WORKER DAY JANITOR                                | 1-1<br>1-1<br>1-1                             |
| AYLOR<br>/ALTERS  | TAMMY                         | Facilities - Tribe Facilities - Tribe  | SB06<br>SB08            | DAY JANITOR DAY JANITOR BIA   | 1-1   |
| OBERTS<br>EWIS<br>UNNINGHAM                                       | DANNY<br>DANTE<br>ERIC        | Facilities - Tribe Facilities - Tribe Facilities - Tribe                                     | MB05<br>SB13<br>SB11    | FACILITIES SUPERVISOR  HVAC SERVICE TECHNICIAN  HVAC TECHNICIAN                   | 1-1<br>1-1<br>1-1                             |
| ROSBY<br>IARRY<br>IARJO   | CHARLES ROBBEE MICHAEL        | Facilities - Tribe Facilities - Tribe Facilities - Tribe                                     | SB11<br>SB09<br>SB10    | HVAC TECHNICIAN  LANDSCAPE SPECIALIST  LEAD GROUNDS TECHNICAN                     | 1-1<br>1-1                                    |
| SOLIGHTLY<br>SEARTUSK<br>VEST                                     | KENNETH<br>BRIAN<br>SCOTT     | Facilities - Tribe Facilities - Tribe Facilities - Tribe                                     | SB09<br>SB07<br>SB07    | MAINTENANCE TECHNICIAN II  MAINTENANCE WORKER  MAINTENANCE WORKER III             | 1-1<br>1-1<br>1-1                             |
| GRAY<br>BAKER   | JAYLAND<br>SILAS              | Facilities - Tribe Facilities - Tribe Facilities - Tribe                                     | SB07<br>SB07<br>MB07    | MAINTENANCE WORKER III  MAINTENANCE WORKER III  MANAGER                           | 1-1   |
| OBERTS<br>ULSA<br>OHNSON  | JERRY FRIEDA ANTHONY          | Facilities - Tribe Facilities - Tribe Facilities - Tribe                                     | SB07<br>SB06<br>SB07    | NIGHT JANITOR  NIGHT JANITOR  NIGHT JANITOR                                       | 1-1<br>1-1                                    |
| ONG   | BOBBY<br>DEBRA                | Facilities - Tribe Facilities - Tribe Facilities - Tribe                                     | \$806<br>\$807          | NIGHT JANITOR NIGHT JANITOR   | 1-1   |
| ABBIT<br>VATSON<br>ACK  | GERALD JULIAN ELMER           | Facilities - Tribe  Facilities - Tribe  Facilities - Tribe                                   | \$B09<br>\$B06<br>\$B10 | NIGHT SUPERVISOR  PBX OPERATOR  PLUMBER   | 1-1<br>1-1<br>1-1                             |
| POLK<br>PARTRIDGE   | TANIA<br>CRYSTAL<br>SHAWN     | Family Violence Prevention Pro Family Violence Prevention Pro Family Violence Prevention Pro | MB09<br>SB13<br>MB08    | ASSISTANT DIRECTOR  CHILD ADVOCATE  DIRECTOR OF F.V.P.                            | 1-1<br>1-1<br>1-1                             |
| AMES<br>AUTAUBO   | MORGAN<br>MACAYLIN            | Family Violence Prevention Pro Family Violence Prevention Pro                                | SB13<br>SB12            | FVPHEALTH/WELLNESS COORDINATOR OUTREACH COORDINATOR                               | 1-1   |
| MERRITT DUNZY   | ANNIE KRISTA                  | DEPARTMENT  Family Violence Prevention Pro  Family Violence Prevention Pro                   | GRADE/RANK MB08 SB10    | PROGRAM MANAGER RECEPTIONIST  | 1-1<br>1-1                                    |
| POPE<br>BUCHANAN<br>DEERE-YARGEE                                  | MITZI<br>SHANNON<br>LESAH     | Family Violence Prevention Pro Family Violence Prevention Pro                                | SB15<br>MB07<br>SB12    | THERAPIST  VCVS MANAGER  VICTIM ADVOCATE  | 1-1<br>1-1<br>1-1                             |
| BRIGGS<br>WCCALL  | LUCILLE<br>ALLISON            | Family Violence Prevention Pro Family Violence Prevention Pro Family Violence Prevention Pro | SB12<br>SB12            | VICTIM ADVOCATE VICTIM ADVOCATE VICTIM ADVOCATE                                   | 1-1   |
| BEAR<br>MITCHELL<br>POWELL  | KYNDRA<br>ELLA<br>GINA        | Family Violence Prevention Pro Family Violence Prevention Pro Family Violence Prevention Pro | SB06<br>SB12<br>SB12    | VICTIM ADVOCATE  VICTIM ADVOCATE  VICTIM ADVOCATE                                 | 1-1<br>1-1<br>1-1                             |
| ETSEMOIE<br>IMONS   | LINDSEY                       | Family Violence Prevention Pro<br>Fleet Management & GSA                                     | SB11<br>MB07            | VICTIM ADVOCATE ACTING MANAGER  | 1-1   |
| EEBE<br>SOLIGHTLY<br>DEERE  | JUSTIN<br>CYNTHIA<br>JONATHAN | Fleet Management & GSA Fleet Management & GSA Fleet Management & GSA                         | SB10<br>SB08<br>SB10    | ASSET CONTROLLER II DISPATCH/CLERK FLEET SUPERVISOR                               | 1-1<br>1-1<br>1-1                             |
| AINES<br>OWELL<br>UCKLEY  | MATTHEW<br>DEREK<br>RICHARD   | Fleet Management & GSA Fleet Management & GSA Fleet Management & GSA                         | SB10<br>SB09<br>SB09    | LEAD MECHANIC  MANAGEMENT COORDINATOR  MECHANIC                                   | 1-1<br>1-1<br>1-1                             |
| O'NEAL<br>HOTHOUSE  | GARRETT<br>PEYTON             | Fleet Management & GSA<br>Fleet Management & GSA   | MB04<br>SB08            | SUPERVISOR<br>VEHICLE SERVICE TECH  | 1-1   |
| OYD<br>CARTER<br>FRANK  | MANDY<br>DAMON<br>JALEN       | Fleet Management & GSA Fleet Management & GSA Fleet Management & GSA                         | SB08<br>SB08<br>SB08    | VEHICLE SERVICE TECH II  VEHICLE SERVICE TECH II  WAREHOUSE COORDINATOR           | 1-1<br>1-1<br>1-1                             |
| /ARNER<br>HARJO<br>ROBERTS  | BETSY<br>NATASHA<br>APRIL     | FOOD DISTRIBUTION FOOD DISTRIBUTION FOOD DISTRIBUTION  | SB11<br>SB09<br>SB09    | CERTIFICATION SPECIALIST  CERTIFICATION SPECIALIST  CERTIFICATION SPECIALIST      | 1-1<br>1-1<br>1-1                             |
| BOYLES  | TAWNYA<br>KIMBERLY            | FOOD DISTRIBUTION FOOD DISTRIBUTION  | SB09<br>SB09            | CERTIFICATION SPECIALIST COOK AIDE/DRIVER   | 1-1   |
| ONG<br>GOAP   | NANCY<br>LEEROY<br>GRACINE    | FOOD DISTRIBUTION FOOD DISTRIBUTION FOOD DISTRIBUTION  | \$809<br>\$809<br>\$809 | COOKAIDE/DRIVER FOOD WAREHOUSE OPERATOR HEAD COOK                                 | 1-1<br>1-1<br>1-1                             |
| COACHMAN  | PAULETTE<br>DENISE            | FOOD DISTRIBUTION FOOD DISTRIBUTION  | \$809<br>\$809          | HEAD COOK HEAD COOK   | 1-1   |
| AST NAME VANLEY   | FIRST NAME MICHAEL            | FOOD DISTRIBUTION  DEPARTMENT  FOOD DISTRIBUTION   | SB09  GRADE/RANK SB09   | POSITION INVENTORY SPECIALIST/DRIVER  | 1-1<br>STE<br>1-1                             |
| FRANCIS<br>WEGLEY   | ANGELA<br>ROBERT              | FOOD DISTRIBUTION FOOD DISTRIBUTION  | SB09<br>SB09            | JANITOR/MAINTENANCE LEAD INVENTORY SPECIALIST                                     | 1-1   |
| FOX-HALTOM<br>FIELDS<br>SEMSROTH                                  | MARCY<br>ANGELA<br>SANDRA     | FOOD DISTRIBUTION FOOD DISTRIBUTION FOOD DISTRIBUTION  | \$B09<br>\$B10<br>\$B09 | PROGRAM ASSISTANT PROGRAM ASSISTANT PROGRAM ASSISTANT                             | 1-1<br>1-1<br>1-1                             |
| DAVIS   | CONNIE<br>DEVIN               | FOOD DISTRIBUTION FOOD DISTRIBUTION  | SB09<br>SB13            | PROGRAM ASSISTANT PROGRAM MANAGER   | 1-1   |
| ONES<br>HAWKINS<br>MCCALL   | JUAN  DARRELL                 | FOOD DISTRIBUTION FOOD DISTRIBUTION FOOD DISTRIBUTION  | \$B09<br>\$B09<br>\$B09 | WAREHOUSE OPERATOR WAREHOUSE OPERATOR WAREHOUSE OPERATOR                          | 1-1<br>1-1<br>1-1                             |
| EWIS<br>HARJO   | WILLIAM<br>MICHAEL<br>ERIC    | FOOD DISTRIBUTION  Force Account  Force Account  | SB09<br>SB12<br>SB12    | WAREHOUSE OPERATOR  CONSTRUCTION TECHNICIAN II  CONSTRUCTION TECHNICIAN II        | 1-1<br>1-1                                    |
| NASHINGTON<br>HARJO<br>KAULAY                                     | ADAM<br>JASON<br>GEOFFREY     | Force Account Force Account FOUNTAINHEAD   | SB12<br>SB14<br>SB09    | CONSTRUCTION TECHNICIAN II  CONSTRUCTION TECHNICIAN III  ASSISTANT SUPERINTENDENT | 1-1<br>1-1<br>1-1                             |
| CARR  | ZACKARY<br>STEVEN             | FOUNTAINHEAD<br>FOUNTAINHEAD   | SB06<br>SB06            | CART BARN TECHNICIAN CART BARN TECHNICIAN   | 1-1   |
| AKLE<br>OX<br>(AULAY  | RUSTY<br>STEPHEN<br>JOSHUA    | FOUNTAINHEAD FOUNTAINHEAD FOUNTAINHEAD   | SB06<br>MB09<br>SB06    | GENERAL MANAGER  MAINTENANCE WORKER   | 1-1<br>1-1<br>1-1                             |
| ANCHER<br>REYNOLDS<br>(AULAY                                      | JUSTIN<br>MICHAEL<br>NOAH     | FOUNTAINHEAD FOUNTAINHEAD FOUNTAINHEAD   | SB06<br>HB06<br>SB07    | MAINTENANCE WORKER  MAINTENANCE WORKER  PRO SHOP ATTENDANT                        | 1-1<br>1-1<br>1-1                             |
| PATTERSON   | BRENDA<br>LARRY               | FOUNTAINHEAD<br>FOUNTAINHEAD   | SB06<br>SB09            | PRO SHOP ATTENDANT SUPERINTENDENT   | 1-1   |
| EMASTERS REYHER MOUSS   | JENNIFER EDWARD               | Geospatial Department Geospatial Department Geospatial Department                            | SB13<br>SB13<br>SB12    | APPLICATION DEVELOPER  DATA ANALYST/PROGRAMMER  DATA ANALYST/PROGRAMMER (GIS)     | 1-1<br>1-1<br>1-1                             |
| CASTLEMAN<br>GUNNY<br>GOUTHWICK                                   | JOSHUA<br>KATHRYN<br>AUDREY   | Geospatial Department Geospatial Department Geospatial Department                            | SB14<br>SB11<br>SB11    | GIS ANALYST GIS ANALYST GIS ANALYST   | 1-1<br>1-1<br>1-1                             |
| HARJO  AST NAME   | FRANK FIRST NAME              | Geospatial Department  DEPARTMENT  | MB10  GRADE/RANK        | GIS COORDINATOR  POSITION   | 1-1<br>STE                                    |
| GRANT<br>AY<br>HILL   | KEITH<br>KRISTEN<br>MICHAEL   | Geospatial Department GSA GSA  | SB09<br>SB09<br>SB09    | GIS TECHNICIAN  ADMINISTRATIVE ASSISTANT  ASSET CONTROLLER I                      | 1-1<br>1-1<br>1-1                             |
| MARSHALL<br>BARNETT   | GARRETT<br>CHRISTYN           | GSA<br>GSA   | SB08<br>SB08            | INVENTORY CONTROLLER  MAIL SPECIALIST   | 1-1   |
| ROBERTS<br>FIELDS   | DAMON<br>ZACHARY<br>APRIL     | GSA GSA Head Start   | SB09<br>SB09<br>SB12    | SRD CONTROLLER SRD/INVENTORY COORDINATOR ADMINISTRATIVE ASSISTANT                 | 1-1<br>1-1                                    |
| NARD<br>FIXICO  | TINA<br>ALLEN                 | Head Start<br>Head Start   | SB12<br>SB09            | ADMINISTRATIVE SECRETARY BUS DRIVER/CUSTODIAN                                     | 1-1   |
| HAUMPY<br>MESSER  | ANTHONY JENNY LOU             | Head Start Head Start Head Start   | \$B09<br>\$B11<br>\$B11 | BUS DRIVER/CUSTODIAN  CENTER SUPERVISOR  CENTER SUPERVISOR                        | 1-1<br>1-1<br>1-1                             |
| HOWARD-CLAYTON EIXICO ETIDMAN                                     | TERESA TESHA HOLLY            | Head Start Head Start Head Start   | SB09<br>SB11<br>SB10    | CENTER SUPERVISOR CENTER SUPERVISOR CENTER SUPERVISOR                             | 1-1<br>1-1                                    |
| WALKER  | LORETTA<br>LISA               | Head Start<br>Head Start   | SB10<br>SB09            | CENTER SUPERVISOR COOK  | 1-1   |
| MCNATT<br>TRINGFELLOW<br>PIGEON                                   | SUMMER<br>LINDSEY<br>ADAM     | Head Start Head Start  | \$809<br>\$809<br>\$809 | COOK COOK   | 1-1<br>1-1<br>1-1                             |
| GIBSON<br>FARPALECHEE   | DIETRA<br>RYAN                | Head Start<br>Head Start   | SB09<br>SB09            | соок  | 1-1   |
| BERRYHILL<br>MYERS<br>WOFFORD                                     | MELINDA<br>KATHY<br>BRENDA    | Head Start  Head Start  Head Start   | \$B09<br>\$B09<br>\$B09 | COOK AIDE   | 1-1<br>1-1<br>1-1                             |
| CARTER DURRETT  | CARMIN<br>CANDICE<br>AMANDA   | Head Start Head Start Head Start   | SB09<br>SB09<br>SB12    | CUSTODIAN DISABILITY TEACHERS AIDE EDUCATION SPECIALIST                           | 1-1<br>1-1<br>1-1                             |
| DWENS   | SEAN<br>APRIL                 | Head Start<br>Head Start   | SB12<br>SB09            | FACILITIES SUPERVISOR FAMILY SERVICE WORKER                                       | 1-1   |
| AYLOR<br>EFFREY<br>VELLS  | TAMMY<br>MARCUS<br>DANA       | Head Start Head Start Head Start   | SB10<br>SB11<br>SB12    | FAMILY SERVICE WORKER FAMILY SERVICE WORKER HEALTH COORDINATOR                    | 1-1<br>1-1<br>1-1                             |
| AST NAME<br>CAMREN  | FIRST NAME CORA               | DEPARTMENT<br>Head Start   | GRADE/RANK MB08         | POSITION  MANAGER HEAD START  | STE 1-1                                       |
| ENNINGS<br>FORD<br>PHILLIPS                                       | TERESA<br>AMBER<br>ASHLEY     | Head Start Head Start Head Start   | SB12<br>SB12<br>SB10    | PARENT/COMM ENGAGEMENT SPEC PRACTICE BASED COACH TEACHER                          | 1-1<br>1-1                                    |
| MARKUS<br>VHITLOW   | AMBER<br>KYLA                 | Head Start<br>Head Start   | SB10<br>SB10            | TEACHER<br>TEACHER  | 1-1   |
| OMERO<br>TEELE  | AMBER EMMA YUVONNA            | Head Start Head Start Head Start   | SB10<br>SB09<br>SB10    | TEACHER TEACHER TEACHER   | 1-1<br>1-1<br>1-1                             |
| OWMAN   | TINA<br>MOLESIA               | Head Start<br>Head Start   | SB11<br>SB11            | TEACHER<br>TEACHER  | 1-1   |
| CRAWFORD<br>GOFF<br>WEINS   | DELISA CHASTITY BROOKE        | Head Start Head Start Head Start   | \$B10<br>\$B09<br>\$B10 | TEACHER TEACHER TEACHER   | 1-1   |
| BOONE<br>BARZELLONE<br>CORNWELL                                   | BARANDA<br>SHARON<br>SIERRA   | Head Start Head Start Head Start   | SB10<br>SB09<br>SB11    | TEACHER TEACHER TEACHER   | 1-1   |
| OHNSON<br>OCUST   | LISA<br>LAUREN                | Head Start<br>Head Start   | SB10<br>SB09            | TEACHER<br>TEACHER  | 1-1   |
| VEATHERS  | REEM<br>LISA                  | Head Start  Head Start  Head Start   | \$809<br>\$B11<br>\$B09 | TEACHER TEACHER TEACHER AIDE  | 1-1<br>1-1<br>1-1                             |
|   | TIFFANY                       |  |                         |   |   |
| GUTHRIE<br>WOLFE<br>BROWN   | TABETHA<br>TIFFANY            | Head Start<br>Head Start   | \$809<br>\$809          | TEACHER AIDE TEACHER AIDE   | 1-1   |
| VOLFE ROWN ULBREATH ACINTYRE                                      | ТАВЕТНА                       | Head Start   |                         |   | 1-1<br>1-1<br>1-1                             |
| SLOVER SUTHRIE VOLFE SIROWN CULBREATH ACINTYRE SEVORE SIRFIN SISH | TABETHA TIFFANY ERIKA MEGAN   | Head Start Head Start Head Start Head Start Head Start                                       | SB09<br>SB09<br>SB09    | TEACHER AIDE TEACHER AIDE TEACHER AIDE  | 1-1<br>1-1<br>1-1<br>1-1<br>1-1<br>1-1<br>1-1 |



| BARNETT<br>WESLEY                         | ANGELA<br>MARY<br>JOHNNIE           | Head Start  Head Start  Historic and Cultural Preserva   | \$809<br>\$811<br>\$809          | TEACHER AIDE TEACHER AIDE ADMINISTRATIVE ASSISTANT   | 1-10<br>1-10<br>1-10         |
|---|-------------------------------------|--|----------------------------------|--|------------------------------|
| WENDT<br>FREEMAN<br>WALKER<br>FISHER      | LEEANNE HERTHA FELESIA TAMMY        | Historic and Cultural Preserva Historic and Cultural Preserva Housing - Low Rent   | SB13<br>SB11<br>MB04<br>MB04     | ARCHAEOLOGIST  CULTURAL COORD/RESEARCH LIBRAR  CHECOTAH SITE MANAGER  CRUTCHMER SITE MANAGER                   | 1-10<br>1-10<br>1-10         |
| ECUMSEH<br>ITIDMAN<br>HARJO               | MULSIE  JAMES  COACHIE              | Housing - Low Rent                             | MB04<br>SB08<br>SB08             | EUFAULA SITE MANAGER HOUSING MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN                                     | 1-10<br>1-10<br>1-10         |
| GRAYSON<br>'AHOLA<br>ANE                  | NATHANIEL<br>JUSTIN<br>KAFON        | Housing - Low Rent Housing - Low Rent Housing - Low Rent   | \$808<br>\$808<br>\$808          | MAINTENANCE TECHNICIAN  MAINTENANCE TECHNICIAN  MAINTENANCE TECHNICIAN   | 1-10<br>1-10<br>1-10         |
| BROOKS MILLER ONES BEAVER                 | TRENTON SHANE TERRY JOHN            | Housing - Low Rent Housing - Low Rent Housing - Low Rent Housing - Low Rent  | \$808<br>\$809<br>\$809<br>\$809 | MAINTENANCE TECHNICIAN II  MAINTENANCE TECHNICIAN II  MAINTENANCE TECHNICIAN II  MAINTENANCE TECHNICIAN II     | 1-10<br>1-10<br>1-10         |
| COOK<br>BARRETT                           | MICHAEL  CARLENE  DERRICK           | Housing - Low Rent Housing - Low Rent Housing - Low Rent   | SB08<br>SB09<br>SB09             | MAINTENANCE TECHNICIAN II  MAINTENANCE TECHNICIAN II  MAINTENANCE TECHNICIAN II                                | 1-10<br>1-10<br>1-10         |
| ROGERS<br>CANARD<br>ROSE                  | BRYAN<br>TINA<br>BETTY              | Housing - Low Rent Housing - Low Rent Housing - Low Rent   | SB09<br>MB04<br>MB06             | MAINTENANCE TECHNICIAN II  OKEMAH SITE MANAGER  RENTAL PROPERTY MANAGER  | 1-10<br>1-10<br>1-10         |
| MARTIN<br>GOREE<br>ROCK<br>BUNNY          | SYDNEY ANDREA SONYA FAREN           | Housing - Low Rent Housing - Low Rent Housing - Low Rent Housing - Low Rent Housing Force Account                          | MB04<br>MB02<br>MB04<br>SB12     | SITE MANAGER  SITE MANAGER  SITE MANAGER  CARPENTER  | 1-10<br>1-10<br>1-10         |
| BURGESS<br>PROCTOR                        | MONROE<br>KOLBY<br>ANDREW           | Housing Force Account Housing Force Account Housing Force Account  | SB12<br>SB12<br>SB14             | CONSTRUCTION TECHNICIAN II CONSTRUCTION TECHNICIAN II CONSTRUCTION TECHNICIAN III                              | 1-10<br>1-10<br>1-10         |
| MANUS<br>MOLINA                           | CLYDE  JEFFREY  JEFFREY             | Housing Force Account  Housing Force Account  Housing Force Account  | SB12<br>SB14<br>SB14             | CONSTRUCTION TECHNICIAN III  CONSTRUCTION TECHNICIAN III  CONSTRUCTION TECHNICIAN III                          | 1-10<br>1-10<br>1-10         |
| AST NAME MCINTOSH                         | GRANVILLE  FIRST NAME  STANLEY      | Housing Force Account  DEPARTMENT  Housing Force Account   | GRADE/RANK MB07                  | POSITION  MANAGER HOUSING FORCE ACCOUNT  | 1-10<br>STEF<br>1-10         |
| WILLIE<br>ROBERTS<br>MCINTOSH             | KATHERINE  ROLAND  ANTHONY  KAITLEN | Housing Force Account  Housing Management  Housing Management  Housing Management  | \$B09<br>\$B10<br>\$B10<br>\$B09 | SECRETARY  ANNUAL INSPECTOR  ANNUAL INSPECTOR  CLIENT SERVICES SPECIALIST                                      | 1-10<br>1-10<br>1-10         |
| FRANK MAYES MONDRAGON                     | JOELLEN JERRY DESTINA               | Housing Management Housing Management Housing Management Housing Management  | \$810<br>\$812<br>\$810          | COMPLIANCE SPECIALIST  CONSTRUCTION TECHNICIAN III  COUNSELOR  | 1-10<br>1-10<br>1-10         |
| ENA<br>:USSELL<br>:LLEN                   | ELLEN<br>CINDY<br>BAILEE            | Housing Management Housing Management Housing Management   | \$809<br>\$810<br>\$810          | COUNSELOR COUNSELOR COUNSELOR  | 1-10<br>1-10                 |
| HOBBS MCINTOSH MOORE                      | JESSICA YVONNE JAMIE LESLIE         | Housing Management  Housing Management  Housing Management  Housing Management   | SB08<br>SB08<br>MB06<br>MB06     | FILE CLERK FILE CLERK HOUSING ADMISSIONS MANAGER HOUSING MANAGEMENT MANAGER                                    | 1-10<br>1-10<br>1-10         |
| HARJO<br>IMBOY<br>BUNNER                  | ADAM<br>ISAIAH<br>HAZEL             | Housing Management Housing Management Housing Management   | SB12<br>SB10<br>SB10             | INSPECTOR INSURANCE SPECIALIST LAND RECORDS SPECIALIST   | 1-10<br>1-10<br>1-10         |
| VIND<br>VILLIAMS<br>NATSEWAY              | TAYLOR LISA CHRIS                   | Housing Management Housing Management Housing Management   | SB08<br>SB11<br>SB11             | RECEPTIONIST/SECRETARY  SERVICE COORDINATOR  SERVICE COORDINATOR   | 1-10<br>1-10<br>1-10         |
| RAMOS FIELDS ONES                         | NATASHA ANGELA FREDA AMANDA         | Human Resources Human Resources Human Resources Human Resources  | SB10<br>SB12<br>SB12<br>SB10     | ADMINISTRATIVE ASSISTANT I  EMPLOYEE BENEFITS COORD II  EMPLOYEE BENEFITS COORD III  HR RECORDS REQ SPECIALIST | 1-10<br>1-10<br>1-10         |
| BIBLE<br>ROBERTS<br>ANOUSEK               | MELISSA SANDRA JOSHUA               | Human Resources Human Resources Human Resources Human Resources  | SB10<br>SB12<br>SB06<br>MB09     | HR RECORDS REQ SPECIALIST  HR SYSTEMS/DATA SUPP ANALYST  HR TRAINER/BENEFITS AUDITOR  HUMAN RESOURCE DIRECTOR  | 1-10<br>1-10<br>1-10         |
| AHTONE<br>SUITER<br>ANDSBERRY             | JACOB<br>SANDRA<br>SARAH            | Human Resources Human Resources Human Services   | SB13<br>SB13<br>SB09             | LABOR RELATIONS COORDINATOR STAFFING/SPECIAL PROJECTS COOR ADMINISTRATIVE ASSISTANT                            | 1-10<br>1-10<br>1-10         |
| FRANK<br>SLANE<br>HILL                    | DALA<br>MAVIER<br>AUDREY            | Human Services Human Services Human Services   | SB10<br>SB09<br>SB09             | CASE SPECIALIST  CASE SPECIALIST  INTAKE SPECIALIST  | 1-10<br>1-10<br>1-10         |
| AST NAME SELLAMY SOBERTS VEST             | TAYLOR FEATHER                      | DEPARTMENT Human Services Human Services   | GRADE/RANK<br>SB09<br>SB08       | POSITION  INTAKE SPECIALIST  RECEPTIONIST  | 1-10<br>1-10                 |
| IRDCREEK<br>AVIS                          | FRANCES IRIS LINDSEY VALERIE        | Human Services Human Services Human Services (TANF) Program Human Services (TANF) Program                                  | SB10<br>SB12<br>SB10<br>SB11     | SOCIAL WORKER SUPERVISOR CASE AIDE CASE MANAGEMENT SPECIALIST  | 1-10<br>1-10<br>1-10         |
| OOLE<br>HUFFMAN<br>VESLEY<br>VANDALL      | KERI DESTINIE REGINA LAUREN         | Human Services (TANF) Program  Human Services (TANF) Program  Human Services (TANF) Program  Human Services (TANF) Program | SB11<br>SB11<br>SB11<br>SB13     | CASE MANAGEMENT SPECIALIST  CASE MANAGEMENT SPECIALIST  CASE MANAGEMENT SPECIALIST  CASE MANAGEMENT SUPERVISOR | 1-10<br>1-10<br>1-10         |
| OTTON<br>QUALLS<br>DAVIS                  | NEENAH  LEAH  HAYLEE  LAURA         | Human Services (TANF) Program  Human Services (TANF) Program  Human Services (TANF) Program  Human Services (TANF) Program | SB12<br>SB10<br>SB10<br>SB11     | COMPLIANCE COORDINATOR  INTAKE SPECIALIST  INTAKE SPECIALIST  LEAD CASE MANAGEMENT SPECIALIST                  | 1-10<br>1-10<br>1-10         |
| ARRETT<br>IELDS<br>AYLOR                  | LILA<br>ANDREA<br>NICOLE            | Human Services (TANF) Program Human Services (TANF) Program Human Services (TANF) Program                                  | SB12<br>SB10<br>SB10             | LEAD COUNSELOR OFFICE MANAGER PAYMENT SPECIALIST   | 1-10<br>1-10<br>1-10         |
| EALVERT<br>ENDERGRASS<br>JARJO<br>EARLOCK | SHANNON MARK DAWN DANIEL            | Human Services (TANF) Program  Human Services (TANF) Program  Human Services (TANF) Program  Human Services (TANF) Program | SB10<br>MB08<br>SB09<br>SB11     | PAYMENT SPECIALIST  PROGRAM MANAGER  RECEPTIONIST  SOFTWARE SUPPORT TECHNICIAN                                 | 1-10<br>1-10<br>1-10         |
| MITH<br>TONE<br>MARTIN                    | DAVID<br>AMY<br>ANTHONY             | Human Services (TANF) Program Human Services (TANF) Program Human Services (TANF) Program                                  | SB12<br>SB12<br>SB09             | TRAINING FACILITATOR TRAINING FACILITATOR TRANSPORTATION/MAINT   | 1-10<br>1-10<br>1-10         |
| ROCTOR<br>HINSON<br>TEPP                  | TISHIA  BILLIE  RITA  JACOB         | Human Services (TANF) Program  Human Services (TANF) Program  Information Technology  Information Technology               | SB12<br>SB11<br>SB10<br>SB13     | YOUTH PROGRAMS COORDINATOR  YOUTH PROGRAMS SPECIALIST  ADMINISTRATIVE ASSISTANT  APPLICATIONS SUPPORT          | 1-10<br>1-10<br>1-10         |
| REVIS<br>ONG<br>PROCTOR                   | LESTER JARROD VINCE                 | Information Technology Information Technology Information Technology Information Technology                                | SB11<br>SB11<br>SB12             | COMPUTER TECHNICIAN II  COMPUTER TECHNICIAN II  COMPUTER TECHNICIAN II   | 1-10<br>1-10<br>1-10         |
| MITH<br>IOLUBY<br>VEST                    | ROMELLO<br>SHANE<br>BARBARA         | Information Technology Information Technology Information Technology   | SB09<br>SB11<br>SB12             | COMPUTER TECHNICIAN II COMPUTER TECHNICIAN II HELP DESK ADMIN  | 1-10<br>1-10                 |
| OUNSON<br>TUCKER                          | FIRST NAME  MARTY  ALBERT           | DEPARTMENT Information Technology Information Technology   | GRADE/RANK SB10 SB13             | POSITION HELP DESK ADMIN IT HELP DESK SUPERVISOR   | 1-10<br>1-10                 |
| OGLE FREILING PIACENTINI BRIGHT           | DEVIN CYNTHIA JOHN WILLIAM          | Information Technology Information Technology Information Technology Information Technology                                | SB15<br>MB09<br>SB16<br>SB17     | IT SECURITY ANALYST  MANAGER INFORMATION TECHNOLOGY  NETWORK ADMINISTRATOR  SR SYSTEMS ADMINISTRATOR           | 1-10<br>1-10<br>1-10         |
| 'ARNELL<br>HUFFMAN<br>RIVERA              | KIP<br>WILLIE<br>PATRICK            | Information Technology Information Technology Information Technology   | SB18<br>SB14<br>SB14             | SR SYSTEMS ADMINISTRATOR SYSTEMS ADMINISTRATOR SYSTEMS ANALYST   | 1-10<br>1-10                 |
| HANNON<br>HOWARD<br>PROCTOR               | AUBRE'<br>MARY<br>BILLY             | Johnson-O'Malley Johnson-O'Malley Johnson-O'Malley   | SB10<br>SB08<br>SB11             | ADMINISTRATIVE ASSISTANT  DATA ENTRY CLERK  FIELD SPECIALIST   | 1-10<br>1-10<br>1-10         |
| SUCKLEY ONES MORRIS                       | JASMINE<br>ANGELA<br>CHAD           | Johnson-O'Malley Lighthorse Police Lighthorse Police Lighthorse Police   | MB06<br>SB09<br>SB10<br>SB13     | MANAGER JOM  ADMINISTRATIVE ASSISTANT  ADMINISTRATIVE ASSISTANT  CAPTAIN                                       | 1-10<br>1-10<br>1-10         |
| BEAR<br>IMITH                             | LELAND<br>JERE<br>MICHAEL           | Lighthorse Police Lighthorse Police Lighthorse Police  | SB13<br>SB13<br>SB13             | CAPTAIN CAPTAIN CAPTAIN  | 1-10<br>1-10                 |
| ASARGE<br>COBB WALLS                      | RICHARD<br>CHARLOTTE<br>CIERRA      | Lighthorse Police Lighthorse Police Lighthorse Police  | SB13<br>SB07<br>SB08             | CAPTAIN  COMMUNICATIONS OFFICER  COMMUNICATIONS OFFICER  | 1-10<br>1-10<br>1-10         |
| CLARK EYBAS RAMSEY                        | MIKAYLA  KOLBY  KENNY  MORGAN       | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police  | SB08<br>SB09<br>SB08<br>SB07     | COMMUNICATIONS OFFICER  COMMUNICATIONS OFFICER  COMMUNICATIONS OFFICER  COMMUNICATIONS OFFICER                 | 1-10<br>1-10<br>1-10         |
| MORAN<br>CARTWRIGHT<br>ANDERSON           | BRANDY<br>CHELSEE<br>TIKEYTA        | Lighthorse Police Lighthorse Police Lighthorse Police  | SB08<br>SB08<br>SB09             | COMMUNICATIONS OFFICER  COMMUNICATIONS OFFICER  COMMUNICATIONS SUPERVISOR                                      | 1-10<br>1-10<br>1-10         |
| ACKERMAN<br>BINGLEY<br>CANTRELL<br>WHITE  | KENDALL  JEREMY  PATRICK  AUSTIN    | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police                                  | SB09<br>SB11<br>SB11<br>SB11     | COMPUTER TECHNICIAN II  CORPORAL  CORPORAL  CORPORAL   | 1-10<br>1-10<br>1-10         |
| AST NAME                                  | CHRISTOPHER FIRST NAME              | Lighthorse Police  DEPARTMENT  | SB11  GRADE/RANK                 | CORPORAL POSITION  | 1-10<br>STEP                 |
| MEADOWS EE VISNER-LEE LORES               | JAMES SIMEON THERESA PRESTON        | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police                                  | SB11<br>SB13<br>SB13<br>SB13     | CORPORAL  CRIMINAL INVESTIGATOR  CRIMINAL INVESTIGATOR  CRIMINAL INVESTIGATOR                                  | 1-10<br>1-10<br>1-10<br>1-10 |
| ACKSON HOMPSON                            | LESLIE<br>ROBERT<br>ANTHONY         | Lighthorse Police Lighthorse Police Lighthorse Police  | SB13<br>SB13<br>SB13             | CRIMINAL INVESTIGATOR CRIMINAL INVESTIGATOR CRIMINAL INVESTIGATOR  | 1-10<br>1-10<br>1-10         |
| ELLEY<br>USCH<br>ODD<br>ANDS              | GREGORY BREANNA DUSTON TYLER        | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police  | SB13<br>SB13<br>SB13<br>SB13     | CRIMINAL INVESTIGATOR  CRIMINAL INVESTIGATOR  CRIMINAL INVESTIGATOR  CRIMINAL INVESTIGATOR                     | 1-10<br>1-10<br>1-10         |
| ANDS ANNON CKERMAN VIND                   | LAWRENCE BRYAN DANIEL               | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police  | SB13<br>SB13<br>SB13<br>MB09     | CRIMINAL INVESTIGATOR  CRIMINAL INVESTIGATOR  CRIMINAL INVESTIGATOR  DEPUTY LIGHTHORSE CHIEF                   | 1-10<br>1-10<br>1-10<br>1-10 |
| NORTHCROSS<br>DODD<br>HECK                | DENNIS<br>TROY<br>EARL              | Lighthorse Police Lighthorse Police Lighthorse Police  | MB08<br>SB11<br>SB11             | DEPUTY LIGHTHORSE CHIEF GAME RANGER K-9 OFFICER  | 1-10<br>1-10<br>1-10         |
| BELL<br>BLOAN<br>PHILLIPS                 | KEITH ARON RICHARD                  | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police  | SB11<br>SB11<br>EX09             | K-9 OFFICER K-9 OFFICER LIGHTHORSE CHIEF LT COMMISSIONER   | 1-10<br>1-10<br>1-10         |
| REEMAN<br>IENRY                           | LARRY ERIC DENISE CHERYL            | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police  |                                  | LT COMMISSIONER  LT COMMISSIONER  LT COMMISSIONER  LT COMMISSIONER   | 1-10<br>1-10<br>1-10<br>1-10 |
| AWSON<br>BLEEKER<br>BEAVER                | JOSEPH<br>JASON<br>MALISSA          | Lighthorse Police Lighthorse Police Lighthorse Police  | SB11<br>SB12<br>SB10             | METHAMPHETAMINE INIT PROJ CRD METHAMPHETAMINE INITIATIVE PRO METHAMPHETAMINE INITIATIVE PRO                    | 1-10<br>1-10<br>1-10         |
| ANDS<br>ROCTOR<br>ALLARD<br>ARBROUGH      | BARBARA MARISSA AARON NICHOLAS      | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police                                  | \$B13<br>\$B09<br>\$B09<br>\$B09 | OFFICE MANAGER POLICE OFFICER POLICE OFFICER POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| OHNSON<br>SMITH                           | NICHOLAS<br>KYLE<br>MATHEW          | Lighthorse Police Lighthorse Police Lighthorse Police  | \$809<br>\$809<br>\$809          | POLICE OFFICER  POLICE OFFICER  POLICE OFFICER   | 1-10<br>1-10<br>1-10         |

| CURRANS COLBERT                           | STEPHEN BRENT                     | DEPARTMENT Lighthorse Police Lighthorse Police   | GRADE/RANK<br>SB09<br>SB10       | POLICE OFFICER POLICE OFFICER   | 1-10<br>1-10                 |
|---|-----------------------------------|--|----------------------------------|---|------------------------------|
| MCCLEOD<br>LYONS<br>MARTIN                | MATTHEW CASEY DAKOTA              | Lighthorse Police Lighthorse Police Lighthorse Police  | SB10<br>SB10<br>SB09             | POLICE OFFICER POLICE OFFICER POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| CRINER<br>PATTON<br>DELACRUZ              | KAMIRON<br>JACOB<br>ERICA         | Lighthorse Police Lighthorse Police Lighthorse Police  | \$B09<br>\$B10<br>\$B10          | POLICE OFFICER POLICE OFFICER POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| RICE<br>PORTER<br>DEERE                   | ROBERT<br>LARRY<br>TIMOTHY        | Lighthorse Police Lighthorse Police Lighthorse Police  | SB10<br>SB10<br>SB10             | POLICE OFFICER  POLICE OFFICER  POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| PARRIS<br>WILSON<br>TAYLOR                | DARYL<br>CHRISTOPHER              | Lighthorse Police Lighthorse Police Lighthorse Police  | SB10<br>SB10<br>SB09             | POLICE OFFICER  POLICE OFFICER  POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| BROADDUS<br>CORNWELL<br>FULTZ<br>LAUGHLIN | AUSTIN SYDNEE SAMANTHA            | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police  | \$B10<br>\$B09<br>\$B09<br>\$B09 | POLICE OFFICER  POLICE OFFICER  POLICE OFFICER  POLICE OFFICER  | 1-10<br>1-10<br>1-10<br>1-10 |
| RINER<br>WATERS                           | BOBBY<br>NICHOLAS<br>TAYLOR       | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police  | SB09<br>SB09<br>SB09             | POLICE OFFICER  POLICE OFFICER  POLICE OFFICER  POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| DRAIN<br>ROLLAND<br>LYDAY                 | JEFFERY<br>JULIAN<br>JEWEL        | Lighthorse Police Lighthorse Police Lighthorse Police  | SB09<br>SB09<br>SB10             | POLICE OFFICER POLICE OFFICER POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| JACKSON<br>EPPERLEY<br>WITTMAN            | KEITH<br>CHRISTOPHER<br>JERRY     | Lighthorse Police Lighthorse Police Lighthorse Police  | SB11<br>SB11<br>SB10             | POLICE OFFICER POLICE OFFICER POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| DANIELS<br>MORGAN<br>EPPERLEY             | SHAWN<br>RACHEL<br>KALOB          | Lighthorse Police Lighthorse Police Lighthorse Police  | SB10<br>SB10<br>SB10             | POLICE OFFICER POLICE OFFICER POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| HUDSON<br>CHALAKEE<br>MORRIS              | JORDAN<br>AUTUMN<br>CHRISTOPHER   | Lighthorse Police Lighthorse Police Lighthorse Police  | SB10<br>SB10<br>SB09             | POLICE OFFICER POLICE OFFICER POLICE OFFICER  | 1-10<br>1-10<br>1-10         |
| GOMEZ-PEREZ  LAST NAME  COX               | FIRST NAME LESLIE                 | Lighthorse Police  DEPARTMENT  Lighthorse Police   | SB09  GRADE/RANK SB09            | POLICE OFFICER  POSITION  POLICE OFFICER  | 1-10<br>STEP<br>1-10         |
| HOLTZ<br>WILLIAMS<br>ROBERTS              | OCTAVIOUS<br>MAVERICK<br>JONATHON | Lighthorse Police Lighthorse Police Lighthorse Police  | \$B09<br>\$B09<br>\$B10          | POLICE OFFICER POLICE OFFICER   | 1-10<br>1-10<br>1-10         |
| CUMMINGS<br>HILL<br>HOWE                  | WASHINGTON<br>TYLER<br>JONA       | Lighthorse Police Lighthorse Police Lighthorse Police  | SB12<br>SB09<br>SB09             | PROPERTY SERGEANT RECORDS CLERK/ASSISTANT RECORDS CLERK/ASSISTANT                                       | 1-10<br>1-10<br>1-10         |
| SANDS<br>MARTIN<br>IOHNSON                | AMBER<br>BRIAN<br>STANLEY         | Lighthorse Police Lighthorse Police Lighthorse Police  | SB10<br>SB11<br>SB12             | RECORDS MANAGER  SERGEANT  SERGEANT   | 1-10<br>1-10<br>1-10         |
| ARNOLD<br>STEVENS<br>PICKERING<br>SPEARS  | LEROY  LEONARD  NATHAN  LYNDON    | Lighthorse Police Lighthorse Police Lighthorse Police Lighthorse Police  | SB11<br>SB12<br>SB12<br>SB11     | SERGEANT SERGEANT SERGEANT SERGEANT   | 1-10<br>1-10<br>1-10         |
| TOWNSEND<br>DAVIS<br>HENSON               | CODY  AARON  MELVIN               | Lighthorse Police LOOPED SQUARE LOOPED SQUARE  | SB13<br>SB10<br>SB10             | SEX OFFENDER REGISTRY COMPLIAN BUTCHER I BUTCHER I  | 1-10<br>1-10<br>1-10         |
| LEWIS<br>ROACH<br>MARTIN                  | KENNETH<br>BRIANNE<br>KADEN       | LOOPED SQUARE LOOPED SQUARE LOOPED SQUARE  | SB10<br>SB10<br>SB10             | BUTCHER I BUTCHER I BUTCHER I   | 1-10<br>1-10<br>1-10         |
| NOREM<br>HAYS<br>ELAM                     | GRANT<br>LARA<br>KIMBERLIE        | LOOPED SQUARE LOOPED SQUARE LOOPED SQUARE  | MB06<br>SB12<br>SB09             | MEAT PLANT MANAGER  QUALITY ASSUR & COMPL SPEC  RETAIL CLERK  | 1-10<br>1-10<br>1-10         |
| MCCLELLAN<br>ONTHEHILL<br>LEE             | REBECCA<br>BRIAN<br>KYLE          | LOOPED SQUARE  MARKETING/TOURISM  MARKETING/TOURISM  | SB09<br>MB09<br>MB11             | RETAIL CLERK  CREATIVE MANAGER  DIRECTOR OF MARKETING/TOURISM   | 1-10<br>1-10<br>1-10         |
| NIETO<br>HICKS<br>MONAHWEE                | ANTHONY<br>JOSEPH<br>LATASHA      | MARKETING/TOURISM  MARKETING/TOURISM  MARKETING/TOURISM  | SB12<br>SB08<br>SB11             | GRAPHIC DESIGNER M/T MAINTENANCE WORKER MEDIA RELATIONS SPECIALIST                                      | 1-10<br>1-10<br>1-10         |
| TAYLOR<br>LOGAN<br>LARNEY                 | ASHTYN<br>RYAN<br>JAMES           | MARKETING/TOURISM  MARKETING/TOURISM  Mineral Resource Management  | SB12<br>MB08<br>MB05             | TOURISM/EVENTS COORD  TOURISM/EVENTS MANAGER  AGRIBUSINESS FOREMAN                                      | 1-10<br>1-10<br>1-10         |
| MARKS  LAST NAME                          | LAURA  FIRST NAME                 | Muscogee Nation Supreme Court  Muscogee Nation Supreme Court  DEPARTMENT   | MB08 SB13 GRADE/RANK             | COURT CLERK DEPUTY COURT CLERK II POSITION  | 1-10<br>1-10<br>STEP         |
| ATWOOD<br>ADAMS<br>SUPERNAW               | JOSHUA<br>ANDREW<br>KATHLEEN      | Muscogee Nation Supreme Court  Muscogee Nation Supreme Court  Muscogee Nation Supreme Court                                    | MB08                             | STAFF ATTORNEY SUPREME ASSOCIATE JUSTICE SUPREME ASSOCIATE JUSTICE                                      | 1-10<br>1-10<br>1-10         |
| DEER<br>HARJO-WARE<br>THOMPSON            | MONTIE<br>MILDRED<br>GEORGE       | Muscogee Nation Supreme Court  Muscogee Nation Supreme Court  Muscogee Nation Supreme Court                                    |                                  | SUPREME ASSOCIATE JUSTICE SUPREME ASSOCIATE JUSTICE SUPREME ASSOCIATE JUSTICE                           | 1-10<br>1-10<br>1-10         |
| LERBLANCE<br>MCNAC<br>DIXON               | RICHARD<br>AMOS<br>FRANCIS        | Muscogee Nation Supreme Court  Muscogee Nation Supreme Court  Mvskoke Loan Fund  | SB12                             | SUPREME CHIEF JUSTICE SUPREME VICE CHIEF JUSTICE FINANCE OFFICER  | 1-10<br>1-10<br>1-10         |
| DEERE<br>WATTERS                          | ERICK<br>ROBBY<br>JENNIFER        | Mvskoke Loan Fund Mvskoke Loan Fund Mvskoke Media  | SB12<br>SB12<br>SB11             | LOAN OFFICER-BUS DEVEL & COLLE OPERATIONS OFFICER ADMINISTRATOR   | 1-10<br>1-10<br>1-10         |
| MOORE<br>SNELL<br>LANDSBERRY<br>RICH      | JERRAD TRAVIS REBECCA CHELSIE     | Mvskoke Media Mvskoke Media Mvskoke Media Mvskoke Media Mvskoke Media  | SB12<br>MB05                     | ASSIGNMENT EDITOR BOARD MEMBER BOARD MEMBER BUSINESS MANAGER  | 1-10<br>1-10<br>1-10         |
| DELSO<br>ELLIS<br>HILL                    | BETTY ANGEL MARK                  | Mvskoke Media Mvskoke Media Mvskoke Media  | SB08<br>MB09<br>SB11             | CASHIER DIRECTOR OF MVSKOKE MEDIA GRAPHIC DESIGNER II   | 1-10<br>1-10<br>1-10         |
| DAWSON<br>SLANE                           | LINDSEY<br>BREANNA<br>JOSHUA      | Mvskoke Media Mvskoke Media Mvskoke Media  | SB11<br>MB05<br>SB10             | GRAPHIC DESIGNER II  MVSKOKE CREATIVE MANAGER  MVSKOKE MEDIA SYSTEM ANALYST                             | 1-10<br>1-10<br>1-10         |
| ROBERTS<br>RANDALL<br>FIFE                | WILLIAM PAULINE GARY              | Mvskoke Media Mvskoke Media Mvskoke Media  | SB10<br>SB09<br>SB10             | PRINTING TECHNICIAN II PROJECT SPECIALIST RADIO COMMUNICATION SPECIALIST                                | 1-10<br>1-10<br>1-10         |
| TAYLOR<br>BERRY<br>HARPER                 | MORGAN<br>KAYLEA<br>BRADEN        | Mvskoke Media<br>Mvskoke Media<br>Mvskoke Media  | SB11<br>SB09<br>SB09             | REPORTER REPORTER   | 1-10<br>1-10<br>1-10         |
| HUFFT<br>RANDOLPH<br>DEERE                | ROBERT<br>MARK<br>JOYCE           | National Council  National Council  National Council   | EX06<br>EX06                     | COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER  | 1-10<br>1-10<br>1-10         |
| HICKS<br>HICKS<br>GOUGE                   | JOSEPH<br>RANDALL<br>LEONARD      | National Council  National Council  National Council   | EX06                             | COUNCIL MEMBER  COUNCIL MEMBER  COUNCIL MEMBER  | 1-10<br>1-10<br>1-10         |
| FREEMAN<br>MARSHALL                       | PATRICK ANNA                      | DEPARTMENT  National Council  National Council   | GRADE/RANK EX06 EX06             | POSITION  COUNCIL MEMBER  COUNCIL MEMBER  | 1-10<br>1-10                 |
| CRAWFORD<br>MCHENRY<br>HARJO              | MARY<br>CHARLES<br>NELSON         | National Council  National Council  National Council   | EX06<br>EX06                     | COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER  | 1-10<br>1-10<br>1-10         |
| GOLDEN<br>CLOUD<br>BYRD                   | SANDRA GALEN ANTHONY              | National Council  National Council  National Council   | EX06<br>EX06<br>SB09             | COUNCIL MEMBER  COUNCIL MEMBER  JANITOR/MAINTENANCE   | 1-10<br>1-10<br>1-10         |
| ANDERSON<br>LINDSEY<br>SPAULDING          | ALICIA RICHARD APRIL SAMARIA      | National Council  National Council  National Council  National Council   | SB17<br>SB14<br>SB13<br>SB10     | LEGAL RESEARCH SPECIALIST  LEGISLATIVE COMMUNICTIONS SPEC  LEGISTLATIVE CLERK IV  MOUND HEALTH SCREENER | 1-10<br>1-10<br>1-10         |
| WADE<br>SCOTT<br>PROCTOR                  | TRACY JULIANA DARRELL             | National Council  National Council  National Council  National Council   | SB13<br>SB10<br>EX06             | OFFICE ASSISTANT RECEPTIONIST/SECRETARY SECOND SPEAKER  | 1-10<br>1-10<br>1-10         |
| OSBORN<br>LOWE<br>HASKINS                 | THOMASENE<br>WILLIAM<br>KYLE      | National Council  National Council  National Council   | EX06<br>EX08<br>MB15             | SERGEANT OF ARMS SPEAKER STAFF ATTORNEY   | 1-10<br>1-10<br>1-10         |
| DIXON<br>DAVIS<br>JENKINS                 | CHRIS<br>ROBERT<br>ROBIN          | Natural Res Conservation Distr  Natural Res Conservation Distr  Natural Res Conservation Distr                                 |                                  | BOARD MEMBER BOARD MEMBER BOARD MEMBER  | 1-10<br>1-10<br>1-10         |
| LUCAS<br>ALLRED<br>WILLIAMS               | MARCETTE  JAMES  RITA             | Natural Res Conservation Distr  Natural Res Conservation Distr  Natural Res Conservation Distr                                 |                                  | BOARD MEMBER BOARD MEMBER BOARD MEMBER  | 1-10<br>1-10<br>1-10         |
| NOREM<br>KISSEE<br>WILSON                 | JULIE<br>TRENTON<br>JARED         | Natural Res Conservation Distr  Natural Res Conservation Distr  Natural Res Conservation Distr                                 | SB14<br>MB10<br>MB03             | CONSERVATIONIST  DIRECTOR  FENCING FOREMAN  | 1-10<br>1-10<br>1-10         |
| VANWINKLE<br>YAHOLA<br>PEREZ              | DAMON<br>HOUSTON                  | Natural Res Conservation Distr  Natural Res Conservation Distr  Natural Res Conservation Distr                                 | \$B09<br>\$B07<br>\$B09          | FIELD TECHNICIAN  FIELD TECHNICIAN AIDE I  NATURAL REOURCES SPECIALIST I                                | 1-10<br>1-10<br>1-10         |
| SETTLEMYRE KING HALTOM RIPPY              | JOHN AMY WILLIAM JACOB            | Natural Res Conservation Distr  Natural Res Conservation Distr  Natural Res Conservation Distr  Natural Res Conservation Distr | SB09<br>SB12<br>MB05<br>SB12     | OUTREACH COORDINATOR  PROGRAM ACCOUNT SPECIALIST  PROGRAM MANAGER  WILDLIFE PROGRAM COORDINATOR         | 1-10<br>1-10<br>1-10<br>1-10 |
| LAST NAME<br>KEAHBONE                     | FIRST NAME JADE                   | DEPARTMENT Office of Child Support Enforc  | GRADE/RANK MB09                  | POSITION ASST. DIRECTOR/BUDGET MANAGER  | STEP<br>1-10                 |
| SHACKELTON<br>BIRDCREEK<br>SCARBOROUGH    | STEPHANIE<br>MEREDITH<br>JESSICA  | Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc | MB08<br>SB13<br>SB12             | BUDGET / COMPLIANCE MANAGER  CASE MANAGER  CASE SPECIALIST  | 1-10<br>1-10<br>1-10         |
| SHERWOOD<br>LOVE<br>BIRDCREEK             | MADISON JESSICA                   | Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc | SB12<br>SB12<br>SB12<br>SB12     | CASE SPECIALIST  CASE SPECIALIST  CASE SPECIALIST  CASE SPECIALIST                                      | 1-10<br>1-10<br>1-10         |
| VIVEROS BELL                              | RONI JADYN RHIANNON               | Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc | SB12<br>SB11<br>SB12             | CHILD SUPPORT LEGAL ASSISTANT  CUSTOMER SERVICE REP  FINANCIAL SPECIALIST  FINANCIAL SPECIALIST         | 1-10<br>1-10<br>1-10         |
| IIMBOY<br>CHECOTAH<br>THORNTON            | TESSIE TAMMY BLAKE                | Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc | SB14<br>SB14<br>SB13             | FINANCIAL SPECIALIST II INVESTIGATOR INVESTIGATOR OREICE MANAGER  | 1-10<br>1-10<br>1-10         |
| CAYWOOD<br>KING<br>RYALS                  | PAULA<br>TOBIE<br>SHELYAH         | Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc  Office of Child Support Enforc | SB12<br>SB13<br>SB13<br>SB19     | OFFICE MANAGER  PARALEGAL  PARALEGAL  BECEPTIONIST  | 1-10<br>1-10<br>1-10         |
| BRIAN TIGER BEAVER                        | JULE WHITNEY DANNY                | Office of Child Support Enforc  Office of Prinicipal Chief  Office of Prinicipal Chief   | SB09<br>SB12<br>SB13             | RECEPTIONIST  ASSISTANT TO TRIBAL LIASION  COMPLEX SECURITY  DR OF COMMUNICATIONS                       | 1-10<br>1-10<br>1-10         |
| SALSMAN<br>JOHNSON<br>MAYHEW              | ISAAC<br>WHITNEY                  | Office of Prinicipal Chief Office of Prinicipal Chief Office of Prinicipal Chief Office of Prinicipal Chief                    | SB15<br>SB11<br>SB15             | DR OF COMMUNICATIONS  EXECUTIVE ASSOCIATE  EXECUTIVE LEGISLATIVE ASSISTAN  EXECUTIVE OFFICE MANAGER     | 1-10<br>1-10<br>1-10         |
| BEAVER-DANEY HILL EDWARDS BROSSETT        | ANITA DAVID ELIZABETH MARY        | Office of Prinicipal Chief Office of Prinicipal Chief Office of Prinicipal Chief Office of Prinicipal Chief                    | SB15<br>EX14<br>SB14<br>SR11     | EXECUTIVE OFFICE MANAGER  PRINCIPAL CHIEF  TRIBAL LIAISON AT LARGE  ADMINISTRATIVE ASSISTANT            | 1-10<br>1-10<br>1-10         |
| BROSSETT NOON-TOMAH ALLEN SIRSON          | MARY MARTHA ZACH                  | Office of Public Gaming Office of Public Gaming Office of Public Gaming Office of Public Gaming                                | SB11<br>SB11<br>MB08             | ADMINISTRATIVE ASSISTANT  BANNING/SOFTWARE AGENT  COMPLIANCE MANAGER  DEPLITY EXECUTIVE DIRECTOR        | 1-10<br>1-10<br>1-10         |
| GIBSON BURRIS COMBS MCNIEL                | JACKIE  TRACY  CHRISTOPHER  SKYE  | Office of Public Gaming        | MB09<br>EX15                     | DEPUTY EXECUTIVE DIRECTOR  EXECUTIVE DIRECTOR  GAMING COMMISSIONER  GAMING COMMISSIONER                 | 1-10<br>1-10<br>1-10<br>1-10 |
| MCNIEL<br>BRANDON<br>KELLY                | SKYE<br>BARRY<br>JORDAN           | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | MB05                             | GAMING COMMISSIONER  GAMING COMMISSIONER  INTERNAL AUDIT SUPERVISOR                                     | 1-10<br>1-10<br>1-10         |

| AST NAME<br>WHITEMAN<br>RUTLEDGE        | FIRST NAME SANDY JENNIFER              | Office of Public Gaming Office of Public Gaming  | GRADE/RANK SB12 SB10                 | POSITION INTERNAL AUDITOR INTERNAL AUDITOR  | 1-10<br>1-10                 |
|---|--|--|--------------------------------------|---|------------------------------|
| ILLIS<br>MORELAND<br>BURRIGHT           | MICHAEL<br>CARLIE<br>RALPH             | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB12<br>SB12<br>MB09                 | INVESTIGATOR INVESTIGATOR IT MANAGER  | 1-10<br>1-10<br>1-10         |
| ULLEY UNS THROUGH                       | HUNTER<br>MELISSA<br>TIFFANY           | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB11<br>SB13<br>SB13                 | IT TECH  LABOR RELATIONS COORDINATOR  LASO SECURITY OFFICER   | 1-10<br>1-10<br>1-10         |
| IIGHTOWER IAVARRO SCOE                  | AMY DENNICE BRITTANY                   | Office of Public Gaming Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB10<br>SB10<br>SB10                 | LICENSING AGENT LICENSING AGENT LICENSING AGENT   | 1-10<br>1-10<br>1-10         |
| ISHER<br>MORGAN<br>HOMPSON              | TASSIA<br>NACOLE<br>GARY               | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB10<br>MB08<br>SB13                 | LICENSING AGENT LICENSING SUPERVISOR NETWORK ADMINISTRATOR  | 1-10<br>1-10<br>1-10         |
| GOUGE<br>GODFREY                        | KATRINA<br>RANDY<br>SUSAN              | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB09<br>SB11<br>SB10                 | REGULATORY AGENT REGULATORY AGENT REGULATORY AGENT  | 1-10<br>1-10<br>1-10         |
| CODNER<br>KELLEY<br>BAKER               | ZANE<br>KENNETH<br>ALYSSA              | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB10<br>SB09<br>SB09                 | REGULATORY AGENT REGULATORY COMPLIANCE OFFICER REGULATORY COMPLIANCE OFFICER                                  | 1-10<br>1-10<br>1-10         |
| INGFISHER<br>MARTIN<br>DENBY            | STEPHANIE<br>KRYSTAL<br>BRETT          | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB09<br>SB09<br>SB14                 | REGULATORY COMPLIANCE OFFICER REGULATORY COMPLIANCE OFFICER SERVER ADMINISTRATOR                              | 1-10<br>1-10<br>1-10         |
| OHNSTON<br>SLAYER-MILLER<br>MOONEY      | JODI DILLON                            | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB11<br>SB11<br>SB11                 | SOFTWARE COMPLIANCE AGENT SOFTWARE COMPLIANCE AGENT SOFTWARE COMPLIANCE AGENT                                 | 1-10<br>1-10<br>1-10         |
| POLLARD MILLER PEMBROOK                 | KACEE<br>AMBER<br>TONJA                | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB11<br>SB11<br>SB11                 | SOFTWARE COMPLIANCE AGENT SOFTWARE COMPLIANCE AGENT SOFTWARE COMPLIANCE AGENT                                 | 1-10<br>1-10<br>1-10         |
| OHNSON<br>VATTERS<br>CRITIKOS           | RYAN<br>STACY<br>RICHARD               | Office of Public Gaming Office of Public Gaming Office of Public Gaming  | SB11<br>MB05<br>SB13                 | SOFTWARE COMPLIANCE AGENT SOFTWARE COMPLIANCE SUPERVISOR SYSTEMS ANALYST                                      | 1-10<br>1-10<br>1-10         |
| CHACON DLAZAGASTI  AST NAME             | KYLA<br>MARIAH<br>FIRST NAME           | Office of Public Gaming  Office of Public Gaming  DEPARTMENT   | SB10 SB10 GRADE/RANK                 | VENDOR LICENSING AGENT VENDOR LICENSING AGENT  POSITION   | 1-10<br>1-10                 |
| ANDERSON<br>BEAVER<br>BURGESS           | LINDSEY  DEL  CARMEN                   | Office of the Second Chief Office of the Second Chief Office of the Tax Commission   | SB14<br>EX10<br>SB13                 | ASSISTANT TO SECOND CHIEF SECOND CHIEF ADMINISTRATIVE ASSISTANT   | 1-10<br>1-10                 |
| OLIGHTLY  MASHUNKASHEY  DWARDS  AYLOR   | LINDSEY  MARY  CINDEE  MICHAELAN       | Office of the Tax Commision                                  | MB10<br>EX09<br>MB08<br>MB06         | DEPUTY TAX COMMISSIONER DEPUTY TAX COMMISSIONER DIRECTOR-MOTOR VEHICLE MANAGER MOTOR VEHICLE                  | 1-10<br>1-10<br>1-10<br>1-10 |
| AMPLE<br>SERRYHILL<br>SOON              | KELLY<br>KRISTEN<br>MARANDA            | Office of the Tax Commision Office of the Tax Commision Office of the Tax Commision  | SB10<br>SB10<br>SB10                 | REVENUE AGENT REVENUE AGENT REVENUE AGENT   | 1-10<br>1-10<br>1-10         |
| HICKS<br>YDA<br>CHASTAIN                | SARAH<br>MEREDITH<br>ASHTON            | Office of the Tax Commision Office of the Tax Commision Office of the Tax Commision  | SB10<br>SB10<br>SB10                 | REVENUE AGENT REVENUE AGENT REVENUE AGENT   | 1-10<br>1-10<br>1-10         |
| MORGAN TIGER MCDUFFIE FLETCHER KESLER   | JOHNNI CYNTHIA MISTY LUCINDA ELIZABETH | Office of the Tax Commision      | SB10<br>SB10<br>SB10<br>SB10<br>SB12 | REVENUE AGENT REVENUE AGENT REVENUE AGENT REVENUE AGENT/SRO SR. AGENT SR REVENUE AGENT-MOTOR VEHICLE          | 1-10<br>1-10<br>1-10<br>1-10 |
| HARRELL HISCHER DESHAZO KANDALL         | VICTORIA  RACHEL  KEVIN  SHONDAY       | Office of the Tax Commission | SB12<br>SB12<br>SB12<br>SB12<br>SB10 | SUPERVISOR-MOTOR VEHICLE  SUPERVISOR-MOTOR VEHICLE  SUPERVISOR-MOTOR VEHICLE  TAX COMPLIANCE OFFICER          | 1-10<br>1-10<br>1-10<br>1-10 |
| ANDERS CASE CANDERS                     | KENDRA<br>TIFFANY<br>MELISSA           | Office of the Treasury Office of the Treasury Office of the Treasury   | SB13<br>MB09<br>SB12                 | ACCOUNTANT ACCOUNTING MANAGER ACCOUNTING SPECIALIST   | 1-10<br>1-10<br>1-10         |
| BEAR<br>WHITE<br>SMITH                  | SHERRI<br>ANGELICA<br>JORDAN           | Office of the Treasury Office of the Treasury Office of the Treasury   | SB10<br>SB10<br>SB11                 | ACCOUNTING TECHNICIAN  ACCOUNTING TECHNICIAN  APPLICATION ANALYST   | 1-10<br>1-10<br>1-10         |
| VELCH<br>MITCHELL                       | WILLIAM APRIL THOMAS                   | Office of the Treasury Office of the Treasury Office of the Treasury   | SB13<br>MB07<br>SB16                 | BUDGET/COMPLIANCE ANALYST  BUDGETS CONTRACTS MANAGER  CASH MANAGER/INVESTMENT  CONTROLLER ET DELICE ASSISTANT | 1-10<br>1-10<br>1-10         |
| OONDS<br>HALE<br>MERCHANT               | CHAD<br>MCKAY<br>ASHLEIGH              | Office of the Treasury Office of the Treasury Office of the Treasury   | SB10<br>MB09<br>SB15                 | CONTROLLER FT OFFICE ASSISTANT  DIRECTOR OF FINANCE/ACCOUNTING  FINANCIAL SYSTEMS ADMINSTRATOR                | 1-10<br>1-10<br>1-10         |
| AST NAME<br>EWIS<br>BUTLER              | FIRST NAME LISA RAYNA                  | DEPARTMENT Office of the Treasury Office of the Treasury   | GRADE/RANK SB14 SB11                 | POSITION PROCUREMENT MANAGER PROCUREMENT SPECIALIST   | 1-10<br>1-10                 |
| MURPHY MANNS OWE                        | ANGELIA<br>DEBORAH<br>SHARON           | Office of the Treasury Office of the Treasury Office of the Treasury   | SB10<br>SB10<br>SB11                 | PROCUREMENT TECHNICIAN PROCUREMENT TECHNICIAN TRAVEL COORDINATOR  | 1-10<br>1-10<br>1-10         |
| MORGAN<br>EWIS<br>BUCKLEY               | VALARIE<br>KANEETRA<br>SHELIA          | Office of the Treasury - CNTRL Office of the Treasury - CNTRL Office of the Treasury-Acutant   | SB10<br>SB11<br>SB14                 | LEAD TRIBAL CASHIER OFFICE ADMINISTRATOR ACCOUNTANT   | 1-10<br>1-10<br>1-10         |
| IARJO<br>IEGA<br>IIGER                  | KENNETH<br>MARCUS<br>SHERRY            | Office of the Treasury-Acutant Office of the Treasury-FIN DTR Office of the Treasury-PAY ACT   | SB14<br>MB10<br>SB13                 | GENERAL LEDGER ACCOUNTANT  DIRECTOR OF FINANCE/ACCOUNTING  ACCOUNTING SUPERVISOR                              | 1-10<br>1-10<br>1-10         |
| HABERSTOCK<br>IMITH<br>SHAM             | DANA<br>JASON<br>LEDA                  | Office of the Treasury-PAY ACT Office of the Treasury-PAY ACT Office of the Treasury-PAY ACT   | SB10<br>SB10<br>SB10                 | ACCOUNTING TECHNICIAN ACCOUNTING TECHNICIAN ACCOUNTING TECHNICIAN   | 1-10<br>1-10<br>1-10         |
| ARKS<br>IILIAN<br>OHNSON                | REBECCA PATRICIA ALEXIS                | Office of the Treasury-PAY ACT Office of Tribal Administrator Office of Tribal Administrator   | SB10<br>EX12<br>SB11                 | ACCOUNTING TECHNICIAN ACTING CONTROLLER ADMINISTRATIVE ASSISTANT  | 1-10<br>1-10<br>1-10         |
| HOLUBY<br>OWE                           | JEFFREY<br>SHANE<br>REGINA             | Office of Tribal Administrator Office of Tribal Administrator Payroll Department   | EX12<br>EX11<br>MB09                 | CHIEF OF STAFF TRIBAL ADMINISTRATOR MANAGER   | 1-10<br>1-10<br>1-10         |
| BURGESS<br>RUSSELL                      | NADINE GINA SAMANTHA                   | Payroll Department Payroll Department Payroll Department Planning & Creats   | SB11<br>SB11<br>SB13                 | PAYROLL SPECIALIST  PAYROLL SPECIALIST  STAFF ACCOUNTANT  COANT MOUTE P.                                      | 1-10<br>1-10<br>1-10         |
| COON<br>BEAVER<br>WHITE                 | KRISTY BOBBIE BRANT MICAH              | Planning & Grants  | SB13<br>SB14<br>SB11<br>MB09         | GRANT WRITER  GRANTS OFFICER  PLANNER  PLANNING/GRANT COMPL MANAGER   | 1-10<br>1-10<br>1-10         |
| VHITE  MOSS  IMPSON  GREENE             | SHAWN ARCHIE BELINDA                   | Planning & Grants  REALTY  REALTY  REALTY  | MB09<br>SB13<br>SB12<br>SB13         | PLANNING/GRANT COMPL MANAGER  ASSISTANT MANAGER  CONSERVATION SPECIALIST  CONTRACT SPECIALIST SUPERVISOR      | 1-10<br>1-10<br>1-10<br>1-10 |
| DEERE DEERE TECUMSEH-SANDS              | ROBBY D.  SAMANTHA  SONYA              | REALTY  REALTY  REALTY  REALTY   | SB13<br>SB11<br>SB12<br>MB07         | LAND ANALYST COORDINATOR  LAND TITLE PLANT SPECIALIST  MANAGER REALTY   | 1-10<br>1-10<br>1-10<br>1-10 |
| AST NAME                                | KELLY FIRST NAME                       | REALTY DEPARTMENT  | SB10  GRADE/RANK                     | PROBATE CLERK  POSITION   | 1-10<br>STEP                 |
| HOLUBY<br>GIPSON<br>HOOVER              | AUDRIA<br>CHRISTEN<br>WYONA            | REALTY REALTY REALTY   | SB13<br>SB09<br>SB09                 | PROBATE SPECIALIST SUPERVISOR REALTY ASSISTANT CLERK REALTY ASSISTANT CLERK                                   | 1-10<br>1-10<br>1-10         |
| OLEA<br>HOLUBY<br>YOUNGE                | ZOELYNN<br>GREGORY<br>JESSICA          | REALTY REALTY REALTY   | SB12<br>SB11<br>SB10                 | REALTY SPECIALIST REALTY SPECIALIST REALTY SPECIALIST   | 1-10<br>1-10<br>1-10         |
| CALER DONATHAN TIGER MILAM ANGLEY       | BRANDY MEGAN LORI KAREN RACHEL         | REALTY REALTY REALTY REALTY REALTY   | SB13<br>SB11<br>SB11<br>SB13<br>SB13 | REALTY SPECIALIST II  REALTY SPECIALIST II  REALTY SPECIALIST II  REALTY TRUST SPECIALIST  TAMMS COORDINATOR  | 1-10<br>1-10<br>1-10<br>1-10 |
| ANGLEY  JIGER  JINDERWOOD  AYLOR  JANDS | CHRISTOPHER EMILY LUCAS MIKE           | REALITY RECREATION RECREATION RECREATION RECREATION  | SB13<br>SB10<br>SB09<br>SB11<br>SB12 | MAINTENANCE WORKER OFFICE MANAGER RECREATION ATHLETIC COORD RECREATION FACILITIES MANAGER                     | 1-10<br>1-10<br>1-10<br>1-10 |
| OAP<br>RUNER<br>IICKS                   | TAMRA<br>WANDA<br>BELINDA              | RECREATION  Reintegration Program  Reintegration Program   | \$806<br>\$809<br>\$812              | RECREATION SPECIALIST  ADMINISTRATIVE ASSISTANT  ADMINISTRATIVE ASSISTANT II                                  | 1-10<br>1-10<br>1-10         |
| EWIS<br>MOLET<br>TACY                   | CARESSA<br>ANNETTA<br>ANDREW           | Reintegration Program Reintegration Program Reintegration Program  | SB10<br>SB10<br>SB10                 | CASE AIDE CASE WORKER   | 1-10<br>1-10<br>1-10         |
| OHNSON<br>HICKS<br>ANDLEMAN             | MONIQUE<br>TACIA<br>RYAN               | Reintegration Program Reintegration Program Reintegration Program  | SB10<br>SB10<br>SB13                 | CASE WORKER CASE WORKER COUNSELOR   | 1-10<br>1-10<br>1-10         |
| VILLIAMS  DMINSTEN-VOTRA  GREEN         | ALAN DEANA KEVIN                       | Reintegration Program  Reintegration Program  Reintegration Program  | SB12<br>SB12<br>SB11                 | FACILITIES SUPERVISOR  GRANT COORDINATOR  GRANT COORDINATOR   | 1-10<br>1-10<br>1-10         |
| AYWOOD MUNDS PAN ISH                    | DILLON ANTHONY DERRICK TONY            | Reintegration Program Reintegration Program Reintegration Program Reintegration Program  | SB09<br>SB10<br>SB11<br>MB07         | HOUSEKEEPING  LANDSCAPE HELPER  MAINTENANCE COORDINATOR  MANAGER REINTERGRATION                               | 1-10<br>1-10<br>1-10<br>1-10 |
| IARJO<br>GOUGE<br>EWIS                  | MARK JENNA WALTER                      | Reintegration Program Reintegration Program Reintegration Program  | SB11<br>SB09<br>SB09                 | OUTREACH SPECIALIST RECREATION COORDINATOR RESIDENT ASSISTANT   | 1-10<br>1-10<br>1-10         |
| AST NAME<br>HICKS                       | FIRST NAME<br>CHARLES                  | DEPARTMENT Reintegration Program   | GRADE/RANK<br>SB09                   | POSITION RESIDENT ASSISTANT   | STEP<br>1-10                 |
| TORTS VHITLOW IELDS                     | WILLIAM<br>MICHAEL<br>JAY              | Reintegration Program  Reintegration Program  Reintegration Program  | SB09<br>SB10<br>SB10                 | RESIDENT ASSISTANT  SR RESIDENT ASSISTANT  YOUTH ADVOCATE  ACS SLIBERUISOR                                    | 1-10<br>1-10<br>1-10         |
| OHNSON<br>MORGAN                        | BLAKE TRAE JOHNNY                      | Risk Management Risk Management Risk Management Risk Management  | SB12<br>SB10<br>SB10<br>SB10         | ACS SUPERVISOR  ACS WORKER I  ACS WORKER I  ACS WORKER II   | 1-10<br>1-10<br>1-10         |
| ACOBS<br>ACKSON                         | JOHNNY<br>CHRISTOPHER                  | Risk Management Risk Management Risk Management Risk Management  | SB10<br>SB10                         | ACS WORKER II ACS WORKER II   | 1-10<br>1-10                 |
| ORTIZ  HAMBERLAIN  IARLEY  ULSA         | JOSEPH MATTHEW ALLEENA SYLVIA          | Risk Management Risk Management Risk Management Risk Management  | SB10<br>SB10<br>SB10<br>SB13         | ACS WORKER II  ACS WORKER III  ADMINISTRATIVE ASSISTANT  ANAYLST  | 1-10<br>1-10<br>1-10<br>1-10 |
| IICKS<br>OOKER                          | JAMES PHILLIP LAELA                    | Risk Management Risk Management  | SB13<br>SB10<br>MB08<br>SB08         | ANAYLST  ASSISTANT SUPERVISOR  MANAGER RISK MANAGEMENT  COMMUNITY OUTREACH COORDINATOR                        | 1-10<br>1-10<br>1-10         |
| ORRES OSER                              | REBECCA<br>PETE                        | Scholarship Foundation Program  Scholarship Foundation Program  Scholarship Foundation Program  Scrotlan of Housing                              | SB09<br>MB07                         | RECEPTIONIST/SECRETARY SCHOLARSHIP DIRECTOR   | 1-10                         |
| CALER MORGAN KING                       | DALLAS PATRICIA DAVID                  | Secretary of Housing Secretary of Housing Secretary of Housing Secretary of Housing  | SB10<br>MB06<br>MB05<br>MB06         | ADMINISTRATIVE ASSISTANT  BUDGET CONTRACTS MANAGER  COMPLIANCE MANAGER  COMPUTER GRAPHICS/WEB                 | 1-10<br>1-10<br>1-10         |
| IING  MILAM  ETTLEMYRE                  | DAVID TANYA STACEY                     | Secretary of Housing Secretary of Housing Secretary of Housing   | MB06<br>SB10<br>MB09                 | COMPUTER GRAPHICS/WEB  CONTRACT SERVICE SPECIALIST  DEPUTY DIRECTOR OF HOUSING                                | 1-10<br>1-10<br>1-10         |
| WIMMER SEAUTY SEFRINGWATER              | JASON NADIE                            | Secretary of Housing Secretary of Housing Secretary of Housing   | SB09<br>MB06<br>EX10                 | INVENTORY CLERK  PROCUREMENT & CONTRACTS MANAGER  SECRETARY OF HOUSING  SYSTEMS OPERATOR                      | 1-10<br>1-10<br>1-10         |
| EAR<br>LLEN                             | MELINDA<br>TANIA<br>JESSE              | Secretary of Housing Secretary of Interiors Secretary of Interiors   | SB11<br>SB12<br>EX11                 | SYSTEMS OPERATOR  EXECUTIVE ASSISTANT  SECRETARY OF INTERIOR AFFAIRS  | 1-10<br>1-10<br>1-10         |
| LLIOTT                                  | HELEN                                  | Self-Governance  | SB15                                 | GOVERNMENT RELATIONS SPEC   | 1-10                         |

| LAST NAME  | FIRST NAME                     | DEPARTMENT   | GRADE/RANK           | POSITION   | STE                  |
|--|--------------------------------|--|----------------------|--|----------------------|
| SMITH  | CYNTHIA                        | Senior Services  | SB11                 | APS CASE WORKER  | 1-1                  |
| MILLER   | CINDY                          | Senior Services  | MB03                 | CASE MANAGER   | 1-10                 |
| PIPPIN   | MARY<br>DARLA                  | Senior Services Senior Services                                | SB09<br>SB09         | COOK AIDE / DRIVER   | 1-1                  |
| BARNETT  | MILLICENT                      | Senior Services  | SB09                 | COOK AIDE/DRIVER   | 1-1                  |
| CHOTKEY  | JASON                          | Senior Services  | НВ09                 | COOKAIDE/DRIVER  | 1-1                  |
| FISH   | ANGELLA                        | Senior Services  | MB06                 | DIRECTOR OF ELDER SERVICES                                       | 1-10                 |
| SAWYER   | JASON                          | Senior Services  | SB10                 | ELDER ADVOCATE   | 1-1                  |
| KELLY  | JENNIFER<br>BRENT              | Senior Services Senior Services                                | SB10<br>SB10         | ELDER ADVOCATE  ELDER ADVOCATE                                   | 1-1                  |
| OHNSON   | AMANDA                         | Senior Services  | SB10                 | EN SUPERVISOR  | 1-1                  |
| TUCKER   | NICOLE                         | Senior Services  | SB09                 | FOOD TRUCK COOK/DRIVER   | 1-1                  |
| WILLIAMS   | BARBARA                        | Senior Services  | SB09                 | HEAD COOK  | 1-1                  |
| CASEY<br>BLANCHARD                                   | CYNTHIA<br>REUBEN              | Senior Services Senior Services                                | SB09<br>SB07         | HEAD COOK  MAINTENANCE SUPERVISOR                                | 1-1                  |
| HARJO  | CHRISTOPHER                    | Senior Services Senior Services                                | SB07                 | MAINTENANCE WORKER   | 1-1                  |
| HILL   | BILLY                          | Senior Services  | SB06                 | MAINTENANCE WORKER   | 1-1                  |
| FOSTER   | JON                            | Senior Services  | SB06                 | MAINTENANCE WORKER   | 1-1                  |
| BOONE  | CHRISTINA                      | Senior Services  | SB10                 | OFFICE MANAGER   | 1-1                  |
| FISH<br>BURGESS                                      | SYLVIA<br>TINA                 | Senior Services Social Security                                | SB10<br>SB10         | SUPERVISOR  CASE MANAGER   | 1-1                  |
| BARNETT  | TAYLOR                         | Southern Regional Office                                       | SB06                 | ADMINISTRATIVE ASSISTANT   | 1-1                  |
| NUNNALLY   | ANGIENETTE                     | Southern Regional Office                                       | SB09                 | SITE COORDINATOR   | 1-1                  |
| LONG   | DYLAN                          | Transportation - Federal Roads                                 | SB10                 | FIELD SPECIALIST   | 1-1                  |
| SANDERS  | VIRGIL                         | Transportation - Federal Roads                                 | SB10                 | HEAVY EQUIPMENT OPERATOR LV 1                                    | 1-1                  |
| TAYLOR   | SHELBY                         | Transportation - Federal Roads                                 | SB11                 | TRIBAL TRANSP PLANNER II   | 1-1                  |
| MCKINNEY   | DANNY                          | Transportation - Transit & Car Transportation - Transit & Car  | SB10<br>SB09         | BUS DRIVER/MAINTENANCE BUS OPERATOR                              | 1-10                 |
| WATSON   | TINA                           | Transportation - Transit & Car                                 | SB09                 | BUS OPERATOR   | 1-1                  |
| BARNETT  | ALENE                          | Transportation - Transit & Car                                 | SB09                 | BUS OPERATOR   | 1-1                  |
| WILSON   | KARMA                          | Transportation - Transit & Car                                 | SB09                 | BUS OPERATOR   | 1-1                  |
| FIELDS   | DAVID DAVID                    | Transportation - Transit & Car                                 | SB09<br>SB09         | BUS OPERATOR BUS OPERATOR  | 1-1                  |
| LOGAN  | ROBERT                         | Transportation - Transit & Car Transportation - Transit & Car  | SB09<br>SB09         | BUS OPERATOR   | 1-1                  |
|  |                                |  |                      |  |                      |
| TRUJILLO   | LUPE                           | DEPARTMENT  Transportation - Transit & Car                     | GRADE/RANK<br>SB09   | POSITION BUS OPERATOR  | 1-1                  |
| MCCASLIN   | DANIEL                         | Transportation - Transit & Car                                 | SB08                 | BUS OPERATOR   | 1-1                  |
| MOONEY   | RILEY                          | Transportation - Transit & Car                                 | SB09                 | BUS OPERATOR   | 1-1                  |
| KING   | JIMMY                          | Transportation - Transit & Car                                 | SB09                 | BUS OPERATOR   | 1-1                  |
| BEASLEY  | DANIEL                         | Transportation - Transit & Car                                 | SB10                 | CHARTER SERVICE SUPERVISOR                                       | 1-1                  |
| BROWN  | FRANKLIN<br>CHRISTINE          | Transportation - Transit & Car  Transportation - Transit & Car | SB10<br>SB10         | COACH/SHUTTLE OPERATOR  COACH/SHUTTLE OPERATOR                   | 1-1                  |
| FACTOR   | RHONDA                         | Transportation - Transit & Car                                 | SB09                 | DISPATCHER / SCHEDULER   | 1-10                 |
| SPANIARD   | KOGEE                          | Transportation - Transit & Car                                 | SB11                 | MANAGER  | 1-1                  |
| DELONIA  | SAMANTHA                       | Transportation - Transit & Car                                 | SB09                 | SECRETARY  | 1-1                  |
| HUMPHREY   | TAMRA                          | Transportation - Transportatio                                 | SB13                 | ADMINISTRATIVE ASSISTANT III                                     | 1-1                  |
| CATES  | AMY<br>KATHERINE               | Transportation - Transportatio  Tribal Construction Services   | SB11<br>SB11         | TRANSPORTATION COORDINATOR  ADMINISTRATIVE ASSISTANT II          | 1-1                  |
| CLARK  | STEPHEN                        | Tribal Construction Services                                   | SB14                 | ASSISTANT DIRECTOR   | 1-1                  |
| HURD   | DANIEL                         | Tribal Construction Services                                   | SB15                 | BUILDING CODE OFFICIAL   | 1-1                  |
| GREEN  | LEJON                          | Tribal Construction Services                                   | SB12                 | FIELD LEAD CONSTRUCTION TECH                                     | 1-1                  |
| DENNISON   | ALEX                           | Tribal Construction Services                                   | SB10                 | GENERAL TRADESMAN I  | 1-1                  |
| DAVIS<br>LAYMAN                                      | TANNER<br>DAVID                | Tribal Construction Services  Tribal Construction Services     | SB10<br>SB10         | GENERAL TRADESMAN I<br>GENERAL TRADESMAN I                       | 1-10                 |
| KILLION  | LANDON                         | Tribal Construction Services                                   | SB10                 | GENERAL TRADESMAN I  | 1-10                 |
| KELLEY   | MARK                           | Tribal Construction Services                                   | SB10                 | GENERAL TRADESMAN I  | 1-10                 |
| ALVAREZ  | FELIPE                         | Tribal Construction Services                                   | SB10                 | GENERAL TRADESMAN I  | 1-10                 |
| GORE   | LOGAN                          | Tribal Construction Services                                   | SB10                 | GENERAL TRADESMAN I  | 1-1                  |
| CASTLEMAN<br>MEAD                                    | JERRY                          | Tribal Construction Services  Tribal Construction Services     | SB12<br>SB12         | GENERAL TRADESMAN III HEAVY EQUIPMENT OPERATOR                   | 1-1                  |
| STANLEY  | LUCAS                          | Tribal Construction Services                                   | SB12                 | HEAVY EQUIPMENT OPERATOR   | 1-10                 |
| FOX  | BRADLEY                        | Tribal Construction Services                                   | SB15                 | PLUMBER  | 1-1                  |
| FORD   | RODNEY                         | Tribal Construction Services                                   | SB12                 | PROJECT MANAGER I  | 1-1                  |
| BUNNER   | KEITH                          | Tribal Construction Services                                   | SB14                 | PROJECT MANAGER II   | 1-1                  |
| FORD<br>LOWE   | DAVID<br>MARVIN                | Tribal Construction Services  Tribal Driveways                 | SB15<br>SB10         | SENIOR PROJECT MANAGER EQUIPMENT OPERATOR                        | 1-1                  |
| GEORGE   | LOGAN                          | Tribal Driveways   | SB10                 | EQUIPMENT OPERATOR   | 1-10                 |
| FOX  | HARVEY                         | Tribal Driveways   | SB10                 | EQUIPMENT OPERATOR   | 1-10                 |
| CHASTAIN   | SHELTON                        | Tribal Driveways   | SB11                 | FIELD SUPERVISOR   | 1-10                 |
| LAST NAME  | FIRST NAME                     | DEPARTMENT   | GRADE/RANK           | POSITION   | STE                  |
| LEWIS  | LANCE                          | Tribal Driveways   | SB10                 | HEAVY EQUIPMENT OPERATOR   | 1-10                 |
| BASQUEZ  | JIMMY                          | Tribal Driveways   | MB06                 | MANAGER TRIBAL DRIVEWAYS   | 1-1                  |
| LONG   | THOMASINE<br>GROVER            | Tribal Driveways  Veterans Affairs Services Offi               | SB08<br>MB09         | ACTING DRCT OF VETERANS AFFAIR                                   | 1-1                  |
| TARYOLE  | SHAWN                          | Veterans Affairs Services Offi  Veterans Affairs Services Offi | MB09<br>SB13         | ACTING DRCT OF VETERANS AFFAIR  EXECUTIVE OFFICER                | 1-1                  |
| RIDDLE   | RACHEL                         | Veterans Affairs Services Offi                                 | SB11                 | VASO OPERATIONS OFFICER  | 1-1                  |
| SUTTLES  | DANIELLE                       | Vocational Rehab   | SB11                 | VOC REHAB SPECIALIST I   | 1-1                  |
| BRITT  | KYLE                           | Vocational Rehab   | SB11                 | VOC REHAB SPECIALIST II  | 1-1                  |
| BAKER<br>DE LA CRUZ                                  | DIANA<br>EMMA                  | Vocational Rehab  Vocational Rehab                             | SB10<br>MB08         | VOC REHAB TECH/ADM ASSIST  VOCATIONAL REHAB DIRECTOR             | 1-1                  |
| SELVIDGE   | ANITA                          | Vocational Rehab  Vocational Rehab                             | MB08<br>MB06         | VOCATIONAL REHAB DIRECTOR  VR MANAGER                            | 1-1                  |
| COLBERT  | CINDY                          | WIC Program  | SB11                 | ADMINISTRATIVE ASSISTANT   | 1-1                  |
| MORGAN   | WHITNEY                        | WIC Program  | SB08                 | BREASTFEEDING PEER COUNSELOR                                     | 1-1                  |
| ROBERTS  | SAMANTHA                       | WIC Program  | SB10                 | CLINIC COORDINATOR   | 1-1                  |
| BUNNER   | KATURA                         | WIC Program  | MB07                 | DIRECTOR OF WIC  | 1-1                  |
| SUMKA<br>TIGER                                       | LORETTA                        | WIC Program WIC Program  | SB08<br>SB08         | NUTRITION ASSISTANT NUTRITION ASSISTANT                          | 1-10                 |
| MCGRIFF  | MONICA                         | WIC Program WIC Program  | SB08                 | NUTRITION ASSISTANT  | 1-1                  |
| MINYARD  | DANIELLE                       | WIC Program  | SB08                 | NUTRITION ASSISTANT  | 1-1                  |
| FOX  | CONNIE                         | WIC Program  | SB14                 | NUTRITION COORDINATOR  | 1-1                  |
| DUGGINS  | JOHNNIE                        | WIC Program  | SB08                 | NUTRITION SPECIALIST   | 1-1                  |
| FISHER   | JOANNA                         | WIC Program  | SB11                 | VENDOR COORDINATOR   | 1-1                  |
| NII IV   | KIMBERLEE                      | WIC Program  | SB08                 | WIC NUTRITION ASSISTANT  | 1-1                  |
|  |                                | Youth Services   | 5010                 | DIGITAL & SOCIAL MEDIA COORDIN                                   | 4 44                 |
| ROWLAND  | ELIZABETH<br>NANCY             | Youth Services Youth Services                                  | SB10<br>MB06         | DIGITAL & SOCIAL MEDIA COORDIN  DIRECTOR OF YOUTH SERVICES       | 1-10                 |
| ROWLAND<br>MASON                                     | ELIZABETH                      |  |                      |  | _                    |
| ROWLAND MASON MCGIRT-RODRIGUEZ JACOB                 | ELIZABETH NANCY KAREN KIMBERLY | Youth Services Youth Services Youth Services                   | MB06<br>SB08<br>SB11 | DIRECTOR OF YOUTH SERVICES PROGRAM ASSISTANT PROJECT COORDINATOR | 1-1(<br>1-1(<br>1-1( |
| BILLY ROWLAND MASON MCGIRT-RODRIGUEZ JACOB BEAR JACK | ELIZABETH<br>NANCY<br>KAREN    | Youth Services<br>Youth Services                               | MB06<br>SB08         | DIRECTOR OF YOUTH SERVICES PROGRAM ASSISTANT                     | 1-10                 |

### FULL TIME SCHEDULE Effective 10/01/2010

|        | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SG 6   | 1         |           | 10.1500   | 10.4500   | 10.7800   | 11.0800   | 11.4100   | 11.7500   | 12.1000   | 12.4600   |
|        |           |           | 21,112.00 | 21,736.00 | 22,380.80 | 23,046.40 | 23,732.80 | 24,440.00 | 25,168.00 | 25,916.80 |
| SG 7   | 10.7600   | 11.0800   | 11.4100   | 11.7500   | 12.1000   | 12.4600   | 12.8300   | 13.2100   | 13.6100   | 14.0200   |
|        | 22,380.80 | 23,046.40 | 23,732.80 | 24,440.00 | 25,168.00 | 25,916.80 | 26,686.40 | 27,476.80 | 28,308.80 | 29,161.60 |
| SG 8   | 12.1000   | 12.4600   | 12.8300   | 13,2100   | 13.6100   | 14.0200   | 14.4400   | 14.8700   | 15.3200   | 15.7800   |
|        | 25,168.00 | 25,916.80 | 26,686.40 | 27,476.80 | 28,308.80 | 29,161.60 | 30,035.20 | 30,929.60 | 31,865.60 | 32,822.40 |
| SG 9   | 13.6100   | 14.0200   | 14.4400   | 14.8700   | 15.3200   | 15.7800   | 16.2500   | 16.7400   | 17.2400   | 17.7600   |
| 303    | 28,308.80 | 29,161.60 | 30,035.20 | 30,929.60 | 31,865.60 | 32,822,40 | 33,800.00 | 34,819.20 | 35,859.20 | 36,940.80 |
| SG 10  | 15.3200   | 15.7800   | 16.2500   | 16.7400   | 17.2400   | 17.7600   | 18.2900   | 18.8400   | 19,4100   | 19.9900   |
| 30 10  | 31,865.60 | 32,822.40 | 33,800.00 | 34,819.20 | 35,859.20 | 36,940.80 | 38,043.20 | 39,187.20 | 40,372.80 | 41,579.20 |
| SG 11  | 17,2400   | 17.7600   | 18.2900   | 18,8400   | 19,4100   | 19,9900   | 20.5900   | 21.2100   | 21.8500   | 22.5100   |
| 36 11  | 35,859.20 | 36,940.80 | 38,043,20 | 39,187.20 | 40,372.80 | 41,579.20 | 42,827,20 | 44,116.80 | 45,448.00 | 46,820.80 |
| SG 12  | 19.4100   | 19.9900   | 20.5900   | 21.2100   | 21.8500   | 22.5100   | 23.1900   | 23.8900   | 24.6100   | 25.3500   |
| 3G 12  | 40,372.80 | 41,579.20 | 42,827.20 | 44,116.80 | 45.448.00 | 46,820.80 | 48.235.20 | 49,691.20 | 51,188.80 | 52,728.00 |
| 66.40  | 21,6500   | 22,5100   | 23,1900   | 23,8900   | 24.6100   | 25.3500   | 26.1100   | 26.8900   | 27.7000   | 28.5300   |
| SG 13  | 45,448.00 | 46.820.80 | 48.235.20 | 49,691,20 | 51.188.80 | 52,728.00 | 54,308.80 | 55,931.20 | 57,616,00 | 59.342.40 |
|        | 24.6100   | 25.3500   | 26.1100   | 26,8900   | 27.7000   | 28.5300   | 29.3900   | 30.2700   | 31.1800   | 32.1200   |
| \$G 14 | 51,188.80 | 52,728.00 | 54,308.80 | 55,931.20 | 57,616.00 | 59,342.40 | 61,131.20 | 62,961.60 | 64,854,40 | 66,809.60 |
|        | 27,7000   | 28.5300   | 29.3900   | 30,2700   | 31,1800   | 32,1200   | 33.0800   | 34,0700   | 35.0900   | 36.1400   |
| SG 15  | 57,616.00 | 59,342,40 | 61,131.20 | 62,961,60 | 64.854.40 | 66,809.60 | 68,806.40 | 70.865.60 | 72,987.20 | 75,171.20 |
| 00.44  | 31,1800   | 32.1200   | 33.0800   | 34,0700   | 35.0900   | 36.1400   | 37.2200   | 38.3400   | 39.4900   | 40.8700   |
| SG 16  | 64,854.40 | 66.809.60 | 68,806.40 | 70,865.60 | 72,987.20 | 75,171.20 | 77,417,60 | 79,747.20 | 82,139.20 | 84,593.60 |
|        | 35.0900   | 36.1400   | 37.2200   | 38.3400   | 39,4900   | 40.6700   | 41.8900   | 43.1500   | 44.4400   | 45.7700   |
| SG 17  | 72,987,20 | 75.171.20 | 77,417.60 | 79,747.20 | 82,139.20 | 84,593.60 | 87,131.20 | 89,752.00 | 92,435,20 | 95,201.60 |

MUSCOGEE (CREEK) N MANAGEMENT SCHE

| E (CREEK) I<br>MENT SCHE |        | DATE:  | 671    | 70     |         |
|--------------------------|--------|--------|--------|--------|---------|
| ive 10/01/20             |        |        |        |        |         |
| Step 5                   | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 |

|       | Step 1                 | Step 2               | Step 3                            | Step 4                            | Step 5                            | Step 6                            | Step 7                            | Step 8                            | Step 9                            | Step 10                           |
|-------|------------------------|----------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| MG 1  | 12.1000 J<br>25.168.00 | 12.4600<br>25.916.80 | 12.8300<br>26.686.40              | 13.2100<br>27.476.80              | 13.6100<br>28,308,80              | 14.0200<br>29,161.60              | 14.4400<br>30.035.20              | 14.8700                           | 15.3200                           | 15.7800                           |
| MG 2  | 13.6100<br>28.308.80   | 14.0200<br>29,161.60 | 14.4400<br>30.035.20              | 14.8700<br>30.929.60              | 15.3200<br>31.865.60              | 15.7800                           | 16.2500                           | 30,929.60<br>16.7400              | 31,865.60<br>17.2400              | 32,822.40<br>17.7600              |
| MG 3  | 15.3200<br>31.865.60   | 15.7800<br>32.822.40 | 16.2500                           | 16.7400                           | 17.2400                           | 32,822.40<br>17,7600              | 33,800.00<br>18.2900              | 34,819.20<br>18.8400              | 35,859.20<br>19.4100              | 36,940.80<br>19.9900              |
| MG 4  | 17.2400<br>35.859.20   | 17.7600<br>36.940.80 | 33,800.00<br>18.2900<br>38.043.20 | 34,819.20<br>18.8400<br>39,187.20 | 35,859,20<br>19,4100<br>40,372,80 | 36,940.80<br>19.9900              | 38,043.20<br>20.5900              | 39,187.20<br>21.2100              | 40,372.80<br>21.8500              | 41,579.20<br>22.5100              |
| MG 5  | 19.4100                | 19.9900<br>41.579.20 | 20.5900<br>42,827.20              | 21.2100<br>44,116.80              | 21.8500<br>45,448.00              | 41,579.20<br>22.5100<br>46.820.80 | 42,827.20<br>23.1900              | 44,116.80<br>23.8900              | 45,448.00<br>24.6100              | 46,820.80<br>25.3500              |
| MG 6  | 21.8500<br>45.448.00   | 22.5100<br>46.820.80 | 23.1900<br>48,235.20              | 23.8900<br>49.691.20              | 24.6100<br>51,188,80              | 25.3500<br>52.728.00              | 48,235.20<br>26.1100<br>54,308.80 | 49,691,20<br>26,8900<br>55,931,20 | 51,188.80<br>27.7000<br>57,616.00 | 52,728.00<br>28.5300<br>59.342.40 |
| MG 7  | 24.6100                | 25.3500              | 26.1100                           | 26.8900                           | 27 7000                           | 28.5300                           | 29.3900                           | 30.2700                           | 31.1800                           | 32.1200                           |
|       | 51.188.80              | 52,728.00            | 54.308.80                         | 55,931.20                         | 57,616,00                         | 59.342.40                         | 61,131.20                         | 62,961.60                         | 64,854,40                         | 66,809.60                         |
| MG 8  | 27.7000                | 28.5300              | 29.3900                           | 30.2700                           | 31.1600                           | 32.1200                           | 33.0800                           | 34.0700                           | 35.0900                           | 36.1400                           |
|       | 57.616.00              | 59.342.40            | 61,131.20                         | 62,961.60                         | 64.854.40                         | 56,809.60                         | 58.805.40                         | 70.885.80                         | 72,987.20                         | 75,171.20                         |
| MG 9  | 31.1800                | 32.1200              | 33.0800                           | 34.0700                           | 35.0900                           | 36.1400                           | 37.2200                           | 38.3400                           | 39.4900                           | 40.6700                           |
|       | 64,854,40              | 66.809.60            | 68,806.40                         | 70.865.60                         | 72.987.20                         | 75.171.20                         | 77.417.60                         | 79,747.20                         | 82,139.20                         | 84,593.60                         |
| MG 10 | 35.0900                | 36.1400              | 37.2200                           | 38.3400                           | 39.4900                           | 40.6700                           | 41.8900                           | 43.1500                           | 44.4400                           | 45.7700                           |
|       | 72,987.20              | 75.171.20            | 77.417.60                         | 79,747.20                         | 82.139.20                         | 84.593.60                         | 87.131.20                         | 89,752.00                         | 92.435.20                         | 95,201.60                         |
| MG 11 | 39.4900                | 40.6700              | 41.8900                           | 43.1500                           | 44.4400                           | 45.7700                           | 47.1400 i                         | 48.5500                           | 50.0100                           | 51.5100                           |
|       | 82,139.20              | 84.593.60            | 87,131.20                         | 89,752.00                         | 92,435.20                         | 95.201.60                         | 98,051.20                         | 100,984.00                        | 104,020.80                        | 107,140.80                        |
| MG 12 | 44.4400                | 45.7700              | 47.1400                           | 46.5500                           | 50.0100                           | 51.5100                           | 53.0600                           | 54,6500                           | 56.2900                           | 57.9800                           |
|       | 92.435.20              | 95,201.60            | 98.051.20                         | 100,984.00                        | 104,020,80                        | 107,140.80                        | 110,364.80                        | 113,672.00                        | 117,083.20                        | 120,598.40                        |
| MG 13 | 50.0100                | 51.5100              | 53.0600                           | 54.6500                           | 56.2900                           | 57.9800                           | 59.7200                           | 61.5100                           | 63.3600                           | 65.2600                           |
|       | 104.020.80             | 107.140.80           | 110.364.80                        | 113.672.00                        | 117.083.20                        | 120.598.40                        | 124.217.60                        | 127,940.80                        | 131,788.80                        | 135,740.80                        |
| MG 14 | 56.2900                | 57.9800              | 59.7200                           | 61.5100                           | 63.3600                           | 65.2600                           | 67.2200                           | 69.2400                           | 71,3200                           | 73.4600                           |
|       | 117,083.20             | 120,598.40           | 124,217.60                        | 127,940.80                        | 131,788.80                        | 135,740.80                        | 139,817.60                        | 144,019.20                        | 148,345.60                        | 152,796.80                        |

MUSCOGEE (CREE!
FULL TIME HOURLY
Effective 10/01

DATE: 6-//-/O

|       |           |           |                      | E                    | ffective 10/01/20    | 10                   |                      |                      |                      |                      |
|-------|-----------|-----------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|       | Step 1    | Step 2    | Step 3               | Step 4               | Step 5               | Step 6               | Step 7               | Step 8               | Step 9               | Step 10              |
| HG 6  |           |           | 10.1500<br>21,112.00 | 10.4500<br>21,736.00 | 10.7600<br>22,380.80 | 11.0800<br>23,046.40 | 11.4100<br>23,732.80 | 11.7500<br>24,440.00 | 12.1000<br>25,168.00 | 12.4600<br>25,916.80 |
| HG 7  | 10.7600   | 11.0800   | 11.4100              | 11.7500              | 12.1000              | 12,4600              | 12.8300              | 13.2100              | 13.6100              | 14.0200              |
|       | 22,380.80 | 23,046.40 | 23,732.80            | 24,440.00            | 25,168.00            | 25,916.80            | 26,686.40            | 27,476.80            | 28,308.80            | 29,161.60            |
| HG 8  | 12.1000   | 12.4600   | 12,8300              | 13.2100              | 13.6100              | 14.0200              | 14.4400              | 14.8700              | 15.3200              | 15.7800              |
|       | 25,168.00 | 25,916.80 | 26,686.40            | 27,476.80            | 28,308.80            | 29,161.60            | 30.035.20            | 30,929.60            | 31,865.60            | 32.822.40            |
| HG 9  | 13.6100   | 14.0200   | 14.4400              | 14.8700              | 15.3200              | 15.7800              | 16.2500              | 16.7400              | 17.2400              | 17.7600              |
|       | 28,308.80 | 29.161.60 | 30.035.20            | 30,929.60            | 31,865.60            | 32,822.40            | 33,800.00            | 34,819.20            | 35.859.20            | 36,940.80            |
| HG 10 | 15.3200   | 15.7800   | 16.2500              | 16.7400              | 17.2400              | 17.7600              | 18.2900              | 18.8400              | 19.4100              | 19.9900              |
|       | 31,865,60 | 32,822.40 | 33,800.00            | 34.819.20            | 35,859.20            | 36,940.80            | 38,043.20            | 39.187.20            | 40.372.80            | 41,579.20            |
| HG 11 | 17.2400   | 17.7600   | 18.2900              | 18.8400              | 19.4100              | 19.9900              | 20.5900              | 21.2100              | 21.8500              | 22.5100              |
|       | 35,859.20 | 36,940.80 | 38,043.20            | 39,187.20            | 40,372.80            | 41,579.20            | 42,827.20            | 44.116.80            | 45,448.00            | 45.820.80            |
| HG 12 | 19.4100   | 19.9900   | 20.5900              | 21.2100              | 21.8500              | 22.5100              | 23.1900              | 23.8900              | 24.6100              | 25.3500              |
|       | 40,372.80 | 41,579.20 | 42,827.20            | 44,116.80            | 45,448.00            | 46,820.80            | 48,235.20            | 49,691.20            | 51,188.80            | 52,728.00            |
| HG 13 | 21.8500   | 22.5100   | 23.1900              | 23.8900              | 24.6100              | 25.3500              | 26.1100              | 26.8900              | 27.7000              | 28.5300              |
|       | 45,448.00 | 46,820.80 | 48,235.20            | 49,691.20            | 51,188.80            | 52,728.00            | 54,308.80            | 55,931.20            | 57,616.00            | 59,342.40            |
| HG 14 | 24.6100   | 25.3500   | 28,1100              | 26.8900              | 27.7000              | 28.5300              | 29.3900              | 30.2700              | 31.1800              | 32.1200              |
|       | 51,188.80 | 52,728.00 | 54,308.80            | 55,931.20            | 57,616.00            | 59,342.40            | 61,131.20            | 62,961.60            | 64,854.40            | 66,809.60            |
| HG 15 | 27.7900   | 28.5300   | 29.3900              | 30.2700              | 31.1800              | 32.1200              | 33.0800              | 34.0700              | 35.0900              | 36.1400              |
|       | 57,616.00 | 59,342.40 | 61,131.20            | 62,961.60            | 64,854.40            | 66,809.60            | 68,806.40            | 70,865.60            | 72,987.20            | 75,171.20            |
| HG 16 | 31.1800   | 32.1200   | 33.0860              | 34.0700              | 35.0900              | 36.1400              | 37.2200              | 38.3400              | 39.4900              | 40.6700              |
|       | 64,854.40 | 66,809.60 | 68,806.40            | 70,865.60            | 72,987.20            | 75,171,20            | 77,417.60            | 79,747.20            | 82,139.20            | 84,593.60            |
| HG 17 | 35.0900   | 36.1400   | 37,2200              | 38.3400              | 39.4900              | 40.6700              | 41.8900              | 43.1500              | 44.4400              | 45.7700              |
|       | 72.987.20 | 75.171.20 | 77,417,60            | 79.747.20            | 82.139.20            | 84.693.60            | 87 131 20            | 89.752.00            | 92.435.20            | 95.201.60            |

APPROVED:

DATE: 6-1/-/0

### THE MUSCOGEE (CREEK) NATION SCHEDULE OF RECEIPTS, EXPENDED, ENCUMBRANCES AND CASH BALANCES BY FUND 3RD QUARTER 2022

| Fund Number  | Program Name   | Receipts                       | Expended                          | Encumbered                   | Cash Balance                     |
|--------------|--|--------------------------------|-----------------------------------|------------------------------|----------------------------------|
|              | <u>Tribal Funds</u><br>GAMING -T RES                           | 79,075,252.46                  | -                                 | -                            | 79,075,252.46                    |
| 1005         | ECONOMIC DEVELOPMENT -T RES<br>CAPITAL IMPROVEMENTS -T RES     | 4,087,016.38<br>4,224,152.51   | -                                 | -                            | 4,087,016.38<br>4,224,152.51     |
| 1020         | DEBT RETIREMENT FUND -T RES HEALTH SERVICES FUND -T RES        | 12,196,114.41<br>4,030,218.37  | -                                 | -                            | 12,196,114.41<br>4,030,218.37    |
| 1030         | TAXES & LICENSES -T RES HEALTH EDUCATION FUND -T RES           | 3,587,126.44                   | -                                 | -                            | 3,587,126.44                     |
| 1040         | MOTOR VEHICLE -T RES   | 6,859.63<br>2,436,990.82       | -                                 | -                            | 6,859.63<br>2,436,990.82         |
| 1100         | MOTOR FUEL -T RES MCN GAMING                                   | 1,563,703.89<br>96,702,418.88  | 51,193,847.37                     | 2,918,151.55                 | 1,563,703.89<br>42,590,419.96    |
| 1120         | ECONOMIC DEVELOP/LAND DEBT RETIREMENT FUND                     | 1,115,908.84<br>18,500,000.00  | 287,541.87<br>17,826,538.31       | -                            | 828,366.97<br>673,461.69         |
|              | 72 HOUR -H<br>GENERAL TAXES & LICENSES                         | 17,560,838.67<br>6,830,539.49  | 10,569,004.25<br>4,250,120.50     | 71.08<br>14,223.51           | 6,991,763.34<br>2,566,195.48     |
|              | GENERAL TAXES & LICENSES -H<br>HEALTH EDUCATION -H             | 443,327.00<br>27,682.10        | 269,035.54<br>3,640.00            | 2,447.46<br>1,713.65         | 171,844.00<br>22,328.45          |
|              | MOTOR VEHICLE<br>MOTOR VEHICLE-H                               | 4,585,051.26<br>319,963.00     | 1,498,573.23<br>11,375.00         | 125,318.81                   | 2,961,159.22<br>308,588.00       |
|              | MOTOR FUEL TAXES -H<br>TREASURY                                | · -                            | (1,146.14)<br>(38,735.09)         | -                            | 1,146.14<br>38,735.09            |
|              | HEALTH ADMINISTRATION -H<br>WORKER'S COMPENSATION              | -<br>-                         | 2,015,387.03<br>(90,148.08)       | -                            | (2,015,387.03)<br>90,148.08      |
| 1202         | LEGAL DEFENSE FUND ALCOHOL/DRUG PREVENTION                     | -                              | (2,109.07)<br>(99,007.25)         | -<br>-                       | 2,109.07<br>99,007.25            |
| 1204         | LIQUOR/BEVERAGE  | 1,541,000.00                   | 1,113,968.79                      | -                            | 427,031.21                       |
| 1206         | GAMING RESERVE ONE FIRE HOLDING CO                             | -                              | (22.75)<br>(985.26)               | -                            | 22.75<br>985.26                  |
| 1212         | MUSCOGEE INTERNATIONAL LITIGATION & LOBBYING                   | -                              | (4,777.19)                        | -                            | 4,777.19<br>442.28               |
| 1214         | RAMAH CONTRACT SUPPORT<br>JEWELL CASE                          | -                              | (50,965.08)<br>(76,410.85)        | -                            | 50,965.08<br>76,410.85           |
|              | CN FESTIVAL<br>LEGAL SERVICES OPC                              | 563,525.40<br>-                | 765,543.13<br>(4,398.42)          | 66,422.04                    | (268,439.77)<br>4,398.42         |
|              | CODIFICATION MCN OVERSIGHT COMMITTEE                           | 30,000.00                      | (236.21)<br>2,325.85              | -<br>20,680.69               | 236.21<br>6,993.46               |
|              | ECONOMIC DEV COMMITTEE TRIBAL BUDGET                           | 245,000.00                     | (82.56)<br>244,999.69             | -                            | 82.56<br>0.31                    |
|              | MCN FLAGS & ETC COMMUNITY DEVELOPMENT                          | -                              | (117.08)<br>(129.54)              | -                            | 117.08<br>129.54                 |
|              | WOMENS DOMESTIC VIOLENCE<br>FLEET MANAGEMENT                   | -<br>607,430.00                | (98,877.13)<br>(71,575.04)        | -<br>131,191.77              | 98,877.13<br>547,813.27          |
| 1301         | PAGEANT COMMITTEE CONSERVATION DISTRICT REVOLVIN               | 2,265.71                       | (2,897.41)<br>(8,929.59)          | ,                            | 5,163.12<br>8,929.59             |
| 1304         | ENVIRONMENTAL SERVICES BOB ARRINGTON TRUST                     | -                              | (15,825.09)<br>(4,523.71)         | -                            | 15,825.09                        |
| 1306         | LESLIE BRUENING TRUST  | -<br>-<br>6 215 00             | (2,789.35)                        | -                            | 4,523.71<br>2,789.35<br>6.045.67 |
| 1308         | ANGEL TREE UNCLAIMED FUNDS                                     | 6,215.00                       | 169.33<br>(2,643.28)              | -                            | 6,045.67<br>2,643.28             |
|              | UNRESTRICTED TRIBAL OIL & GAS<br>HEAD START                    | -                              | (1,056.84)<br>(705.95)            | -<br>-                       | 1,056.84<br>705.95               |
| 1311         | TERO<br>MVSKOKE MEDIA REVOLVING                                | 46,000.00<br>210,370.00        | (2,710.66)<br>(52,297.92)         | 2,820.34<br>32,711.64        | 45,890.32<br>229,956.28          |
| 1314         | GAMING REVOLVING CULTURAL PRESERVATION                         | 2,354,161.51<br>657,274.55     | 514,928.33<br>245,416.36          | 63,054.78                    | 1,776,178.40<br>411,858.19       |
|              | LIGHTHORSE<br>LIGHTHORSE FORFEIT/SEIZURE                       | 115,530.00<br>15,822.00        | (2,847.05)<br>(1,210.82)          | 1,382.79                     | 116,994.26<br>17,032.82          |
| 1321         | INSURANCE LOSS FUND MVSKOKE LANGUAGE                           | 6,981.00                       | (222,549.40)<br>(2,935.60)        | -                            | 222,549.40<br>9,916.60           |
| 1325         | DISTRICT COURT REDSTICK GALLERY                                | 60,000.00                      | (145,917.12)                      | 2,999.72                     | 205,917.12                       |
| 1328         | POST GRADUATE EDUCATION  | 135,373.58<br>93,713.31        | (9,010.03)<br>23,416.91           | -                            | 141,383.89<br>70,296.40          |
| 1331         | REINTEGRATION<br>YOUTH SERVICES                                | 9,000.00<br>7,442.13           | 929.85<br>(5,096.18)              | 436.70                       | 8,070.15<br>12,101.61            |
| 1334         | ELECTION BOARD   | 3,000.00<br>20,000.00          | (213.20)<br>(2,624.49)            | -                            | 3,213.20<br>22,624.49            |
|              | CITIZENSHIP BOARD SECRETARY OF NATION                          | 85,000.00<br>15,000.00         | 7,556.16<br>(4,820.00)            | 26,390.29<br>-               | 51,053.55<br>19,820.00           |
|              | KING COAL DEPOT not grant prog<br>SBIRT PROGRAM INCOME         | -                              | (2.71)<br>9,098.52                | -                            | 2.71<br>(9,098.52)               |
|              | BH2I PROGRAM INCOME<br>DEPT OF EDUCATION                       | 44,183.00                      | -<br>(18,531.16)                  | -<br>2,500.00                | -<br>60,214.16                   |
|              | NCTSI - PROGRAM INCOME<br>FOUNTAINHEAD REVOLVING FUND          | -<br>150,800.00                | 12,593.13<br>(170,180.83)         | -<br>38,094.77               | (12,593.13)<br>282,886.06        |
|              | PERMANENT FUND<br>BOKF CAVANAL HILL                            | 5,559,611.38                   | 1,607,283.44<br>30,516,481.60     | 229,143.14                   | 3,723,184.80<br>(30,516,481.60)  |
|              | MCN EMPLOYEE BENEFITS  | 75,000.00                      | (35,562.60)                       | -                            | 110,562.60                       |
|              | Federal Funds  |                                |                                   |                              |                                  |
|              | FOOD DISTRIBUTION 21 FOOD DISTRIBUTION 22                      | 23,355.00<br>1,339,648.00      | (31,736.86)<br>8,457.00           | 3,482.00                     | 51,609.86<br>1,331,191.00        |
| 2010         | FDPIR-CARES ACT<br>NATIVE CAREGIVERS                           | -                              | 404.94                            | 410,400.00<br>130.00         | (410,400.00)<br>(534.94)         |
| 2012         | NATIVE AM PROGRAM NAC6 NRCS COMMUNITY GARDEN 19                | -                              | -                                 | 11,333.88                    | (11,333.88)                      |
| 2022         | NRCS-20  | -                              | 64,489.06                         | -                            | (64,489.06)                      |
| 2026         | NACD TECHNICAL ASSISTANCE<br>NACD-20                           | -                              | 5,312.46                          | -                            | (5,312.46)                       |
| 2064         | NACD-21<br>BREAST PEER COUNSELOR 19                            | (223.70)                       | (18,750.00)<br>163.91             | -                            | 18,750.00<br>(387.61)            |
| 2066         | BREAST PEER COUNSELOR 20<br>BREAST PEER COUNSELOR 21           | -                              | -                                 | -                            | -                                |
|              | BREAST PEER COUNSELOR 22<br>WOMEN INFANTS & CHILDREN 21        | 2,089,436.00                   | -<br>35,602.80                    | -                            | -<br>2,053,833.20                |
| 2087<br>2120 | WOMEN INFANTS & CHILDREN 22<br>NYCP                            | 541,176.00<br>610,498.90       | 13,127.83<br>63.85                | 8,521.54<br>33,790.00        | 519,526.63<br>576,645.05         |
| 2130         |  | 10,796.73                      | 2,708.82                          | 151,444.35                   | (154,153.17)<br>10,796.73        |
| 2160         | TEDNA  | -                              | 42,219.00                         | -                            | (42,219.00)                      |
| 2183         | VOCATIONAL REHABILITATION 20<br>VOCATIONAL REHABILITATION 21   | 147,889.00<br>620,000.00       | 526.55<br>1,611.30                | 193.00<br>1,350.00           | 147,169.45<br>617,038.70         |
| 2220         | CLEAN AIR ACT COLLABORATIVE OPEN DUMP 17                       | (81,991.00)<br>142.67          | 1,834.41                          | 1,858.50                     | (85,683.91)<br>142.67            |
| 2262         | EXCHANGE NETWORK-20<br>GAP 19                                  | (6,425.85)                     | 144.42<br>7,760.33                | 70,430.94<br>16,675.09       | (70,575.36)<br>(30,861.27)       |
| 2280         | GAP 21<br>128A TRIBAL RESPONSE 18                              | 215,431.00<br>(3,269.42)       | (1,949.41)                        | -<br>7,686.22                | 215,431.00<br>(9,006.23)         |
| 2320         | 128A TRIBAL RESPONSE 21<br>VASH-15                             | 99,370.00<br>(36,896.29)       | -<br>(568.00)                     | -                            | 99,370.00<br>(36,328.29)         |
| 2322         | VASH-18<br>VASH-20   | (125,970.00)<br>5,034.04       | 919.18<br>9,389.30                | -                            | (126,889.18)<br>(4,355.26)       |
|              | VASH EXPANSION<br>VASH-21                                      | -                              | 133,945.62                        | -                            | (133,945.62)                     |
| 2330         | ROSS-SC<br>ROSS 22   | -                              | 2,303.08                          | -                            | (2,303.08)                       |
| 2334         | IHBG - ARP ICDBG EUFAULA APARTMENTS                            | -                              | 21,240.83                         | 1,929.22                     | (23,170.05)                      |
| 2336         | NAHASDA COVID19 ICDBG COLLEGE EXHIBIT/LECT HAL                 | 12,738.00<br>(8,722.00)        | 10,674.56<br>14,677.00            | 64,786.93<br>90,616.05       | (62,723.49)<br>(114,015.05)      |
| 2338         | HOUSING-ARP NAHASDA 18   | (8,722.00)<br>-<br>-           | 8,935.00<br>(65,911.45)           | 1,200.00                     | (8,935.00)<br>64,711.45          |
| 2344         | NAHASDA 19<br>NAHASDA 20                                       | -                              | 23,179.73<br>1,308.08             | 4,713.31                     | (27,893.04)<br>(1,308.08)        |
| 2346         | NAHASDA 21   | (0.00)                         | 2,406.60                          | 2,000.00                     | (4,406.60)                       |
| 2400         | NAHASDA 22<br>SELF GOVERNANCE                                  | 33,261,028.89<br>11,639,601.12 | 2,890,854.56<br>(475,110.74)      | 5,792,719.79<br>408,752.01   | 24,577,454.54<br>11,705,959.85   |
| 2421         | PL 477 14<br>PL 477 17   | 532,614.55                     | (18,797.30)<br>195,530.29         | 21,211.55                    | 18,797.30<br>315,872.71          |
| 2442         | PL 477 20<br>EUFAULA DORM 14                                   | 1,071,919.00<br>-              | (209,202.39)<br>192,785.00        | 6,729.87<br>-                | 1,274,391.52<br>(192,785.00)     |
| 2447         | EUFAULA DORM 18<br>EUFAULA DORM 19                             | -                              | 50,345.04<br>(251,920.59)         | -<br>1,332.59                | (50,345.04)<br>250,588.00        |
| 2449         | EUFAULA DORM 20<br>EUFAULA DORM 21                             | (1,028,351.00)<br>-            | (513,872.23)<br>(610,353.87)      | 101,454.23<br>44,977.43      | (615,933.00)<br>565,376.44       |
| 2482         | JOM EARLY CHILDHOOD-19<br>JOM 19                               | -<br>(115,585.15)              | 4,553.88<br>546,742.88            | 1,468.55                     | (6,022.43)<br>(662,328.03)       |
| 2543         | THPO NPS 19<br>THPO NPS-20                                     | -                              | (2,674.35)<br>1,606.89            | -                            | 2,674.35<br>(1,606.89)           |
| 2545         | THPO NPS-21<br>FEDERAL ROADS 12-G2G                            | 5,000.00<br>(113,127.49)       | 17.41                             | 2,104.56                     | 2,878.03<br>(113,127.49)         |
| 2563         | FEDERAL ROADS 12-G2G FEDERAL ROADS 15-G2G FEDERAL ROADS 16-G2G | 40,599.16<br>(4,940,494.64)    | 3,197.41                          | -<br>-<br>//1 717 02         | 37,401.75                        |
| 2565         | FEDERAL ROADS 17-G2G   | 211,774.03                     | 357,459.95<br>1,431,780.65        | 41,717.03<br>93,616.00       | (5,339,671.62)<br>(1,313,622.62) |
| 2567         | FEDERAL ROADS 18-G2G FEDERAL ROADS 19-G2G                      | 863,723.83                     | 2,003,175.29<br>(1,612,774.00)    | 75,815.83<br>709,592.14      | (1,215,267.29)<br>903,181.86     |
| 2569         | FEDERAL ROADS 20-G2G FEDERAL ROADS 21-G2G TRIBAL WILDLIEF 22   | 0.00                           | (7,155,729.00)<br>(11,380,688.44) | 3,090,643.81<br>1,388,315.03 | 4,065,085.19<br>9,992,373.41     |
| 2660         |  | -                              | (42.04)                           | -                            | 42.04                            |
| 2661         | TED-19   | -                              | (49,407.06)                       | -                            | 49,407.06                        |

|              | TEDC-2<br>BRIDGES TO HOME  | 33,210.38<br>(28,096.56)                    | 29,993.00                               | 30,650.38                               | (27,433.00)<br>(28,096.56)                        |
|--------------|--|---|---|---|---|
| 3001         | CTAS - YOUTH PROGRAMS DELINQUENCY PREVENTION   |   | -                                       | -                                       |   |
| 3004         | SMART PROSECUTION INITIATIVE<br>COPS HIRING 21                                       | -   | -                                       | -                                       | -   |
| 3006         | SAUSA PROJECT '21<br>SDVCJ 22<br>LHP TARGETED SUPPORT PROJECT                        | -<br>-                                      | -                                       | -                                       | -   |
| 3023         | CHILDREN'S JUSTICE ACT 19<br>CHILDREN'S JUSTICE ACT 22                               | -   | (5,532.06)                              | 1,716.00<br>-                           | 3,816.06  |
| 3061         | JUSTICE AND ALCOHOL 21 SEXUAL ASSAULT SERVICES 17                                    | (129.46)                                    | 10,335.04<br>3,695.95                   | 833.11                                  | (10,335.04)<br>(4,658.52)                         |
| 3070         | SEXUAL ASSAULT SERVICES 21 LEMHWA 20 COPS - TRGP EQUIP & TRAINING                    | (75,000.00)<br>-<br>-                       | -<br>-<br>-                             | 177,405.00                              | (75,000.00)<br>-<br>(177,405.00)                  |
| 3081<br>3105 | RIP WELLNESS CENTER<br>OVC TRIBAL SET ASIDE 19                                       | -<br>(33,526.54)                            | -<br>(10,580.84)                        | 7,420.11                                | (30,365.81)                                       |
| 3122         | TRIBAL VICTIM SERVICE-19 VIOLENCE AGAINST WOMEN 17 VIOLENCE AGAINST WOMEN 21         | (137.13)<br>-                               | 12,804.68<br>4,106.05<br>1,015.83       | 7,640.00<br>-<br>-                      | (20,444.68)<br>(4,243.18)<br>(1,015.83)           |
| 3130         | LH BODY CAMERA-19-T<br>COPS GRANT-19   | -<br>-                                      | (0.00)                                  | -                                       | 0.00  |
| 3133         | OPIOID ABUSE-DOJ-19-H COPS HIRING PROGRAM (CHP) SORNA-21                             | (0.00)                                      | (17,758.95)<br>6,024.73<br>3,035.32     | -<br>-<br>9.490.04                      | 17,758.95<br>(6,024.73)                           |
| 3135         | OVC 21 SANE-H<br>OVW 21 RURAL-H  | (254,828.00)<br>(0.00)                      | -<br>18,900.11                          | 8,480.04<br>-<br>-                      | (11,515.36)<br>(254,828.00)<br>(18,900.11)        |
| 3203         | OPIOID ABUSE-DOJ 21-H<br>HOMELESS VETERANS HVRP-19                                   | 4,366.80                                    | ·                                       | -                                       | 4,366.80  |
| 3205         | HOMELESS VETERANS HVRP 20<br>HOMELESS VETERANS HVRP-21<br>DOT-TRANSIT PROGRAM 15     | -<br>-<br>(8,559.00)                        | (117.26)<br>15,344.73<br>-              | 1,089.31                                | 117.26<br>(16,434.04)<br>(8,559.00)               |
| 3302         | DOT TRANSIT PROGRAM 16 DOT TRANSIT PROGRAM 17  | 0.28  | 0.02<br>(0.71)                          | -                                       | 0.26<br>0.71                                      |
| 3307         | DOT TRANSIT PROGRAM 18-2 DOT-TRANSIT PROGRAM 19 DOT TRANSIT PROGRAM 20               | -   | (30,069.54)<br>2,834.62                 | 326.25<br>193.89                        | 29,743.29<br>(3,028.51)                           |
| 3309         | DOT TRANSIT PROGRAM 20 DOT TRANSIT PROGRAM 21 SOLAR BUS SHELTERS                     | 949,647.00                                  | (0.78)<br>(0.28)<br>17,214.30           | 992.00<br>3,068.25<br>-                 | (991.22)<br>946,579.03<br>(17,214.30)             |
| 3312         | DOT-CASDW PROJECT<br>DOT TRANSIT PROGRAM 22  | -   | <del>-</del><br>-                       | 81,641.00                               | (81,641.00)                                       |
| 3401         | DOT TRANSIT CRRSAA CORONAVIRUS RELIEF FUND CORONAVIRUS RF-HEALTH                     | 1,029,344.09<br>1,055,260.57                | -<br>2,975,222.72<br>4,214,315.12       | 65,257.63                               | (2,011,136.26)<br>(3,159,054.55)                  |
| 3403         | EMERGENCY RENTAL ASSIST 21<br>AMERICAN RESCUE PLAN ACT                               | 16,658,535.95<br>(34,886,514.75)            | 6,247,066.75<br>(168,797,929.46)        | 314,665.10<br>387,039.84                | 10,096,804.10<br>133,524,374.87                   |
| 3406         | HOMEOWNER ASSISTANCE FUND ARPA2-IMPACT RELIEF ASSISTANCE CDFI-RAPID RESPONSE PROGRAM | -   | (1,234,614.70)<br>-<br>(94,000.00)      | -                                       | 1,234,614.70<br>-<br>94,000.00                    |
| 3408         | VITA 22 AMERICAN RESCUE PLAN ACT-H   | 11,840,087.00                               | 11,495.45<br>2,798,563.82               | 1,270.81<br>111,245.26                  | (12,766.26)<br>8,930,277.92                       |
| 3411         | NACA-21<br>NATIVE AMERICAN LIBRARY SRV 19  | -   | 82,972.91<br>45,713.13                  | -                                       | (82,972.91)<br>(45,713.13)                        |
| 3499         | TCE 22-T IMLS CARES  | -   | 481.15<br>-                             | 1,511.36<br>-                           | (1,992.51)<br>-                                   |
| 3510         | IMLS 21 NANH MUSEUM SVCS PROGRAM SMALL HOSP IMPROVEMENT PROG                         | (3,510.00)                                  | 69,331.97<br>(3,510.00)                 | -                                       | (69,331.97)<br>-                                  |
| 3650<br>4003 | OKAMA CARES EMS<br>AOA ENP 20  | -   | 14,126.70                               | -<br>171,541.89                         | -<br>(185,668.59)                                 |
| 4023         | TRPH 22<br>AOA NSIP 20<br>AOA NAC5   | -<br>-<br>-                                 | -<br>-<br>0.00                          | -<br>88,240.42<br>1,062.16              | -<br>(88,240.42)<br>(1,062.16)                    |
| 4043         | CCDBG DISCRETIONARY 18 CCDBG DISCRETIONARY 19  | -<br>-                                      | (111,973.24)                            | 50,019.33                               | (50,019.33)<br>110,723.16                         |
| 4046         | CCDBG DISCRETIONARY 20 CCDBG DISCRETIONARY 21 CRSSA CONSTRUCTION                     | 0.00<br>(10,338,146.00)                     | 20,561.44<br>534.00                     | 98,502.82<br>178,219.92<br>1,268,980.00 | (119,064.26)<br>(10,516,899.92)<br>(1,268,980.00) |
| 4077         | CCDBG ARPA 21 CORONA RESPONSE RELIEF SUP ACT   | -<br>-                                      | -<br>-<br>22,950.45                     | 14,783.88                               | (37,734.33)                                       |
| 4084         | CHILD CARE CARES FUNDS<br>CCDBG MANDATORY 19   | (22,388.83)                                 | (2,680.00)<br>143,258.10                | 15,899.78<br>-                          | (35,608.61)<br>(143,258.10)                       |
| 4086         | CCDBG MANDATORY 20 CCDBG MANDATORY 21 CCDBG MANDATORY 22                             | (1,856,450.00)<br>(3,864,004.00)            | 25,360.20<br>-<br>-                     | 4,871.65<br>-                           | (25,360.20)<br>(1,861,321.65)<br>(3,864,004.00)   |
| 4110<br>4111 | ARPA NATIVE LANGUAGE<br>NATIVE LANGUAGE  | -   | 4,315.70<br>324.75                      | -<br>-                                  | (4,315.70)<br>(324.75)                            |
| 4125         | CHILD SUPPORT 21 CHILD SUPPORT 22 CFSA CARES ACT-COVID 19                            | 0.00<br>(0.00)<br>(3,361.64)                | (140,230.52)<br>29,726.83<br>(3,361.64) | -<br>156,246.67<br>-                    | 140,230.52<br>(185,973.50)                        |
| 4144         | FAMILY PRESERVATION 20 FAMILY PRESERVATION 21  | (5,501.04)                                  | 4,982.58<br>(367.84)                    | -<br>24,777.61                          | (4,982.58)<br>(24,409.77)                         |
| 4165         | FAMILY VIOLENCE 20 FAMILY VIOLENCE 21 FVPS-SARCS                                     | 1,072,394.00<br>-                           | 57,499.12<br>21,125.92                  | 107,343.22                              | 1,014,894.88<br>(128,469.14)                      |
| 4177         | FVPS-DVSSS<br>FAMILY VIOLENCE ARPA   | -<br>-                                      | -                                       | 1,487.64                                | (1,487.64)  |
| 4184         | FAMILY VIOLENCE CARES HEAD START 20  | (152,425.65)                                | -<br>-<br>24 112 47                     | 50,105.94                               | (50,105.94)<br>(152,425.65)                       |
| 4186         | HEAD START 21<br>HEAD START CRSSA/ARP<br>HEAD START 22                               | 274.09<br>73,173.87<br>(54,000.00)          | 34,112.47<br>19,813.37<br>18,320.30     | 28,909.53<br>30,486.03                  | (33,838.38)<br>24,450.97<br>(102,806.33)          |
| 4216         | FAMILY-TO-FAMILY INFO CENTERS<br>ARPA LIHEAP   | · · · · · · · · · · · · · · · · · · ·       | , -<br>-                                | ,<br>-<br>-                             | · · · · · · · · · · · · · · · · · · ·             |
| 4218         | ARPA LIWAP<br>LIHWAP 21<br>LIHEAP 20   | -<br>-<br>31,890.45                         | -                                       | -                                       | -<br>-<br>31,890.45                               |
| 4225<br>4226 | LIHEAP 21<br>LIHEAP 22   | (304,933.00) (0.00)                         | 78.00<br>2,483.17                       | -<br>2,170.74                           | (305,011.00)<br>(4,653.91)                        |
| 4320         | NATIVE AMERICAN CAREGIVER 20<br>TANF-PEAF  | -   | 690.00<br>4,907.98                      | 7,970.00<br>-                           | (8,660.00)<br>(4,907.98)                          |
| 4322         | TANF 10 TANF 11 TANF 12  | -<br>-                                      | -<br>-<br>-                             | -<br>-                                  | -<br>-<br>-                                       |
| 4325         | TANF 14<br>TANF 15   | -<br>3,517.30                               | -<br>0.07                               | -                                       | -<br>3,517.23                                     |
| 4328         | TANF 16<br>TANF 17<br>TANF 18  | 8,027.10<br>-                               | 922.15<br>50.00<br>6,140.22             | 475.00<br>-<br>17,878.58                | 6,629.95<br>(50.00)<br>(24,018.80)                |
| 4330         | TANF 19<br>TANF 20   | -   | 217,316.04                              | 86,205.00                               | (303,521.04)                                      |
| 4333         | TANF 21<br>TANF 22   | -   | -<br>-<br>2 627 47                      | -<br>-                                  | -<br>-<br>/2 (27 47)                              |
| 4364         | TITLE IV B 19 TITLE IV B 20 TITLE IV-B 21  | (296,163.00)<br>296,163.00                  | 2,627.47<br>(37,365.04)<br>3,113.63     | -<br>-<br>8,658.95                      | (2,627.47)<br>(258,797.96)<br>284,390.42          |
| 4390         | TITLE IV-E<br>FFTA SAFE STABLE FAMILIES 20   | -<br>(634,965.00)                           | -<br>728.28                             | -                                       | (0.00)<br>(635,693.28)                            |
| 4519         | DIVISION X TBH COVID-19 NATIVE CONNECTIONS-SAHMSA 19                                 | 0.00<br>243,294.53                          | -<br>(0.00)<br>5,834.12                 | 13,011.87<br>-<br>19,193.50             | (13,011.87)<br>-<br>218,266.91                    |
| 4530<br>4560 | IHS HEALTH MNGMT DEV PROGRM-20<br>MSPI METHAMPHETAMINE -H                            | 20,000.00                                   | (0.00)                                  | ,<br>-<br>-                             | 20,000.00<br>0.00                                 |
|              | SG COOP AGREEMENT- H 19 MSPI SUICIDE PREVENTION -H SPIP                              | -<br>51,770.53<br>-                         | -<br>24.52<br>-                         | -<br>-<br>-                             | 51,746.01<br>-                                    |
| 4600<br>4645 | PHN CASE MANAGEMENT -H<br>YOUTH SUICIDE PREVENTION-H                                 | 172,046.38<br>590,147.07                    | 5,007.33<br>16,698.17                   | 39,522.17<br>6,562.89                   | 127,516.88<br>566,886.01                          |
| 4686         | MCN TOR-H 21<br>NCTSI-SAMHSA-19-H<br>TCE-HIV SAMHSA-19-H                             | -<br>740,816.00<br>629,289.00               | 69,696.40<br>18,252.60<br>14,383.42     | 4,542.70<br>37,758.06<br>25,176.06      | (74,239.10)<br>684,805.34<br>589,729.52           |
| 4688<br>4689 | MED ASSISTED TREATMENT-H<br>MAT-PDOA 22  | 290,116.53                                  | -<br>8,314.21                           | 25,176.06                               | 290,116.53<br>(8,314.21)                          |
| 4700         | COVID PREPARE AND RESPONSE 20<br>SBIRT-H<br>SDPI 17 -H                               | (13,520.55)<br>1,856,271.00<br>2,049,335,44 | -<br>22,051.51<br>68 238 73             | -<br>982.69<br>192.602.84               | (13,520.55)<br>1,833,236.80<br>1,788,493.87       |
| 4725         | STROKE PREVENTION-DIABETES CHOCTAW NATION DIABETES GRANT                             | 2,049,335.44<br>145,000.00<br>-             | 68,238.73<br>12,351.43<br>148,609.50    | 192,602.84<br>-<br>8,692.50             | 1,788,493.87<br>132,648.57<br>(157,302.00)        |
| 4740<br>4741 | BH2I -H<br>BH2I PROJECT  | 102,461.00                                  | 38,308.71                               | , -<br>-                                | 64,152.29   |
| 4805         | STRATEGIC PREV PLAN-19-H<br>VOCA-T 20<br>VOCA-T 21                                   | 383,168.00<br>146,673.00<br>102,723.00      | 28,481.69<br>(42,689.59)<br>36,345.92   | -<br>-<br>2,300.00                      | 354,686.31<br>189,362.59<br>64,077.08             |
| 4826<br>4828 | HEALTH RESOURCES & SVC ADMIN<br>H-TRIBAL DATA SHARING                                | -   | (454,269.92)<br>(32,500.00)             |   | 454,269.92<br>32,500.00                           |
| 4831         | NAAF-20<br>NAAF-21<br>NAAF AQUAPONICS SETUP  | -<br>255,560.40<br>-                        | 4,214.67<br>-<br>(99,652.79)            | -<br>-<br>-                             | (4,214.67)<br>255,560.40<br>99,652.79             |
| 4834<br>4835 | NAAF AQUAPONICS TRAINING<br>NAAF-22  | (0.27)                                      | (45,092.52)<br>(180,000.00)             | 138,259.60                              | (93,167.35)<br>180,000.00                         |
|              | NIKE N7<br>JUSTICE ASSISTANCE GRANT  | (25,313.57)<br>-                            | 300.00                                  | 9,038.00                                | (25,613.57)<br>(9,038.00)                         |

### THE MUSCOGEE (CREEK) NATION SCHEDULE OF RECEIPTS, EXPENDED, ENCUMBRANCES AND CASH BALANCES BY FUND 3RD QUARTER 2022

| 4871 WALTON-INSTITUTE NONPROF NEWS | -             | 2,249.00        | -            | (2,249.00)    |
|------------------------------------|---------------|-----------------|--------------|---------------|
| 4910 AICF HIGHER PATHWAYS 21       | -             | 2,900.00        | -            | (2,900.00)    |
| 4930 ANDREW W. MELLON FOUNDATION   | 80,212.68     | 39,580.63       | 10,400.31    | 30,231.74     |
| 4941 VOLKSWAGON SETTLEMENT         | (0.00)        | (406,525.94)    | -            | 406,525.94    |
| 4942 CASEY FAMILY COVID19          | -             | 3,531.64        | -            | (3,531.64)    |
| 4943 NAT'L CONGRESS OF AM INDIANS  | -             | 4,000.00        | -            | (4,000.00)    |
| 4944 TVTP 20                       | -             | -               | -            | -             |
| 4945 RSAIY-DREAMSTARTER 22         | -             | -               | -            | -             |
| 4954 VOCA 20-H                     | -             | (1,216.85)      | -            | 1,216.85      |
| 4955 VOCA 21-H                     | 65,237.00     | 20,917.01       | -            | 44,319.99     |
| 4971 M-POWER-19-H                  | 1,103.03      | 30,335.24       | -            | (29,232.21)   |
| 4983 H-AARP OK                     | 679.52        | 679.52          | -            | -             |
| 4984 MONOCLONAL ANTIBODY INFUSION  | (0.00)        | 500,000.00      | -            | (500,000.00)  |
| 4985 SPHB OPIOD OVERDOSE PREV-H    | 180,000.00    | -               | -            | 180,000.00    |
| 4990 THSGP-T20                     | -             | -               | -            | -             |
| 4991 THSGP-H                       | (338,529.75)  | 199,139.56      | 22,465.57    | (560,134.88)  |
| 5020 CHARTER SERVICES              | 150,000.00    | (82,314.60)     | -            | 232,314.60    |
| 5040 CHILD CARE USDA REIMBURSE     | 80,000.00     | 11,175.43       | 41,406.15    | 27,418.42     |
| 5100 EUFAULA DORM ACTIVITY FUND    | 20,000.00     | (31,920.14)     | -            | 51,920.14     |
| 5141 FEMA-20                       | -             | 7,599.92        | -            | (7,599.92)    |
| 5142 FEMA PRE DISASTER MITIGATION  | -             | 93,013.74       | 56,041.26    | (149,055.00)  |
| 5160 FOOD DISTRIBUTION             | 5,000.00      | (3,314.72)      | -            | 8,314.72      |
| 5180 HOUSING NON-PROGRAM INCOME    | 208,351.31    | (77,556.85)     | 40,352.00    | 245,556.16    |
| 5200 HEAD START USDA REIMBURSEMENT | 423,835.95    | 51,766.69       | 35,729.17    | 336,340.09    |
| 5220 HOUSING PROGRAM INCOME        | 9,553,119.60  | 4,666,868.22    | 1,102,308.50 | 3,783,942.88  |
| 5240 INDIAN ROADS (IRR)            | 1,000,000.00  | (195,053.69)    | 143,490.00   | 1,051,563.69  |
| 5260 JOHNSON O'MALLEY              | 9,000.00      | 1,522.41        | 6,430.97     | 1,046.62      |
| 5280 JOM EARLY CHILDHOOD           | -             | (157.11)        | -            | 157.11        |
| 5300 MCN CHILD DEVELOP. CENTER     | 214,512.00    | (1,175,239.82)  | 23,238.86    | 1,366,512.96  |
| 5340 PROCEEDS OF SALE              | 229,727.00    | 68,159.64       | -            | 161,567.36    |
| 5360 REALTY                        | -             | (9,793.13)      | -            | 9,793.13      |
| 5380 SELF GOVERNANCE               | -             | (371,275.98)    | -            | 371,275.98    |
| 5400 TRANSIT                       | 150,000.00    | (13,893.28)     | 18,511.00    | 145,382.28    |
| 5420 TRANSP. IMPROVE. (TIP)        | -             | (1,187.88)      | -            | 1,187.88      |
| 5440 WIC PROGRAM INCOME            | -             | (3,099.85)      | -            | 3,099.85      |
| 8301 IHS SAP                       | 276,415.51    | (218,388.04)    | 46,316.44    | 448,487.11    |
| 8302 IHS-ARPA                      | 31,248,586.00 | (61,456,022.52) | 9,942,457.30 | 82,762,151.22 |
| Program Income                     |               |                 |              |               |
| 5020 CHARTER SERVICES              | 150,000.00    | (82,314.60)     | -            | 232,314.60    |
| 5040 CHILD CARE USDA REIMBURSE     | 80,000.00     | 11,175.43       | 41,406.15    | 27,418.42     |
| 5100 EUFAULA DORM ACTIVITY FUND    | 20,000.00     | (31,920.14)     | -            | 51,920.14     |
| 5141 FEMA-20                       | -             | 7,599.92        | -            | (7,599.92)    |
| 5142 FEMA PRE DISASTER MITIGATION  | -             | 93,013.74       | 56,041.26    | (149,055.00)  |
| 5160 FOOD DISTRIBUTION             | 5,000.00      | (3,314.72)      | · -          | 8,314.72      |
| 5180 HOUSING NON-PROGRAM INCOME    | 208,351.31    | (77,556.85)     | 40,352.00    | 245,556.16    |
| 5200 HEAD START USDA REIMBURSEMENT | 423,835.95    | 51,766.69       | 35,729.17    | 336,340.09    |
| 5220 HOUSING PROGRAM INCOME        | 9,553,119.60  | 4,666,868.22    | 1,102,308.50 | 3,783,942.88  |
| 5240 INDIAN ROADS (IRR)            | 1,000,000.00  | (195,053.69)    | 143,490.00   | 1,051,563.69  |
| 5260 JOHNSON O'MALLEY              | 9,000.00      | 1,522.41        | 6,430.97     | 1,046.62      |
|                                    |               |                 |              |               |

### MCNCA TITLE 37, CHAPTER 3, SECTION 3-301 TITLED 'EMPLOYEES,'

### SUBCHAPTER 3 TITLED, 'DISCLOSURE OF NAMES, GRADES AND COMPENSATION'

Within 10 days of Feb. 25, 1989 and on July 31 each year thereafter the Principal Chief shall submit to the National Council the following information: A list of all tribal positions and the names, grades and step levels of persons in those positions. Such list shall be published in the Myskoke News.

|      | JOM EARLY CHILDHOOD            | -              | (157.11)        | -             | 157.11         |
|------|--------------------------------|----------------|-----------------|---------------|----------------|
|      | MCN CHILD DEVELOP. CENTER      | 214,512.00     | (1,175,239.82)  | 23,238.86     | 1,366,512.96   |
|      | PROCEEDS OF SALE               | 229,727.00     | 68,159.64       | -             | 161,567.36     |
|      | REALTY                         | -              | (9,793.13)      | -             | 9,793.13       |
|      | SELF GOVERNANCE                | -              | (371,275.98)    | -             | 371,275.98     |
|      | TRANSIT                        | 150,000.00     | (13,893.28)     | 18,511.00     | 145,382.28     |
|      | TRANSP. IMPROVE. (TIP)         | -              | (1,187.88)      | -             | 1,187.88       |
| 5440 | WIC PROGRAM INCOME             | -              | (3,099.85)      | -             | 3,099.85       |
|      | Capital Project Funds          |                |                 |               |                |
| 7120 |                                | -              | (15,027.88)     | -             | 15,027.88      |
| 7127 | OKMULGEE INDIAN COMMUNITY      | 604,613.12     | 524,196.68      | 21,705.52     | 58,710.92      |
| 7128 | ELDERLY HOUSING CONST PROJECT  | 4,500,000.00   | (81,549.52)     | 4,500,000.00  | 81,549.52      |
| 7129 | COLLEGE EXHIBIT/LECTURE HALL   | 2,240,000.00   | -               | -             | 2,240,000.00   |
|      | Enterprise Funds               |                |                 |               |                |
| 8000 | 37 ACT                         | -              | 286,898.29      | -             | (286,898.29)   |
| 8005 | AG & NATURAL RESOURCES         | 587,013.31     | (76,416.11)     | 82,426.46     | 581,002.96     |
| 8010 | BIA BLDG RESERVE               | -              | (1,713.93)      | -             | 1,713.93       |
| 8015 | CDFI                           | 231,241.59     | (423,532.87)    | 127,005.78    | 527,768.68     |
| 8025 | ECONOMIC DEVELOP/LAND          | -              | (1,967.06)      | -             | 1,967.06       |
| 8030 | FOUNTAINHEAD CREEK GOLF        | 816,290.50     | 583,155.60      | 52,038.49     | 181,096.41     |
| 8040 | IHS BUILDING RESERVE           | -              | (666.86)        | -             | 666.86         |
| 8045 | IHS OFFICE BUILDING            | 17,435.00      | (31,571.70)     | -             | 49,006.70      |
| 8055 | IRP                            | -              | (1,099.23)      | -             | 1,099.23       |
| 8065 | MUSKOGEE OFFICE BLDG           | 338,068.00     | (480,181.36)    | 4,255.54      | 813,993.82     |
| 8075 | ROADS EQUIPMENT POOL           | 550,000.00     | (7,279.83)      | 35,306.36     | 521,973.47     |
| 8080 | TOURISM & MARKETING            | 1,172,696.58   | 715,869.26      | 89,954.04     | 366,873.28     |
| 8081 | RECREATION                     | 1,037,034.64   | 523,034.67      | 33,189.04     | 480,810.93     |
| 8300 | INDIAN HEALTH SERVICES -H      | 91,978,181.72  | (716,943.79)    | 10,655,025.94 | 82,040,099.57  |
| 8304 | IHS 105 LEASE                  | -              | (18,559,915.01) | -             | 18,559,915.01  |
| 8305 | HEALTH 3RD PARTY-H             | 136,366,651.85 | (67,412,003.25) | 10,297,419.69 | 193,481,235.41 |
|      | Internal Service Funds         |                |                 |               |                |
| 8700 | ADMIN/INDIRECT                 | 11,831,936.77  | 1,442,046.53    | 271,810.54    | 10,118,079.70  |
| 8705 | CAPITAL IMPROVEMENTS           | 3,443,014.02   | 567,087.58      | 243,766.04    | 2,632,160.40   |
| 8710 | FLEET MANAGEMENT               | 999,316.00     | 578,464.52      | 65,603.67     | 355,247.81     |
|      | IT COMMUNICATIONS              | 223,900.00     | 11,507.51       | 5,856.26      | 206,536.23     |
| 8720 | NAHASDA FORCE ACCOUNT          | 1,482,190.00   | (35,147.42)     | -             | 1,517,337.42   |
| 8725 | NAHASDA MAINTENANCE            | 117,397.00     | -               | -             | 117,397.00     |
|      | ROADS FORCE ACCOUNT            | 426,378.30     | 5,970.76        | 158,863.40    | 261,544.14     |
|      | SELF-INSURED HEALTH FUND       | -              | (3,405,489.90)  | -             | 3,405,489.90   |
|      | LEAVE BUYBACK-TRIBE            | -              | 517,882.47      | -             | (517,882.47)   |
|      | LEAVE BUYBACK-HEALTH           | -              | (69,117.41)     | -             | 69,117.41      |
|      | TRIBAL REAL PROP & FACILITY    | 2,300,312.60   | 1,247,265.46    | 34,468.27     | 1,018,578.87   |
| 8900 | ADMIN/INDIRECT -H              | 26,778,204.00  | 10,005,432.72   | 1,642,426.21  | 15,130,345.07  |
|      | Private Purpose Trust Funds    | 0.000          | 4 000           |               |                |
|      | BELVIN HILL MEMORIAL SCHOLARSH | 2,000.00       | 1,360.00        | -             | 640.00         |
|      | C.N. FOUND. SCHOLAR FUND       | -              | (267.78)        | -             | 267.78         |
|      | DORM SCHOLARSHIP FUND          | -              | (30,164.27)     | -             | 30,164.27      |
| 9015 | HIGHER ED SCHOLARSHIP FUND     | 80,500.00      | 46,351.35       | -             | 34,148.65      |

9020 NEIL CAMPBELL SCHOLARSHIP



### 2021-89-048 MCN - DISCLOSURE OF DEPARTMENTS, POSITIONS, NAMES AND COMPENSATION - HEALTH

| ADAMS                     | First Name<br>BRENDA  | Scale Desc<br>Medical Assistant   | Pay Scale<br>MA01 | 1-10                 | COOK                     | SAVANNAH             |
|---------------------------|-----------------------|---|-------------------|----------------------|--------------------------|----------------------|
| DAMS<br>DAMS              | BROOKE<br>JAZETE      | EPIC Analyst<br>Optometry Technician  | IT17<br>OP02      | 1-10<br>1-10         | COON                     | MICHAEL              |
| DAMS<br>DAMS              | KIMBERLY<br>MAKENZY   | Clinic Technician State Certification<br>Float Phlebotomist - No Benefits                         | RX06<br>LB05      | 1-10<br>1-10         | COON<br>COOPER           | WENDELL<br>REBECCA   |
| ONEY<br>GUILAR            | ANGIE<br>CHERYL       | Clinic LPN<br>Comm Prevnt Compl   | LPN1<br>DB15      | 1-10<br>1-10         | CORBIN<br>COTNER         | KRISTIN<br>DARBYE    |
| KINS<br>RHEART            | CRYSTAL<br>PEGGY      | Accounting Analyst Diabetes Case Manager  | HA07<br>DB10      | 1-10<br>1-10         | COUCH<br>COWAN           | SHAWNA<br>KAMARI     |
| EXANDER<br>EXANDER        | AUDREY<br>DAWN        | Authorization/Lead Registration Lab Manager (MT)  | PRO8<br>LB14      | 1-10<br>1-10         | COWETT COWETT-DILLEY     | SARAH<br>REBECCA     |
| EXANDER                   | PATRICIA              | Project Coordinator   | BH13              | 1-10                 | COX                      | ERIC<br>EVA          |
| EXANDER-ROSS<br>ger       | SHONEEN<br>Kara       | Chief Hospital Performance Officer Specialty RN II (OR, ER, Spv, Educator, Case Mgr)              | EX13<br>RN04      | 1-10<br>1-10         | Craft                    | Misty                |
| LEN<br>LEN                | DUSTY<br>HEATHER      | Dir Pharmacy Billing<br>Registration Clerk - Clinic   | RX04<br>PR01      | 1-10<br>1-10         | CRANDELL<br>CRANDELL     | RHONDA<br>ROY        |
| LEN<br>MBLER              | KAYLA<br>MELISSA      | Nurse Practioner<br>Administrative Assistant  | PV01<br>AA02      | 1-10<br>1-10         | CRANFIELD<br>CRAWFORD    | KATELYN<br>BRENDA    |
| NDERSON<br>NGEL           | CANDACE<br>SHERYL     | Clinic Technician - National Certifcation<br>Nurse Practioner                                     | RX07<br>PV01      | 1-10<br>1-10         | CRAWFORD<br>CRAWFORD     | CRYSTAL<br>JESSICA   |
| RMSTRONG                  | BRET                  | Staff Pharmacist  | RX01              | 1-10                 | CRAWFORD<br>CRAWFORD     | JO<br>MARJORIE       |
| SHLINE<br>TKINS           | MEGAN<br>MIKO         | Dental Assistant<br>Hospital MT/MLS - Certification I   | DH03<br>LB12      | 1-10<br>1-10         | CROWDER                  | KORI                 |
| TKINS<br>TWELL            | RALPH<br>DENAYE       | Bio-Med Tech<br>Human Resource Asst Mgr   | FM17<br>HA02      | 1-10<br>1-10         | CUNNINGHAM<br>CUNNINGHAM | BRANDY<br>VALERIE    |
| USBROOKS<br>YADPOOR-ROPER | JEREMY<br>ALIYEAH     | Maint Tech II<br>Physician  | FM02<br>PV03      | 1-10<br>1-10         | CURTIS<br>DAILY          | DANIEL<br>LOGAN      |
| AILEY<br>AILEY            | JENNIFER<br>MEGAN     | Warehouse Worker<br>Med/Surg RN   | MM05<br>RN03      | 1-10<br>1-10<br>1-10 | DANKER<br>DAVIS          | STACY<br>BRENNAN     |
| AIRD                      | SUEANN                | Clinic Technician State Certification   | RX06              | 1-10                 | DAVIS<br>DAVIS           | CYNTHIA<br>STEPHANIE |
| aker<br>AKER              | Bonita<br>JAMES       | Project Director - I<br>EVS Manager   | BH06<br>FM09      | 1-10<br>1-10         | Dawson                   | Heidi                |
| AKER<br>AKER              | JULIA<br>MALINDA      | Paramedic<br>Pharmacy Billing Tech  | EM04<br>RX16      | 1-10<br>1-10         | DAWSON<br>DAWSON         | LYNDOLA<br>ROBERT    |
| AKER<br>AKER              | NICHOLE<br>NICHOLE    | Clinican - I<br>Clinican - I  | BH01<br>BH01      | 1-10<br>1-10         | DEAN<br>DEAN             | JEFFREY<br>LEODIA    |
| aldwin<br>ALLARD          | Randi<br>FORREST      | Med/Surg Nurse Aide<br>EPIC Analyst   | CNA2<br>IT17      | 1-10<br>1-10         | DICK<br>DISKIN           | SHELBY<br>LAUREN     |
| ALLARD                    | MAKELTI               | Clinic LPN  | LPN1              | 1-10                 | DIXON<br>DOAK            | MAKYLA<br>LAUREN     |
| anta<br>ARNETT            | Alan<br>BINDHI        | Maint Tech Licensed Hospital MT/MLS - Certification II  | FM03<br>LB31      | 1-10<br>1-10         | DOANE                    | JUSTIN               |
| ARNETT<br>ARRETT          | JEANETTA<br>HEATHER   | Sterilization Tech Registration Clerk - Hospital Float  | DH06<br>PR04      | 1-10<br>1-10         | DOKE<br>DONATHAN         | AARON<br>MARGIE      |
| ARTSCHI<br>ATTIEST        | ANNAHLISSE<br>VANESSA | Med/Surg LPN Dental Office Coordinator  | LPN2<br>DH02      | 1-10<br>1-10         | DONATO<br>DOWDY          | HANNAH<br>CASI       |
| AUER<br>AUGHMAN           | LINDY<br>DEBBIE       | Chief Nursing Officer<br>Hosp Coder L1  | EX10<br>RC04      | 1-10<br>1-10         | DOWNS<br>Drake           | CRYSTAL<br>Aaliyah   |
| AUGHMAN                   | JEAN                  | Mat Mgmt Supervisor/Buyer   | MM10              | 1-10                 | DREADFULWATER            | CARLA                |
| EAN                       | JASON<br>MEGGIN       | Chief Pharmacist Specialty RN I (PHN)   | RX03<br>RN02      | 1-10<br>1-10         | DRY<br>DUCKWORTH         | TRACY                |
| EAR<br>EAR                | ALYSSA<br>DELANA      | Administrative Assistant Administrative Assistant   | AA02<br>AA02      | 1-10<br>1-10         | DUKE<br>DUNCAN           | CECILIA<br>LINDA     |
| EAR<br>EAR                | KIMBERLY<br>SALLIE    | EVS Technician-Clinic Rad/MRI Tech  | EV06<br>RD04      | 1-10<br>1-10         | DUNCAN<br>Duncan         | RON<br>Sherri        |
| EAR                       | SEJARYEE              | HIM Clerk 2   | RC10              | 1-10                 | DUNLAP<br>DUNN           | TRACY<br>CHARLES     |
| EAVER<br>EAVER            | CARL<br>LINDA         | Specialty RN II (OR, ER, Spv, Educator,Case Mgr)<br>Hospital MLT - No Certification II            | RN04<br>LB25      | 1-10<br>1-10         | DUNN                     | JAMIE                |
| EAVER<br>ECK              | RHONDA<br>BARBARA     | Administrative Officer Radiology Tech II  | EX02<br>RD02      | 1-10<br>1-10<br>1-10 | DUNN III<br>DURBIN       | WESLEY<br>KATHY      |
| EDDOW                     | KATRINA               | HIM Manager   | RC08              | 1-10                 | EARTLY<br>EARTLY         | BRANDON<br>MICHELLE  |
| EEBE<br>EESLEY            | SHARLA<br>ASHLYN      | Certified Case Mgr I-II/Test Sp II/Card Cord II Specialty RN II (OR, ER, Spv, Educator, Case Mgr) | BH20<br>RN04      | 1-10<br>1-10         | EARTLY                   | TOMMIE               |
| EGAYE<br>ELDEN            | TRACIE<br>BRIANNA     | EVS Technician-Clinic<br>Specialty RN II (OR, ER, Spv, Educator,Case Mgr)                         | EV06<br>RN04      | 1-10<br>1-10         | EATON<br>EATON           | KRISTIN<br>MICHEAL   |
| ELL<br>ELL                | JAMIE<br>MARTHA       | Staff Pharmacist PFS AR Specialist  | RX01<br>PF01      | 1-10<br>1-10         | ECKHARDT<br>EDMERSON     | PETER<br>LOUISE      |
| ELL                       | WILLIAM               | Hospital PTA/OTA  | TR01              | 1-10                 | Edminsten<br>Edmonds     | Kelsey<br>Kaylee     |
| ENEDICT<br>ERRY           | TSIANINA<br>AMANDA    | RN-PRN<br>Registration Clerk - Clinic   | RN09<br>PR01      | 1-10<br>1-10         | EDSON                    | KELLY                |
| ERRY<br>ERRYHILL          | MYRA<br>CONNIE        | Nurse Practioner<br>Diabetes Program Mgr  | PV01<br>DB16      | 1-10<br>1-10         | EDWARDS<br>EDWARDS       | BRANDI<br>BRIAN      |
| ERRYHILL<br>ERRYHILL      | LACHELLE<br>TAMARA    | Registration Clerk - Clinic<br>HIM Supervisor   | PR01<br>RC07      | 1-10<br>1-10         | EDWARDS<br>EDWARDS       | KATHLEEN<br>MARJORIE |
| IGHEAD<br>ILLY            | TAMARA<br>DOROTHEA    | Hospital Lab Supervisor (MLT)<br>Dental Receptionist  | LB18<br>DH01      | 1-10<br>1-10         | ELERICK<br>ELIZONDO      | KAREN<br>KELLY       |
| ISHOP                     | ANITA                 | EVS Technician-Hospital   | EV01              | 1-10                 | ELLINGSWORTH<br>ENGLER   | CARRIE<br>TREVER     |
| LACKWELL<br>LIZZARD       | ERIC<br>JULIE         | Physician<br>Pediatrician   | PV03<br>PV16      | 1-10<br>1-10         | ENRIGHT                  | PATRICIA             |
| OHANNON<br>ONHAM          | KYLEE<br>MACHELLE     | CNA/Psych Tech<br>Clinic LPN  | PSY1<br>LPN1      | 1-10<br>1-10         | ETCITTY<br>EVANS         | LENITA<br>DANNY      |
| OSS                       | DEBRA<br>REBECCA      | PBX<br>Respiratory Therapy Manager  | PR09<br>RT02      | 1-10<br>1-10         | FACTOR<br>FACTOR         | KEITH<br>MARIAH      |
| OYCE                      | JESSIE                | Paramedic   | EM04              | 1-10                 | FAIR<br>FAIRCHILD        | ROBERT<br>CALEB      |
| OYD<br>OYKINS             | BRITNY<br>MAURICE     | Hospital PTA/OTA Licensed Stationary Engineer   | TR01<br>FM13      | 1-10<br>1-10         | FARRILL                  | SHARON               |
| OYLE<br>RADLEY            | RALPH<br>KEVIN        | Staff Pharmacist<br>Chiropractor  | RX01<br>PV12      | 1-10<br>1-10         | FARRILL-LOCK<br>Farris   | KATIE<br>Jessica     |
| RADSHAW<br>RADY           | MATTHEW<br>JOHNATHON  | Paramedic (PRN)<br>EVS Technician-Clinic  | EM08<br>EV06      | 1-10<br>1-10         | FARROW<br>FARROW         | ANNA<br>CHRISTY      |
| RADY<br>RANCH             | MEAGAN<br>LAURA       | Physician<br>Administrative Assistant   | PV03<br>AA02      | 1-10<br>1-10         | Featherston<br>FIDEL     | Richard<br>MARCUS    |
| rennan                    | Lindsey               | Infection Preventionist (level 3&4)   | PD14              | 1-10                 | FIDEL<br>FIELDS          | MARCUS<br>DARREN     |
| RIGANCE<br>RIGGS-GREER    | TANNER<br>TABATHA     | Rad/CT Tech<br>Clinic LPN   | RD06<br>LPN1      | 1-10<br>1-10         | FIFE                     | BRANDY               |
| rill<br>RITT              | Debra<br>DEVIN        | Administrative Director for Hospital Services Maint Tech II                                       | EX07<br>FM02      | 1-10<br>1-10         | FIFE<br>FIPPS            | THOMASII<br>BRIAN    |
| ROOKS<br>ROWN             | CASSIE<br>ADRIANNE    | Clinic Technician State Certification<br>Clinical Data Analyst                                    | RX06<br>IT02      | 1-10<br>1-10         | FISH<br>FIXICO           | ANGELA<br>CHELSEA    |
| ROWN                      | KYLE                  | Hospital OT/PT  | TR02              | 1-10                 | FIXICO<br>FIXICO         | PRISCILLA<br>SARAH   |
| ROWN<br>ROWN              | LYDIA<br>MIRANDA      | Sr. Clinical Application Administrator/Mgr<br>Scheduling Clerk-Clinic                             | IT14<br>PR10      | 1-10<br>1-10         | FIXICO                   | WILLIAM              |
| rownfield<br>RUCE         | William<br>EMILY      | Respiratory Therapist Registered Optometrist  | RT06<br>PV08      | 1-10<br>1-10         | FLINN<br>FLORA           | MELODIE<br>AFTON     |
| RUNER<br>UCKLEY           | CHANTEAL<br>TIFFANY   | Dental Assistant PFS Spec 1   | DH03<br>PF03      | 1-10<br>1-10         | FLORES<br>Flower         | YVETTE<br>Jamie      |
| UENDIA                    | MAUDIE                | Registration Clerk - Clinic   | PR01              | 1-10                 | FLUD<br>FOLEY            | RICCI<br>KEVIN       |
| URKS<br>URNEY             | MELVA<br>JAMIE        | Food Service Worker<br>Clinican - I   | DT01<br>BH01      | 1-10<br>1-10         | FORD                     | ASHLEY               |
| URNEY<br>URNS             | LISA<br>AMANDA        | Manager of Pt Services<br>Staff Pharmacist  | CH18<br>RX01      | 1-10<br>1-10         | FORD<br>FORD             | KORISA<br>MICHAEL    |
| URNS                      | MARIE                 | Clinic Technician State Certification   | RX06              | 1-10                 | FORD<br>FORD             | TALICIA<br>TRIXY     |
| USBY<br>USH               | NICHOLAS<br>TERRY     | Staff Dentist Optometrist   | PV05<br>PV08      | 1-10<br>1-10         | FOSTER<br>FOWLER         | DJ<br>HALLIE         |
| USSEY<br>UTLER            | CHRISTIAN<br>RONALD   | Optometrist<br>CNA/Psych Tech   | PV08<br>PSY1      | 1-10<br>1-10         | FOX                      | CARRIE               |
| yram<br>YRD               | Kirsten<br>SHELLI     | Clinic Technician State Certification<br>Grant Program Mgr  | RX06<br>GR08      | 1-10<br>1-10         | FRANCIS<br>FRANCIS       | MICAH<br>TAYA        |
| ALICO<br>AMPBELL          | BLAEZI<br>CATINA      | Rad/ US FP Unregistered Med/Surg Nurse Aide   | RD19<br>CNA2      | 1-10<br>1-10         | FRANKLIN<br>FRANKLIN     | CHARLENE<br>MANDI    |
| AMPBELL                   | JAMES                 | Registration Clerk - Clinic   | PR01              | 1-10                 | FRANKLIN<br>FRASER       | ROBERT<br>AMBER      |
| AMPBELL<br>AMPBELL        | JANETTA<br>JENNIFER   | Admin Executive Assistant Call-In Case Mgr/Care Mgr (RN)  | AA07<br>CH08      | 1-10<br>1-10         | FREEMAN                  | SHERRI               |
| ANNON<br>ANNON            | JAMES<br>MICHELLE     | Maint Tech I<br>Registration Supervisor   | FM01<br>PR05      | 1-10<br>1-10         | FRENCHMAN<br>FROMAN      | CHRIS<br>SUSAN       |
| ARGIL<br>ARMACK           | JANET<br>MISTY        | Dental Assistant Sr. Clinical Application Administrator/Mgr                                       | DH03<br>IT14      | 1-10<br>1-10         | FROSS<br>FRY             | PAMELA<br>CHELSEA    |
| ARPENTER                  | KISA                  | Patient Benefit Coord (PBC)   | PR06              | 1-10                 | FRY<br>FRYE              | EMILY<br>AUBREY      |
| ARPENTER<br>ARR           | PAMELA<br>REGINA      | Clinic MT- Certification I Clinic LPN   | LB11<br>LPN1      | 1-10<br>1-10         | FRYE<br>FRYE             | DERRICK<br>LANCE     |
| arreno<br>ARRIAGE         | Charlotte<br>HAYDEN   | Registration Clerk - Hospital<br>Registration Clerk - Hospital Float                              | PRO2<br>PRO4      | 1-10<br>1-10         | FULTON                   | SIERRA               |
| ARTER<br>AUDLE            | DARLA<br>RENDI        | Psych Unit RN<br>Registration Clerk - Hospital  | RN05<br>PR02      | 1-10<br>1-10         | FULTZ<br>GACHES          | CAROLYN              |
| AUDLE<br>HACON            | STAR<br>JULIE         | EMT - Basic<br>Rad Tech FP  | EM01<br>RD08      | 1-10<br>1-10         | GACHES<br>GALLEGOS       | ROBYN<br>DAVID       |
| nacon<br>HALAKEE          | Julie<br>CARMAN       | Rad Tech FP Call in tech  | RD08<br>CH14      | 1-10                 | GALLOWICH<br>GALLOWICH   | ALEXANDI             |
| HANDLER                   | CLAUDINA              | Hospital Lab Assistant I  | LB04              | 1-10<br>1-10         | GARCIA                   | FELICIA              |
| HANDLER<br>HEATWOOD       | DANA<br>CANDACE       | EPIC Analyst<br>Call in tech  | IT17<br>CH14      | 1-10<br>1-10         | GARMAN<br>GARRETT        | AMY                  |
| HEBAHTAH<br>HERRY         | KELLY<br>LEANN        | Clinic PTA<br>Clinic Lab Assistant I  | TR07<br>LB03      | 1-10<br>1-10         | GARRETT<br>GARRETT       | DAVID<br>DAVID       |
| HESSER<br>nildress        | KIMBERLY<br>Erin      | Rad Tech FP Lab Manager (MT)  | RD08<br>LB14      | 1-10<br>1-10<br>1-10 | GARRETT<br>GATZMAN       | REBECCA<br>SIDNEY    |
| HILES                     | WINFRED               | Prevention Specialist   | BH17              | 1-10                 | Gay<br>GAY               | Candace<br>CHARLES   |
| HISHOLM<br>HOATE          | SARAH<br>TAMMY        | EVS Technician-Clinic<br>Clinic Technician State Certification                                    | EV06<br>RX06      | 1-10<br>1-10         | GAY                      | CHRISTOP             |
| HONEY<br>HRISMAN          | MARKYLA<br>LETISHA    | Registration Clerk - Emergency Dept<br>Receptionist/Greeter                                       | PRO3<br>AA06      | 1-10<br>1-10         | GENGLER<br>GEORGE        | CATHERIN<br>BRIANNA  |
| HRISTENSEN                | ERIC                  | EVS Supervisor - Hospital   | EV03              | 1-10                 | GILL<br>GIROD            | BEVERLY<br>LAURA     |
| HRISTENSEN<br>HURCH       | FREDERICK<br>TAYLOR   | Audiologist<br>Medical Assistant  | PV10<br>MA01      | 1-10<br>1-10         | GIRTY                    | MISTY                |
| INDLE<br>LARK             | PATSY<br>AUBREY       | Ward Clerk/Transfer Tech<br>Med/Surg LPN  | AID1<br>LPN2      | 1-10<br>1-10         | GLASS<br>GLASS           | LEZLIE<br>SEBRINA    |
| ine<br>LOUD               | Shannon<br>ALETHEA    | Hospital Lab Assistant II Patient Benefit Coord (PBC)   | LB22<br>PR06      | 1-10<br>1-10<br>1-10 | Gobin<br>GODDARD         | Kisha<br>MORGAN      |
| LOUD                      | ASHLEY                | Clinic PTA  | TR07              | 1-10                 | GOOCH-BUCHANAN           | AMBER                |
| LOUD<br>ODNER             | MELISSA<br>KIMBERLEY  | Support Staff<br>Registration Clerk - Clinic  | BH11<br>PR01      | 1-10<br>1-10         | GOOD<br>GOODMAN          | SHERYL<br>JEANNA     |
| OLBERT<br>OLLIER          | QUEENIE<br>RACHEL     | EPIC Analyst Registration Supervisor  | IT17<br>PR05      | 1-10<br>1-10         | GOODWIN<br>GORDON        | CHRISTY<br>SUMMER    |
| OLLINS<br>OLLINS          | DIANE                 | RN-PRN  | RN09              | 1-10                 | GORDON<br>GORDON         | TINA<br>TINA         |
| CLLIINO                   | SHELLEY<br>JENNIFER   | Hygienist Specialty RN II (OR, ER, Spv, Educator, Case Mgr)                                       | DH05<br>RN04      | 1-10<br>1-10         | GRAGG                    | ALICIA               |
|                           | TC:                   | LUNA CL. I. S   | DC00              | 1-10                 | GRAHAM                   | BARBARA              |
| OLOMBIN<br>ONLEY<br>OOK   | TOMMYE<br>COREY       | HIM Clerk 1<br>Staff Pharmacist   | RC09<br>RX01      | 1-10                 | GRAHAM<br>GRAHAM         | CHAREE<br>KRISTIE    |

| COOK<br>COON                          | SAVANNAH<br>LOUISE               | Clinican - II- Specialities<br>EVS Technician-Clinic   | BH03<br>EV06         | 1-10<br>1-10         |
|---------------------------------------|----------------------------------|--|----------------------|----------------------|
| COON<br>COON                          | MICHAEL<br>WENDELL               | Clinic Property and Sply Tech<br>Maint Tech I  | MM14<br>FM01         | 1-10<br>1-10         |
| COOPER<br>CORBIN                      | REBECCA<br>KRISTIN               | Diabetes Educator/Coordinator Nurse Practioner   | DB07<br>PV01         | 1-10<br>1-10         |
| COTNER                                | DARBYE<br>SHAWNA                 | Radiology Tech II<br>Clinic LPN  | RD02<br>LPN1         | 1-10<br>1-10         |
| COWAN<br>COWETT<br>COWETT-DILLEY      | KAMARI<br>SARAH<br>REBECCA       | Licensed Stationary Engineer HIM Supervisor Clinic Lab Assistant II                          | FM13<br>RC07<br>LB21 | 1-10<br>1-10<br>1-10 |
| COX                                   | ERIC<br>EVA                      | EVS Technician-Hospital Administrative Assistant   | EV01<br>AA02         | 1-10<br>1-10<br>1-10 |
| Craft<br>CRANDELL                     | Misty<br>RHONDA                  | Rad/Sono Tech<br>Administrative Assistant  | RD05<br>AA02         | 1-10<br>1-10         |
| CRANDELL<br>CRANFIELD                 | ROY<br>KATELYN                   | Diabetes Health and Wellness Educator<br>Hospital PTA/OTA                                    | DB02<br>TR01         | 1-10<br>1-10         |
| CRAWFORD<br>CRAWFORD                  | BRENDA<br>CRYSTAL                | Chief Financial Officer<br>EVS Supervisor - Clinic   | EX03<br>EV02         | 1-10<br>1-10         |
| CRAWFORD<br>CRAWFORD                  | JESSICA<br>JO                    | Diabetes Program Clerk Clinic LPN  | DB09<br>LPN1         | 1-10<br>1-10         |
| CRAWFORD<br>CROWDER                   | MARJORIE<br>KORI                 | Support Staff EPIC Analyst   | BH11<br>IT17         | 1-10<br>1-10         |
| CUNNINGHAM<br>CUNNINGHAM<br>CURTIS    | BRANDY<br>VALERIE<br>DANIEL      | Chief Information Officer EVS Technician-Hospital  | EX18<br>EV01<br>BH07 | 1-10<br>1-10<br>1-10 |
| DAILY<br>DANKER                       | LOGAN<br>STACY                   | Project Director - II EMT - Basic (PRN) Specialty RN II (OR, ER, Spv, Educator, Case Mgr)    | EM05<br>RN04         | 1-10<br>1-10<br>1-10 |
| DAVIS<br>DAVIS                        | BRENNAN<br>CYNTHIA               | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Hospital MLT - No Certification II         | RN04<br>LB25         | 1-10<br>1-10         |
| DAVIS<br>Dawson                       | STEPHANIE<br>Heidi               | Registration Clerk - Clinic<br>Physician Assistant   | PR01<br>PV02         | 1-10<br>1-10         |
| DAWSON<br>DAWSON                      | LYNDOLA<br>ROBERT                | Payment Support Specialist<br>Registration Clerk - Emergency Dept                            | CH04<br>PR03         | 1-10<br>1-10         |
| DEAN<br>DEAN                          | JEFFREY<br>LEODIA                | Specialty RN II (OR, ER, Spv, Educator, Case Mgr)<br>Administrative Assistant                | RN04<br>AA02         | 1-10<br>1-10         |
| DICK<br>DISKIN                        | SHELBY<br>LAUREN                 | Clinic LPN Physician Assistant   | LPN1<br>PV02         | 1-10<br>1-10         |
| DIXON<br>DOAK<br>DOANE                | MAKYLA<br>LAUREN<br>JUSTIN       | HIM Clerk 1 Hospital Pharmacist Specialty RN II (OR, ER, Spv, Educator, Case Mgr)            | RC09<br>RX02<br>RN04 | 1-10<br>1-10<br>1-10 |
| DOKE<br>DONATHAN                      | AARON<br>MARGIE                  | PC Tech PBX  | IT10<br>PR09         | 1-10<br>1-10<br>1-10 |
| DONATO<br>DOWDY                       | HANNAH<br>CASI                   | Med/Surg RN Social Worker(non-licensed)  | RN03<br>AID3         | 1-10<br>1-10         |
| DOWNS<br>Drake                        | CRYSTAL<br>Aaliyah               | Clinican - II<br>Warehouse Worker  | BH02<br>MM05         | 1-10<br>1-10         |
| DREADFULWATER<br>DRY                  | CARLA<br>KAYLA                   | Specialty RN II (OR, ER, Spv, Educator, Case Mgr)<br>Clinic Technician State Certification   | RN04<br>RX06         | 1-10<br>1-10         |
| DUCKWORTH<br>DUKE                     | TRACY<br>CECILIA                 | Nurse Practioner<br>Clinic LPN   | PV01<br>LPN1         | 1-10<br>1-10         |
| DUNCAN<br>DUNCAN                      | LINDA<br>RON                     | EPIC Analyst<br>Hospital OT/PT   | TR02                 | 1-10<br>1-10         |
| DUNLAP                                | Sherri<br>TRACY                  | Strok Prev/Nurse Navigator LPN Clinic Case Manager/Core Measures RN EVS Tasknisian Magnital  | RN06                 | 1-10<br>1-10         |
| DUNN<br>DUNN                          | CHARLES<br>JAMIE                 | EVS Technician-Hospital<br>Clinic MT Supervisor  | EV01<br>LB33         | 1-10<br>1-10         |
| DUNN III<br>DURBIN                    | WESLEY<br>KATHY                  | Chiropractor Diabetes Dietitian  | PV12<br>DB06         | 1-10<br>1-10         |
| EARTLY<br>EARTLY<br>EARTLY            | BRANDON<br>MICHELLE<br>TOMMIE    | Security Analyst Specialty RN II (OR, ER, Spv, Educator, Case Mgr)                           | RN04<br>FM03         | 1-10<br>1-10<br>1-10 |
| EATON<br>EATON                        | KRISTIN<br>MICHEAL               | Maint Tech Licensed Project Director(no degree) Maint Tech I                                 | GR01<br>FM01         | 1-10<br>1-10<br>1-10 |
| ECKHARDT<br>EDMERSON                  | PETER<br>LOUISE                  | Physician Assistant II (Hospital) Diabetes Program Clerk                                     | PV18<br>DB09         | 1-10<br>1-10         |
| Edminsten<br>Edmonds                  | Kelsey<br>Kaylee                 | Registration Clerk - Hospital Float<br>Clinic Case Manager/Core Measures RN                  | PR04<br>RN06         | 1-10<br>1-10         |
| EDSON<br>EDWARDS                      | KELLY<br>BRANDI                  | Clinic Technician State Certification<br>Hospital Lab Assistant I                            | RX06<br>LB04         | 1-10<br>1-10         |
| EDWARDS<br>EDWARDS                    | BRIAN<br>KATHLEEN                | Hospital Lab Assistant II<br>Psych Unit RN   | LB22<br>RN05         | 1-10<br>1-10         |
| EDWARDS<br>ELERICK                    | MARJORIE<br>KAREN                | Hospital Technician-Certified  Diabetes RN  Padialan Tark II                                 | DB04                 | 1-10<br>1-10         |
| ELIZONDO<br>ELLINGSWORTH<br>ENGLER    | KELLY<br>CARRIE<br>TREVER        | Radiology Tech II<br>Med/Surg Nurse Aide<br>Paramedic  | RD02<br>CNA2<br>EM04 | 1-10<br>1-10<br>1-10 |
| ENRIGHT<br>ETCITTY                    | PATRICIA<br>LENITA               | Med/Surg LPN<br>Clinic LPN   | LPN2<br>LPN1         | 1-10<br>1-10         |
| EVANS<br>FACTOR                       | DANNY<br>KEITH                   | Licensed Stationary Engineer Registration Clerk - Emergency Dept                             | FM13<br>PR03         | 1-10<br>1-10         |
| FACTOR<br>FAIR                        | MARIAH<br>ROBERT                 | Registration Clerk - Clinic Reg MRI/CT Tech  | PR01<br>RD23         | 1-10<br>1-10         |
| FAIRCHILD<br>FARRILL                  | CALEB<br>SHARON                  | Staff Pharmacist<br>Food Service Worker  | RX01<br>DT01         | 1-10<br>1-10         |
| FARRILL-LOCK<br>Farris                | Jessica                          | Hospital Phlebotomist I Clinic Lab Assistant I   | LB02<br>LB03         | 1-10<br>1-10         |
| FARROW<br>FARROW<br>Featherston       | ANNA<br>CHRISTY<br>Richard       | Registration Clerk - Clinic  Dir Pharmacy Patient Access  Passistatory Thorapist Projectored | PR01<br>RX18<br>RT06 | 1-10<br>1-10<br>1-10 |
| FIDEL<br>FIDEL                        | MARCUS<br>MARCUS                 | Respiratory Therapist Registered Psychiatrist Psychiatrist                                   | PV14<br>PV14         | 1-10<br>1-10<br>1-10 |
| FIELDS<br>FIFE                        | DARREN<br>BRANDY                 | Courier Call-In Case Mgr/Care Mgr (RN)   | FM11<br>CH08         | 1-10<br>1-10         |
| FIFE<br>FIPPS                         | THOMASINE<br>BRIAN               | Director of Grant Svcs<br>Physician Assistant  | BH12<br>PV02         | 1-10<br>1-10         |
| FISH<br>FIXICO                        | ANGELA<br>CHELSEA                | Nurse Practioner<br>Registration Clerk - Emergency Dept                                      | PV01<br>PR03         | 1-10<br>1-10         |
| FIXICO<br>FIXICO                      | PRISCILLA<br>SARAH               | Optometry Assistant Accounting Analyst   | OP01<br>HA07         | 1-10<br>1-10         |
| FIXICO<br>FLINN<br>FLORA              | WILLIAM<br>MELODIE<br>AFTON      | Diabetes Health and Wellness Educator<br>Administrative Analyst<br>IT Trainer                | DB02<br>AA03<br>IT06 | 1-10<br>1-10<br>1-10 |
| FLORES<br>Flower                      | YVETTE<br>Jamie                  | Registration Clerk - Emergency Dept Quality Improvement Specialist                           | PR03<br>PD06         | 1-10<br>1-10<br>1-10 |
| FLUD<br>FOLEY                         | RICCI<br>KEVIN                   | Hospital MLT - Certification I<br>EMT - Basic  | LB09<br>EM01         | 1-10<br>1-10         |
| FORD<br>FORD                          | ASHLEY<br>KORISA                 | Radiology Tech<br>Float Pool LPN-no benefits   | RD01<br>LPN5         | 1-10<br>1-10         |
| FORD<br>FORD                          | MICHAEL<br>TALICIA               | Director of Nursing Acute<br>Specialty RN II (OR, ER, Spv, Educator, Case Mgr)               | RN11<br>RN04         | 1-10<br>1-10         |
| FORD<br>FOSTER                        | TRIXY<br>DJ                      | Clinic RN Supv<br>Staff Dentist  | RN10<br>PV05         | 1-10<br>1-10         |
| FOWLER<br>FOX                         | HALLIE<br>CARRIE                 | Ins Authorization and Scheduling Spec  Medical Assistant                                     | PR11<br>MA01         | 1-10<br>1-10         |
| FRANCIS<br>FRANCIS                    | MICAH<br>TAYA                    | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) EVS Technician-Clinic                      | RN04<br>EV06         | 1-10<br>1-10         |
| FRANKLIN<br>FRANKLIN<br>FRANKLIN      | CHARLENE<br>MANDI<br>ROBERT      | Diabetes Dietitian Chiropractor Asst Hospital Technician-Certified                           | DB06<br>AID5<br>RX13 | 1-10<br>1-10<br>1-10 |
| FRASER<br>FREEMAN                     | AMBER<br>SHERRI                  | CHS Coordinator PC Tech  | CH15<br>IT10         | 1-10<br>1-10         |
| FRENCHMAN<br>FROMAN                   | CHRIS<br>SUSAN                   | EVS Technician-Hospital<br>Clinic Coder L1 (non-cert)  | EV01<br>RC02         | 1-10<br>1-10         |
| FROSS<br>FRY                          | PAMELA<br>CHELSEA                | Clinic Coder L1 (non-cert)<br>CHS Clerk  | RC02<br>CH13         | 1-10<br>1-10         |
| FRY<br>FRYE                           | EMILY<br>AUBREY                  | Med/Surg RN Specialty RN II (OR, ER, Spv, Educator, Case Mgr)                                | RN03<br>RN04         | 1-10<br>1-10         |
| FRYE<br>FRYE                          | DERRICK<br>LANCE                 | EPIC Analyst Surgeon General   | IT17<br>EX17<br>RX13 | 1-10<br>1-10         |
| FULTON<br>FULTZ<br>GACHES             | SIERRA<br>CAROLYN<br>CHRISTOPHER | Hospital Technician-Certified<br>Certified Dietary Manager<br>Maint Tech I                   | DT06<br>FM01         | 1-10<br>1-10<br>1-10 |
| GACHES<br>GALLEGOS                    | ROBYN<br>DAVID                   | EVS Supervisor - Hospital<br>Radiology Tech II   | EV03<br>RD02         | 1-10<br>1-10         |
| GALLOWICH<br>GALLOWICH                | ALEXANDRIA<br>CHRISTOPHER        | Staff Pharmacist<br>Chief Pharmacist   | RX01<br>RX03         | 1-10<br>1-10         |
| GARCIA<br>GARMAN                      | FELICIA<br>KASIE                 | RN-PRN<br>HIM Supervisor   | RN09<br>RC07         | 1-10<br>1-10         |
| GARRETT<br>GARRETT                    | AMY<br>DAVID                     | Staff Pharmacist Podiatrist  | PV11                 | 1-10<br>1-10         |
| GARRETT<br>GARRETT<br>GATZMAN         | DAVID<br>REBECCA<br>SIDNEY       | Podiatrist Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Clinic PT                       | PV11<br>RN04<br>TR08 | 1-10<br>1-10<br>1-10 |
| Gay<br>GAY                            | Candace<br>CHARLES               | Administrative Clerk Bio-Med Director  | AA05<br>FM16         | 1-10<br>1-10<br>1-10 |
| GAY<br>GENGLER                        | CHRISTOPHER<br>CATHERINE         | Systems Analyst<br>Epic Analyst(Phar)  | IT24<br>IT21         | 1-10<br>1-10         |
| GEORGE<br>GILL                        | BRIANNA<br>BEVERLY               | Med/Surg RN<br>Receptionist/Greeter  | RN03<br>AA06         | 1-10<br>1-10         |
| GIROD<br>GIRTY                        | LAURA<br>MISTY                   | Hospital OT/PT<br>Radiology Tech II  | TR02<br>RD02         | 1-10<br>1-10         |
| GLASS<br>GLASS                        | LEZLIE<br>SEBRINA                | Diabetes Program Clerk Materials Mgmt Buyer  | DB09<br>MM06         | 1-10<br>1-10         |
| GODDARD<br>GOOCH-BUCHANAN             | Kisha<br>MORGAN<br>AMBER         | Patient Benefit Coord (PBC) Med/Surg Nurse Aide Med/Surg RN                                  | PR06<br>CNA2<br>RN03 | 1-10<br>1-10<br>1-10 |
| GOOD<br>GOODMAN                       | SHERYL<br>JEANNA                 | Med/Surg LPN Quality Assurance Coord   | LPN2<br>CH10         | 1-10<br>1-10<br>1-10 |
| GOODWIN<br>GORDON                     | CHRISTY<br>SUMMER                | Staff Pharmacist Administrative Assistant  | RX01<br>AA02         | 1-10<br>1-10         |
| GORDON<br>GORDON                      | TINA<br>TINA                     | Infection Preventionist (level 1) Infection Preventionist (level 1)                          | PD09<br>PD09         | 1-10<br>1-10         |
| GRAGG<br>GRAHAM                       | ALICIA<br>BARBARA                | Hospital MT/MLS - Certification III<br>Employee Health Nurse                                 | LB32<br>PD10         | 1-10<br>1-10         |
| GRAHAM<br>GRAHAM BORERTS              | CHAREE<br>KRISTIE                | Rad Tech FP Registration Clerk - Clinic  | RD08<br>PR01         | 1-10<br>1-10         |
| GRAHAM-ROBERTS<br>Greathouse<br>GREEN | CANDY<br>Jade<br>ASHLYN          | Director of Nursing Acute Call-In Case Mgr/Care Mgr (RN) Clinic Phlebotomist                 | RN11<br>CH08<br>LB01 | 1-10<br>1-10<br>1-10 |
| GREEN                                 | BRANDIE                          | Medical Assistant  | MA01                 | 1-10                 |
|                                       |                                  |  |                      |                      |

### 2021-89-048 MCN - DISCLOSURE OF DEPARTMENTS, POSITIONS, NAMES AND COMPENSATION - HEALTH

| GREEN<br>GREEN                | COURTNEY<br>MATTIE            | Care Coordinator<br>RN-PRN   | CH07<br>RN09         | 1-10<br>1-10         | 1 | KOUPLEN<br>Kraft                 | KASSANDRA<br>Jamie            | EPIC Analyst<br>Hospital MT/MLS - Certification II  |   | IT17<br>LB31         | 1-10<br>1-10         |
|-------------------------------|-------------------------------|--|----------------------|----------------------|---|----------------------------------|-------------------------------|---|---|----------------------|----------------------|
| GRIDER<br>GRIFFIN             | AMBER<br>DAKOTA               | Clinic RN EMT - Basic (PRN)  | RN01<br>EM05         | 1-10<br>1-10<br>1-10 |   | KRIEGE<br>KRUEGER                | ROBBIN<br>NEDRA               | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Certified Case Mgr I-II/Test Sp II/Card Cord II       | F | RN04<br>BH20         | 1-10<br>1-10<br>1-10 |
| GRIFFIN<br>Grist              | HEATHER<br>Latisha            | Director of Development and Outreach Registration Clerk - Hospital                 | EX12<br>PR02         | 1-10<br>1-10         |   | KUNSMAN<br>KYLE                  | JUSTIN<br>TIFFANY             | Security Manager Administrative Assistant   | F | FM19<br>AA02         | 1-10<br>1-10         |
| GRODEN<br>Grude               | AMANDA<br>Bonnie              | Pediatrician<br>RN-PRN   | PV16<br>RN09         | 1-10<br>1-10         |   | LABOUNTY<br>LANE                 | CINDY<br>JACLYN               | Director of Rev Cycle<br>Rad/Mammo  |   | PF09<br>RD03         | 1-10<br>1-10         |
| GRUMMITT<br>GUINN             | SHERRI<br>CHERRI              | Materials Mgmt Buyer<br>Cook   | MM06<br>DT03         | 1-10<br>1-10         |   | LANE<br>LANE                     | KAREN<br>SHYLA                | Clinic Technician State Certification Payment Support Specialist  | C | RX06<br>CH04         | 1-10<br>1-10         |
| GUINN<br>GUMMO                | DEBORAH<br>HEATHER            | Clinic Technician State Certification<br>Psych Unit RN                             | RX06<br>RN05         | 1-10<br>1-10         |   | LANG<br>LANG                     | BRITTANI<br>SHAWONDA          | Diabetes RN<br>Project Coordinator  | 0 | DB04<br>GR06         | 1-10<br>1-10         |
| Gunter<br>GUTHRIE             | Jeremy<br>MONTANA             | Respiratory Therapist Registered Dental Assistant                                  | RT06<br>DH03         | 1-10<br>1-10         |   | Lange<br>LARNEY                  | Brandi<br>KESHA               | Diabetes Educator/Coordinator Surgery Tech Certified  | S | DB07<br>SGT5         | 1-10<br>1-10         |
| GUTIERREZ<br>GUYNES           | JESSE<br>APRIL                | Sr. Clinical Application Administrator/Mgr Clinic LPN                              | IT14<br>LPN1         | 1-10<br>1-10         |   | LAVIGNE<br>LAYMAN                | BRUCE<br>SHERRY               | EMT - Advanced  Dental Office Coordinator  Clinic Technician - National Contiferation                   |   | EM03<br>DH02         | 1-10<br>1-10         |
| HAAG<br>HAGY<br>HALEY         | MELISSA<br>SHELLY<br>DUKE     | RN-PRN Optometry Technician Paramedic (PRN)  | RN09<br>OP02<br>EM08 | 1-10<br>1-10<br>1-10 |   | LEARNED<br>LEBLANC<br>LEDFORD    | SAMANTHA<br>ROBIN<br>KATIE    | Clinic Technician - National Certifcation<br>Clinican - II<br>Clinic Technician State Certification     | Е | RX07<br>BH02<br>RX06 | 1-10<br>1-10<br>1-10 |
| Halford<br>HALL               | Boyd<br>ANGELA                | EMT - Basic (PRN) Purchasing/Acct Payable Clerk                                    | EM05<br>MM08         | 1-10<br>1-10<br>1-10 |   | LEE<br>LEE                       | APRIL<br>GENE                 | Clinican - II- Specialities EVS Technician-Hospital   | Е | BH03<br>EV01         | 1-10<br>1-10<br>1-10 |
| HALL<br>HALL                  | DONNA<br>KYLIE                | Clinican - II Food Service Worker-PRN  | BH02<br>DT08         | 1-10<br>1-10<br>1-10 |   | LEE<br>LEE                       | JANET<br>JAYLI                | Receptionist/Greeter Clinic LPN   | A | AA06<br>LPN1         | 1-10<br>1-10<br>1-10 |
| HALL<br>HALTOM                | MEREDITH<br>JESSICA           | Optometry Technician Sterilization Tech  | OP02<br>DH06         | 1-10<br>1-10<br>1-10 |   | LEE<br>LEE                       | KARA<br>TAYLER                | Health Facility Administrator with Specialties Float Lab Assistant - No Benefits                        | E | EX06<br>LB06         | 1-10<br>1-10         |
| HAMILTON<br>HAMMER            | CASSANDRA<br>SUNNY            | EVS Technician-Hospital<br>Rad Director  | EV01<br>RD17         | 1-10<br>1-10         |   | Leef<br>LEETH                    | Erick<br>SHEILA               | Program Asst<br>Cook  | 0 | GR04<br>DT03         | 1-10<br>1-10         |
| HAMRIC<br>HANEY               | KAYLIE<br>JAMIE               | Receptionist/Greeter Call in tech  | AA06<br>CH14         | 1-10<br>1-10         |   | LEGRAND<br>LEIST                 | KELLY<br>BRITON               | Registration Clerk - Clinic<br>Maint Tech I   | P | PR01<br>FM01         | 1-10<br>1-10         |
| HANEY<br>HANKAL               | JAMIE<br>KELLY                | AR & Enrollment Mgr<br>MT Floatpool (certified only-adj on years of serv)          | PF08<br>LB17         | 1-10<br>1-10         |   | LEMASTER<br>LETHERMON            | BRITTANY<br>ZACKARY           | Dental Assistant<br>Specialty RN II (OR, ER, Spv, Educator, Case Mgr)                                   |   | DH03<br>RN04         | 1-10<br>1-10         |
| HANSLOVAN<br>HARGIS           | JOHN DAVID<br>CHRISTOPHER     | Environment of Care Spec<br>Maint Tech Licensed                                    | FM10<br>FM03         | 1-10<br>1-10         |   | LEWIS<br>LEWIS                   | BILLIE<br>CHIPPIE             | Scheduling Clerk-Clinic<br>EVS Technician-Hospital  |   | PR10<br>EV01         | 1-10<br>1-10         |
| HARGIS<br>HARGIS              | TERESA<br>TONYA               | Director of Surgery Director of Materials Mgmt                                     | RN13<br>MM12         | 1-10<br>1-10         |   | LINTEAU<br>LITTLE                | CHRISTINA<br>KIMBERLEE        | Hygienist Diabetes Health and Wellness Educator   |   | DH05<br>DB02         | 1-10<br>1-10         |
| HARJO<br>HARJO                | ALICE<br>AMBER                | EVS Technician-Hospital Payment Support Specialist                                 | EV01<br>CH04         | 1-10<br>1-10         |   | LITTLEFIELD                      | BRADAH<br>MARLENA             | Specialty RN I (PHN) EVS Technician-Hospital  | E | RN02<br>EV01         | 1-10<br>1-10         |
| HARJO<br>HARJO                | DANIELLE<br>LEROY             | Med/Surg Nurse Aide<br>EMT - Basic   | CNA2<br>EM01         | 1-10<br>1-10         |   | LOCKWOOD<br>LOFGREN              | LACEY<br>TIERRA               | PT/OP Floatpool PC Tech   | ľ | TR04<br>IT10         | 1-10<br>1-10         |
| HARJO<br>HARJO<br>HARJOCHEE   | MARCIANA<br>STEPHEN<br>NAKEA  | Care Coordinator Maint Tech I  | CH07<br>FM01<br>CH03 | 1-10<br>1-10<br>1-10 |   | LOLLIS<br>LONG<br>LOOMIS         | LEXI<br>ANGELA<br>LAURA       | Medical Assistant Float Pool Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Clinic Technician - Lead | F | MA02<br>RN04<br>RX10 | 1-10<br>1-10<br>1-10 |
| HARRIS<br>HARRISON            | LORI<br>SALLY                 | Claims Support Specialist<br>Clinic LPN<br>Diabetes Program Clerk                  | LPN1<br>DB09         | 1-10<br>1-10<br>1-10 |   | LOVETT<br>LOWE                   | MARVA<br>ALICIA               | Food Service Worker Dental Assistant  |   | DT01<br>DH03         | 1-10<br>1-10<br>1-10 |
| HARRY<br>HASH                 | LINDSLEY<br>NATALIE           | Grant Manager Certified Case Mgr I-II/Test Sp II/Card Cord II                      | HA08<br>BH20         | 1-10<br>1-10<br>1-10 |   | Lowe<br>LOWE                     | Anna<br>JOSHUA                | Human Resources Generalist Physician  | H | HA04<br>PV03         | 1-10<br>1-10         |
| HAWKINS<br>HAWKINS            | MEGAN<br>MICHELLE             | Paramedic PFS Sr Mgr   | EM04<br>PF07         | 1-10<br>1-10         |   | LOWE<br>LOWE                     | KELLY<br>MINIAH               | Dental Assistant Supervisor Secretary / Receptionist  |   | DH04<br>CH01         | 1-10<br>1-10         |
| HAYES<br>HAYNES               | BRET<br>KELSEY                | Health Facility Administrator<br>Physician Assistant                               | EX05<br>PV02         | 1-10<br>1-10         |   | Lowe<br>LOWRY                    | Sasha<br>VICTORIA             | Clinic Technician State Certification<br>Clinic Care Mgr  |   | RX06<br>RN16         | 1-10<br>1-10         |
| HAYS<br>HEATH                 | MORGAN<br>KENDRA              | Pharmacy PRN<br>Lab Manager (MT)   | RX20<br>LB14         | 1-10<br>1-10         |   | LOWRY-PINASCO<br>LUKENBILL       | MEGAN<br>ATHA                 | Project Coordinator<br>Dental Receptionist  |   | GR06<br>DH01         | 1-10<br>1-10         |
| HENDERSON<br>HENDERSON        | BETH<br>PATRICIA              | RN-PRN<br>Clinic Technician State Certification                                    | RN09<br>RX06         | 1-10<br>1-10         |   | LUSTY<br>LYKINS                  | JOHN<br>AMY                   | EPIC Analyst Sr. Clinical Application Administrator/Mgr   | ľ | IT17<br>IT14         | 1-10<br>1-10         |
| HENEHA-ROUBIDOU<br>HENRY      | TANYA                         | Patient Benefit Coord (PBC) Epic Analyst(RN)                                       | PR06<br>IT20         | 1-10<br>1-10         |   | MABREY<br>MADDEN                 | KRYSTEN<br>ANGELIQUE          | Specialty RN II (OR, ER, Spv, Educator,Case Mgr)<br>Clinic LPN  | L | RN04<br>LPN1         | 1-10<br>1-10         |
| HENSHAW<br>HERNDON            | CAROL<br>BOBBIE               | Specialty OR/ER-Case Mgr LPN Rad Tech Unregistered                                 | LPN3<br>RD14         | 1-10<br>1-10         |   | MADDOX<br>MALONE                 | MICHAEL<br>ASHLEY             | Hospital MLT - Certification I CHS Clerk  |   | LB09<br>CH13         | 1-10<br>1-10         |
| HERNDON<br>HERRING            | KELLY<br>BARRIE               | Registration Clerk - Emergency Dept<br>Clinican - II- Specialities                 | PR03<br>BH03         | 1-10<br>1-10         |   | MANDUJANO<br>MANLEY              | LUELLA<br>KARLA               | Dental Receptionist PFS Spec 1  |   | DH01<br>PF03         | 1-10<br>1-10         |
| HERROD<br>HESS                | NETTIE<br>COURTNEY            | Hospital non-Certified MT I<br>Radiology Tech II                                   | LB10<br>RD02         | 1-10<br>1-10         |   | MANNING<br>MARITZ                | SHAUN<br>ASHLEY               | Project Director - I<br>Respiratory Therapy Director  |   | BH06<br>RT04         | 1-10<br>1-10         |
| HESS<br>HIBBEN                | LOUANNE<br>BOBBY              | Epic Analyst(RN)<br>EMT - Basic (PRN)  | IT20<br>EM05         | 1-10<br>1-10         |   | MARKS<br>MARRIS                  | CHIYAKI<br>ANGELA             | Clinic Lab Assistant II<br>Cardiac Rehab Tech   | A | LB21<br>AID6         | 1-10<br>1-10         |
| HICKS<br>HICKS                | ALISHA<br>EAGLE               | Payment Support Specialist<br>Landscaper   | CH04<br>FM05         | 1-10<br>1-10         |   | MARRS<br>MARRS                   | BRITTNEY<br>SHELBY            | Radiology Tech II<br>Medical Assistant  | Ņ | RD02<br>MA01         | 1-10<br>1-10         |
| HICKS<br>HICKS                | JAMIE<br>TIMOTHY              | Clinic LPN Chief Hospital Operations Officer                                       | LPN1<br>EX09         | 1-10<br>1-10         |   | MARSHALL<br>MARSHALL             | CHERYL<br>DENISE              | Pharmacy Billing/AR Tech Lead Hospital Phlebotomist I   | L | RX17<br>LB02         | 1-10<br>1-10         |
| HICKS-ULRICH<br>HILL          | JANICE<br>BEATRICE            | Project Director - I Call-in Coordinator   | BH06<br>CH06         | 1-10<br>1-10         |   | MARSHALL<br>MARSHALL             | JARON                         | RN-PRN<br>HIM Clerk 1   | F | RN09<br>RC09         | 1-10<br>1-10         |
| HILL<br>HILL<br>HILL          | HOMER<br>JACQUELINE           | Food Service Worker Project Manager Float Park Name Aido no bonefits               | DT01<br>FM08<br>CNA5 | 1-10<br>1-10<br>1-10 |   | MARSHALL<br>MARTIN<br>MARTIN     | ROBIN<br>HILLARY<br>VICKIE    | Care Coordinator PFS Spec 1 Dental Assistant  | P | CH07<br>PF03<br>DH03 | 1-10<br>1-10<br>1-10 |
| HILL<br>HILL                  | JADA<br>KENNETH<br>LORI       | Float Pool Nurse Aide-no benefits<br>Main & Oper Supv<br>Clinic Rad Supervisor     | FM04<br>RD16         | 1-10<br>1-10<br>1-10 |   | MASLONKA<br>MASON                | SHELLEY<br>CHARLENE           | Clinic Technician State Certification CNA/Psych Tech  | F | RX06<br>PSY1         | 1-10<br>1-10<br>1-10 |
| HILL<br>HILL                  | PAUL<br>SUSAN                 | CNA/Psych Tech RN-PRN  | PSY1<br>RN09         | 1-10<br>1-10<br>1-10 |   | MASSEY<br>MASSEY                 | EVA<br>JESSE                  | EVS Technician-Hospital EMT - Basic   | E | EV01<br>EM01         | 1-10<br>1-10         |
| HILL<br>HINER                 | VANESSA<br>BETTIE             | Claims Support Specialist<br>Hosp Coder L2   | CH03<br>RC05         | 1-10<br>1-10<br>1-10 |   | MATHIS<br>MATTHEWS               | ERICA<br>JEANIE               | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Med/Surg RN   | F | RN04<br>RN03         | 1-10<br>1-10         |
| HOBIA<br>HODGES               | LYDIA<br>MELISA               | Med/Surg RN<br>Clinican - II   | RN03<br>BH02         | 1-10<br>1-10         |   | Maxwell<br>MAYBERRY              | Mandra<br>WHITNEY             | Hospital MT/MLS - Certification I<br>Hygienist  |   | LB12<br>DH05         | 1-10<br>1-10         |
| HODSON<br>HOGUE-TROTTER       | BRUCE<br>BRENDA               | Staff Psychologist<br>Scheduling Clerk-Clinic                                      | BH15<br>PR10         | 1-10<br>1-10         |   | MAYES<br>MAYS                    | RONDA<br>SHERYL               | Hospital Lab Assistant II<br>Dental Assistant   |   | LB22<br>DH03         | 1-10<br>1-10         |
| HOLDER<br>HOLDERNESS          | WINSTON<br>MELISSA            | Facilities Manager<br>Hospital PTA/OTA   | FM20<br>TR01         | 1-10<br>1-10         |   | MCBRIDE<br>MCBROOM               | JANIE<br>SHANNON              | Administrative Clerk Care Coordinator   | C | AA05<br>CH07         | 1-10<br>1-10         |
| HOLLIFIELD<br>HOLLOWAY        | CHAD<br>SPARKEL               | Optometrist<br>Radiology Tech  | PV08<br>RD01         | 1-10<br>1-10         |   | McCallum<br>MCCOY                | Janna<br>KENDRA               | Respiratory Therapist - PRN CNA/Psych Tech  | P | RT03<br>PSY1         | 1-10<br>1-10         |
| HOLT<br>HOLUBY                | BRENDA<br>KALANA              | Medical Assistant Clinic Care Mgr  | MA01<br>RN16         | 1-10<br>1-10         |   | MCCULLAR<br>MCDERMOTT<br>MCGERTT | TONYA<br>MICAH<br>BRYAN       | Hosp Coder L2<br>Maint Tech I<br>Network Technician   | F | RC05<br>FM01<br>IT09 | 1-10<br>1-10<br>1-10 |
| Hooks<br>HOOVER<br>HOUSE      | Carla<br>CECELIA<br>EMILY     | Cook Receptionist/Greeter  | DT03<br>AA06<br>DH05 | 1-10<br>1-10<br>1-10 |   | MCGERTT<br>MCGILBRAY             | CAROL<br>SAMANTHA             | HIM Clerk 1<br>HIM Clerk 2  | F | RC09<br>RC10         | 1-10<br>1-10<br>1-10 |
| HUCKABEE<br>HUFF              | TIFFANY                       | Hygienist Rad/CT Tech Clinic Technician State Certification                        | RD06<br>RX06         | 1-10<br>1-10<br>1-10 |   | MCGIRT<br>MCGIRT                 | DELAINA<br>MEKKO              | Certified Case Mgr I-II/Test Sp II/Card Cord II Bio-Med Tech  | Е | BH20<br>FM17         | 1-10<br>1-10         |
| HUGGINS<br>HUMBLE             | APRIL<br>LANDON               | Radiology Tech II Registration Clerk - Emergency Dept                              | RD02<br>PR03         | 1-10<br>1-10<br>1-10 |   | MCHENRY<br>MCHENRY               | ALEXIS<br>JAMES               | Care Coordinator Prevention Specialist  | E | BH10<br>BH17         | 1-10<br>1-10         |
| Humble<br>Humble              | Susan<br>Susan                | Chiropractor Asst Chiropractor Asst  | AID5<br>AID5         | 1-10<br>1-10         |   | MCINTOSH<br>MCKAY                | CHRISTINA<br>JOHNETTE         | HIM Clerk 2<br>PFS Spec 1   |   | RC10<br>PF03         | 1-10<br>1-10         |
| HUMPHREY<br>HUNALP            | ALECIA<br>PAULA               | PFS Spec 1<br>Specialty RN II (OR, ER, Spv, Educator, Case Mgr)                    | PF03<br>RN04         | 1-10<br>1-10         |   | MCKEE<br>MCKINNEY                | RENEE<br>KELSEY               | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Optometry Technician                                  |   | RN04<br>OP02         | 1-10<br>1-10         |
| HUNNICUTT<br>HUNTER           | JESSICA<br>MICHAEL            | HOPE Unit LPN<br>Specialty RN II (OR, ER, Spv, Educator,Case Mgr)                  | LPN4<br>RN04         | 1-10<br>1-10         |   | MCLARTY<br>MCMICHAEL             | LEIGH<br>STEPHANIE            | Rad/Sono Tech<br>Hospital Phlebotomist I  | L | RD05<br>LB02         | 1-10<br>1-10         |
| HUNTER<br>HURN                | TODD<br>LETICIA               | EPIC Analyst<br>Care Coordinator   | IT17<br>CH07         | 1-10<br>1-10         |   | MCNAN<br>MCNEAL                  | BOBBY<br>KIKI                 | Specialty OR/ER-Case Mgr LPN EVS Technician-Clinic  | E | LPN3<br>EV06         | 1-10<br>1-10         |
| HURST<br>HUTTO                | KIMBERLY<br>STARSHON          | Clinic LPN<br>Med/Surg RN  | LPN1<br>RN03         | 1-10<br>1-10         |   | MCSWAIN<br>MEADOWS               | KENZIE<br>DUANE               | Hospital Technician-Certified  Diabetes Health and Wellness Coordinator                                 |   | RX13<br>DB03         | 1-10<br>1-10         |
| ISHMAEL<br>ISKEY              | RHETA<br>AMANDA               | PFS Spec 1<br>Nurse Practioner   | PF03<br>PV01         | 1-10<br>1-10         |   | MELTON<br>MELTON<br>MICCO        | SHEILA<br>LELAND<br>NANELLE   | EPIC Analyst  Main & Oper Supv  Call-In Case Mgr/Care Mgr (RN)  | F | IT17<br>FM04<br>CH08 | 1-10<br>1-10<br>1-10 |
| IVERSON<br>JACKSON<br>JACKSON | SHARON<br>DOYLE<br>FLORA      | Diabetes Dietitian<br>Rad/Dexa<br>Diabetes Program Clerk                           | DB06<br>RD13<br>DB09 | 1-10<br>1-10<br>1-10 |   | MICKEY<br>MIDDLETON              | LILLIE<br>TYLER               | Cook Security Officer   |   | DT03<br>IT19         | 1-10<br>1-10<br>1-10 |
| JACOBS<br>JAMES               | DENISE<br>BONNIE              | Payment Support Specialist Hospital Pharmacist                                     | CH04<br>RX02         | 1-10<br>1-10<br>1-10 |   | Miller<br>MILLER                 | Mark<br>NANCY                 | PC Tech Diabetes Program Clerk  | r | T10<br>DB09          | 1-10<br>1-10         |
| JAMES                         | CHRISTI                       | Support Staff Clinican - II  | BH11                 | 1-10                 |   | MILLS<br>MILLS                   | CHASITY                       | Director of Nursing Post Acute Paramedic  | F | RN12<br>EM04         | 1-10<br>1-10         |
| JANOUSEK<br>JANSEN<br>Jeffrey | JENNIFER<br>NICK<br>Jason     | Physician Assistant Facilities Manager   | BH02<br>PV02<br>FM20 | 1-10<br>1-10<br>1-10 |   | MONDAY<br>MONTERROSA             | HOLLY<br>VANESSA              | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Dental Assistant                                      | F | RN04<br>DH03         | 1-10<br>1-10<br>1-10 |
| JEFFREY<br>JENKINS            | ROBERTA<br>KIMBERLEE          | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Nurse Practioner                 | RN04<br>PV01         | 1-10<br>1-10<br>1-10 |   | MONTGOMERY<br>MONTGOMERY         | ANGELIA<br>BRITTNEY           | Hospital Phlebotomist I  Specialty RN II (OR, ER, Spv, Educator, Case Mgr)                              | L | LB02<br>RN04         | 1-10<br>1-10         |
| JIMBOY<br>JIN                 | TIARRA<br>LINFAN              | Claims Support Specialist<br>Staff Dentist   | CH03<br>PV05         | 1-10<br>1-10         |   | MONTGOMERY<br>MOONEY             | JANICE<br>MARCY               | Med/Surg LPN<br>Facilities Manager  |   | LPN2<br>FM20         | 1-10<br>1-10         |
| JOHN<br>JOHNSON               | DIANA<br>BRANDI               | Hospital Pharmacist<br>Optometrist   | RX02<br>PV08         | 1-10<br>1-10         |   | MORGAN<br>Morgan                 | KARMA<br>Mary                 | PC Tech<br>EVS Technician-Hospital  | E | IT10<br>EV01         | 1-10<br>1-10         |
| JOHNSON<br>JOHNSON            | CARMEN<br>DANIEL              | Diabetes Educator/Coordinator PC Tech  | DB07<br>IT10         | 1-10<br>1-10         |   | MORGAN<br>MORGAN                 | SIERRA<br>TIMOTHY             | Case Manager LPN<br>Maint Tech II   | F | CH09<br>FM02         | 1-10<br>1-10         |
| JOHNSON<br>JOHNSON            | JOSEPH<br>LEONA               | Transcriptist<br>Quality Improvement Specialist                                    | RC12<br>PD06         | 1-10<br>1-10         |   | MORRISON<br>MORROW               | KIMBERLY<br>TERRI             | Care Coordinator<br>Clinic RN   | F | BH10<br>RN01         | 1-10<br>1-10         |
| JOHNSON<br>JOHNSON            | LEONA<br>LESLIE               | Quality Improvement Specialist Respiratory Therapist Registered                    | PD06<br>RT06         | 1-10<br>1-10         |   | MOSQUITO<br>MULLINS              | ALEXANDRIA<br>ALICIA<br>CANDI | Administrative Assistant Specialty RN I (PHN)   | F | AA02<br>RN02<br>LB16 | 1-10<br>1-10<br>1-10 |
| JOHNSON<br>JOHNSON            | MARIAH<br>MICHAEL             | EVS Technician-Hospital Rad/CT Tech Specialty RN II (OR ER Spy Educator Case Mark) | EV01<br>RD06         | 1-10<br>1-10         |   | MUNGUIA<br>MUSSLER<br>MYERS      | WILLIAM<br>CHARLES            | MLT Floatpool (certified only-adj on years of serv) Chief Pharmacist Nurse Practioner                   | F | RX03<br>PV01         | 1-10<br>1-10<br>1-10 |
| JOHNSON<br>JOHNSON<br>Johnson | MINDY<br>MIRANDA<br>Travis    | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Pediatrician Cardiac MRI Tech    | RN04<br>PV16<br>RD25 | 1-10<br>1-10<br>1-10 |   | MYERS<br>NAIL                    | JONLEA<br>TRACY               | Dental Assistant Chiropractor Asst  |   | DH03<br>AID5         | 1-10<br>1-10<br>1-10 |
| JOHNSON<br>JOHNSON-PERRY      | VERONDA<br>DONNA              | Medical Assistant PFS Spec 1   | MA01<br>PF03         | 1-10<br>1-10<br>1-10 |   | NARCOMEY<br>NASH                 | ALISABETH<br>CINDA            | PC Tech<br>EVS Technician-Hospital  | r | IT10<br>EV01         | 1-10<br>1-10         |
| JONES<br>JONES                | AMANDA<br>ANGELA              | Ins Authorization and Scheduling Spec<br>EPIC Analyst                              | PR11<br>IT17         | 1-10<br>1-10         |   | Neely<br>NELSON                  | Kristy<br>CONNER              | Float Pool LPN-no benefits<br>Environment of Care Spec  |   | LPN5<br>FM10         | 1-10<br>1-10         |
| JONES<br>JONES                | DANA<br>GINGER                | Hospital MLT - Certification II<br>EVS Technician-Clinic                           | LB27<br>EV06         | 1-10<br>1-10         |   | NELSON<br>NESTER                 | KELLIE<br>JENNIFER            | Clinic Technician - National Certifcation<br>Clinic LPN   |   | RX07<br>LPN1         | 1-10<br>1-10         |
| JONES<br>JONES                | HEATHER<br>IDELLA             | Clinic Technician State Certification<br>Registration Clerk - Hospital             | RX06<br>PR02         | 1-10<br>1-10         |   | NESTER<br>NEWTON                 | SANY<br>KYLE                  | EVS Technician-Hospital<br>EVS Technician-Clinic  |   | EV01<br>EV06         | 1-10<br>1-10         |
| JONES<br>JONES                | JENNIFER<br>JULIA             | Payment Support Specialist<br>Rad/CT Tech  | CH04<br>RD06         | 1-10<br>1-10         |   | Nguyen<br>NICHOLS                | Kha<br>ANNIE                  | Hospital Pharmacist<br>Clinic RN  | F | RX02<br>RN01         | 1-10<br>1-10         |
| JONES<br>JONES                | KATHRYN<br>KYLEE              | Food Services Manager<br>Clinic Care Mgr   | DT07<br>RN16         | 1-10<br>1-10         |   | NICHOLS<br>NICHOLS               | ASHLEY<br>HANNAH              | Program Asst Staff Dentist  | P | GR04<br>PV05         | 1-10<br>1-10         |
| JONES<br>JONES                | LORI<br>TINA                  | Lead Surgery Tech Certified Registration Supervisor                                | SGT6<br>PR05         | 1-10<br>1-10         |   | NICHOLS<br>NICHOLS               | RENDI<br>TERRY<br>THERRON     | Specialty RN II (OR, ER, Spv, Educator,Case Mgr) Maint Tech I Surgeon                                   | F | RN04<br>FM01         | 1-10<br>1-10         |
| Jones<br>Jones                | WILLIAM<br>William            | Radiation Oncology Director Registration Clerk - Hospital Float                    | EX16<br>PR04         | 1-10<br>1-10         |   | NICHOLS<br>NIX<br>NIXON          | THERRON<br>JAMIE<br>TAMMY     | Surgeon Nurse Practioner Administrative Assistant   | P | PV15<br>PV01<br>AA02 | 1-10<br>1-10<br>1-10 |
| JUMPER<br>Jumper              | ANTHONY<br>Blake              | Hospital Lab Assistant I Warehouse Worker Rad/Mammo                                | LB04<br>MM05         | 1-10<br>1-10         |   | ODOM<br>OESTREICH                | ANNA<br>SAMANTHA              | Administrative Assistant Registration Clerk - Clinic Care Coordinator                                   | P | AA02<br>PR01<br>CH07 | 1-10<br>1-10<br>1-10 |
| KAY<br>Kemp<br>KEMP           | ROBYN<br>Christina<br>IUSTINA | Rad/Mammo Ins Authorization and Scheduling Spec Care Coordinator                   | RD03<br>PR11<br>CH07 | 1-10<br>1-10<br>1-10 |   | OJE<br>OLSON                     | JOHN<br>KATY                  | Director of Dietary Srvc Rad Tech FP  |   | DT09<br>RD08         | 1-10<br>1-10<br>1-10 |
| KEMP<br>KEMP<br>Kenick        | JUSTINA<br>KOLIN<br>Jessica   | Care Coordinator CNA/Psych Tech Hospital Lab Supervisor (MLT)                      | CH07<br>PSY1<br>LB18 | 1-10<br>1-10<br>1-10 |   | Open/New<br>Orange               | Ally                          | Clinic Coder L2 EVS Technician-Hospital   | F | RC03<br>EV01         | 1-10<br>1-10<br>1-10 |
| KERR-COLBERT KETCHER          | Jessica<br>KRISTEN<br>SAMUEL  | Nurse Practioner System EVS Director   | LB18<br>PV01<br>FM21 | 1-10<br>1-10<br>1-10 |   | ORNELAS<br>PACKER                | RACHEL<br>STEPHANIE           | Hospital Lab Assistant II Hosp Coder L1   | L | LB22<br>RC04         | 1-10<br>1-10<br>1-10 |
| KIDWELL<br>KIGER              | MONICA<br>KY                  | Pediatrician Hospital OT/PT Lead   | PV16<br>TR03         | 1-10<br>1-10<br>1-10 |   | PARKER<br>PATEL                  | JEANETTE<br>NEHAL             | Lab Director Staff Dentist  | L | LB15<br>PV05         | 1-10<br>1-10<br>1-10 |
| KILGORE<br>KINCADE            | MAGAN<br>BRIAHNA              | Clinic Phlebotomist HOPE Unit LPN  | LB01<br>LPN4         | 1-10<br>1-10<br>1-10 |   | Patton<br>PATTON                 | Marisa<br>MELISSA             | Food Service Worker<br>Hospital non-Certified MT I  |   | DT01<br>LB10         | 1-10<br>1-10         |
| KING<br>KING                  | ANGELA<br>CHRISTINE           | Strok Prev/Nurse Navigator LPN Medical Assistant                                   | DB12<br>MA01         | 1-10<br>1-10         |   | PATTON<br>PAYNE                  | SYDNEY<br>TIMOTHY             | Dental Assistant<br>Rad/Nuc Med   | F | DH03<br>RD12         | 1-10<br>1-10         |
| KING<br>KING                  | FREDERICK<br>JOSEPH           | Paramedic<br>EMT - Basic   | EM04<br>EM01         | 1-10<br>1-10         |   | PEARSON<br>PENDERGRASS           | MISTY<br>DEE                  | Authorization/Lead Registration Administrative Assistant  | A | PR08<br>AA02         | 1-10<br>1-10         |
| KING<br>KNIGHT                | Shannon<br>RANDY              | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Staff Pharmacist                 | RN04<br>RX01         | 1-10<br>1-10         |   | Pendley PERRY                    | Mary<br>REGENA                | PFS Sr Mgr Dental Assistant Dir of Fron With & Infact Broy  |   | PF07<br>DH03         | 1-10<br>1-10         |
| KOLMER<br>KORF                | LESLIE<br>JULIE               | Nurse Practioner Diabetes Educator/Coordinator                                     | PV01<br>DB07         | 1-10<br>1-10         |   | PETERS<br>PETERS                 | AUNDRA<br>JENNIFER            | Dir of Emp Hlth & Infect Prev<br>Med/Surg RN  |   | PD01<br>RN03         | 1-10<br>1-10         |
|                               |                               |  |                      |                      | 1 |                                  |                               |   |   |                      |                      |

| PETERS PETERS PETERSON                  | LISA<br>TIFFANY<br>GAY              | EPIC Analyst<br>Hospital Phlebotomist I<br>Clinican - II  | IT17<br>LB02<br>BH02 | 1-10<br>1-10<br>1-10 |   | SUMKA<br>SUMMERS<br>SUNNY-SEARL          | RACHAEL<br>DONNA<br>MORGAN    | Admin Executive Assistant<br>Main & Oper Supv<br>Diabetes Health and Wellness Educator                    | AA07<br>FM04<br>DB02 | 4 1-10           |
|---|-------------------------------------|---|----------------------|----------------------|---|--|-------------------------------|---|----------------------|------------------|
| PHAM<br>PHILLIPS                        | KEVIN<br>KARRIE                     | PC Tech<br>Scheduling Clerk-Clinic  | IT10<br>PR10         | 1-10<br>1-10         |   | SWALLOW<br>SWANSON                       | CHRISTIN<br>ROXIE             | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Patient Benefit Coord (PBC)                             | RN04<br>PR06         | 4 1-10<br>5 1-10 |
| PHILLIPS<br>PHILLIPS<br>PHIPPS          | SEAN<br>VANESSA<br>NANCI            | Network Administrator Grant Progam Mgr-LPN CNA/Psych Tech   | IT07<br>GR07<br>PSY1 | 1-10<br>1-10<br>1-10 |   | SWAR<br>SWAR<br>Syfert                   | KATIE<br>RAMY<br>Dolores      | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) RN-PRN Scheduling Clerk-Clinic                          | RN04<br>RN09<br>PR10 | 9 1-10           |
| PIERCE<br>PIGEON                        | KASEY<br>JEANNIE                    | Staff Pharmacist<br>Clinic Case Manager/Core Measures RN  | RX01<br>RN06         | 1-10<br>1-10         |   | TABER<br>TACKETT                         | BRANDI<br>JESSICA             | Clinican - II- Specialities<br>Drug Room Clerk  | BH03<br>RX11         | 3 1-10<br>I 1-10 |
| PIGEON<br>PINO<br>PITTMAN               | MICHELE<br>IVA<br>AMANDA            | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Registration Clerk - Hospital Registration Clerk - Clinic | RN04<br>PR02<br>PR01 | 1-10<br>1-10<br>1-10 |   | TACKETT Taff TARKINGTON                  | PATRICK<br>Julie<br>JAMIE     | Maint Tech II Specialty OR/ER-Case Mgr LPN Radiology Tech   | FM0:<br>LPN3<br>RD01 | 3 1-10           |
| PIZZOLATO<br>Platt                      | LENA<br>Coleah                      | Employee Health Nurse<br>Respiratory Therapist Registered   | PD10<br>RT06         | 1-10<br>1-10         |   | TARVIN<br>TATE                           | JUSTIN<br>WANDA               | PC Tech<br>Food Services Supervisor   | IT10<br>DT05         | 1-10<br>5 1-10   |
| POLECAT<br>PONDER<br>POORBOY            | GEORGE<br>LAURA<br>JENNIFER         | Inventory Analyst Optometry Technician Dental Assistant   | FM07<br>OP02<br>DH03 | 1-10<br>1-10<br>1-10 |   | TAYLOR<br>TAYLOR<br>TAYLOR               | JANENE<br>KENNETH<br>MALEYA   | PFS Spec 2<br>Registration Clerk - Hospital<br>Registration Clerk - Clinic                                | PF04<br>PR02<br>PR01 | 2 1-10           |
| POPE<br>POSEY                           | AMBER<br>NANCY                      | Medical Assistant<br>PFS Mail   | MA01<br>PF02         | 1-10<br>1-10         |   | TAYLOR<br>TAYLOR                         | SARAH<br>SARAH                | Tribal Vision Coordinator<br>RN-PRN   | CH02<br>RN09         | 2 1-10<br>9 1-10 |
| POTTS<br>POWELL<br>POWER                | CHELSEA<br>YVETTE<br>JEANNETTE      | Administrative Assistant<br>Clinic Coder L2<br>Internal Medicine  | AA02<br>RC03<br>PV17 | 1-10<br>1-10<br>1-10 |   | TEETER<br>TEHEE<br>TERRILL               | RAELYN<br>DANA<br>COURTNEY    | Hospital OT/PT<br>Med/Surg Nurse Aide<br>Hospital OT/PT   | TR02<br>CNA2<br>TR02 | 2 1-10           |
| PRENTISS<br>PRICE                       | MONIQUE<br>KAREN                    | Claims Support Specialist Call-In Case Mgr/Care Mgr (RN)  | CH03<br>CH08         | 1-10<br>1-10<br>1-10 |   | TERRY<br>TERRY                           | SHAWN<br>STEFANIE             | Secretary of Health Dental Receptionist   | EX01<br>DH01         | 1-10             |
| PROCTOR<br>PROCTOR                      | FALLON<br>GEORGIA                   | Payment/Claims Manager<br>Dental Assistant  | CH05<br>DH03         | 1-10<br>1-10         |   | THIBODEAUX<br>THOMAS                     | ABIGAIL<br>CHARITY            | Hospital Technician-Certified<br>Scheduling Clerk-Clinic  | RX13<br>PR10         | 1-10             |
| PUCKETT<br>PULS<br>PULS                 | BLAKE<br>CHRISTOPHER<br>CHRISTOPHER | Hospital MLT - No Certification II<br>Med Director-BHS<br>Med Director-BHS                                  | LB25<br>PV13<br>PV13 | 1-10<br>1-10<br>1-10 |   | THOMAS<br>THOMAS<br>THOMAS               | LOY<br>STORMIE<br>TIFFANY     | Materials Mgmt Mgr<br>Hospital Phlebotomist I<br>Float Phlebotomist - No Benefits                         | FM14<br>LB02<br>LB05 | 1-10             |
| PUTMAN<br>PUTMAN                        | ANGEL<br>DENISE                     | Registration Clerk - Hospital<br>Registration Clerk - Clinic  | PRO2<br>PRO1         | 1-10<br>1-10<br>1-10 |   | Thompson<br>THOMPSON                     | Amber<br>CAROL                | RN-PRN<br>Administrative Assistant  | RNOS<br>AAO2         | 9 1-10           |
| QUALLS<br>QUALLS<br>QUINTON-WILLIAMS    | EMILY<br>TINA                       | Clinic RN Supv<br>Project Director - I<br>Physician Assistant   | RN10<br>BH06<br>PV02 | 1-10<br>1-10<br>1-10 |   | THOMPSON<br>THOMPSON<br>THOMPSON         | DIANE<br>JOSHUA<br>NOELLE     | Psych Unit RN<br>Chief Pharmacist<br>Med/Surg Nurse Aide  | RN05<br>RX03<br>CNA2 | 3 1-10           |
| RAINBOLT<br>RALEY                       | SUSAN<br>ANITA                      | PFS AR Specialist Credentialing Specialist  | PF01<br>HA12         | 1-10<br>1-10<br>1-10 |   | THOMPSON<br>THORNE                       | SHERRY<br>CYNTHIA             | EPIC Analyst Psych Unit RN  | IT17<br>RN05         | 1-10             |
| RAMIREZ<br>RAMSEY                       | SHEILA<br>CASEY<br>CASEY            | EPIC Analyst  Quality Improvement Specialist  Quality Improvement Specialist                                | IT17<br>PD06<br>PD06 | 1-10<br>1-10<br>1-10 |   | TIDWELL<br>TIGER                         | ALYSSA<br>COLEMAN             | Clinic Technician - Lead  Registration Clerk - Emergency Dept   | RX10<br>PR03<br>IT11 | 3 1-10           |
| RAMSEY<br>Randall<br>RANDALL            | Allyson<br>SCOTT                    | Quality Improvement Specialist<br>Float Phlebotomist - No Benefits<br>EMS Manager                           | LB05<br>EM09         | 1-10<br>1-10<br>1-10 |   | TIGER<br>TIGER<br>Tiger                  | DEWAYNE<br>PETER<br>Sheena    | Privacy Officer<br>EPIC Analyst<br>Registration Clerk - Clinic  | IT17<br>PR01         | 1-10             |
| RANDALL<br>RANDLE                       | TRACY<br>RONALD                     | PFS Mgr<br>Environment of Care Spec   | PF06<br>FM10         | 1-10<br>1-10         |   | TIGER<br>TIGER                           | VIRGINIA<br>VIRGINIA          | Infection Preventionist (level 1) Infection Preventionist (level 1)                                       | PD09<br>PD09         | 9 1-10           |
| RASOR<br>RAY<br>RAY                     | MERIDETH<br>BRANDI<br>LEE ANN       | Project Director - I Specialty RN II (OR, ER, Spv, Educator, Case Mgr) EPIC Analyst                         | BH06<br>RN04<br>IT17 | 1-10<br>1-10<br>1-10 |   | TODD<br>TONEY<br>TORBETT                 | ASHLEY<br>KAYDI<br>RUSSELL    | Med/Surg RN Radiology Tech II Director of Employee Relations  | RN03<br>RD02<br>HA01 | 2 1-10           |
| Ray<br>REAVIS                           | Nicholas<br>DONNA                   | Rad Tech FP<br>Rad/Mammo  | RD08<br>RD03         | 1-10<br>1-10         |   | TORBETT<br>TREAGESSER                    | SPENCER<br>BRANDY             | Staff Attorney Specialty RN I (PHN)   | HA10<br>RN02         | 0 1-10           |
| REED<br>Reid<br>RENSHAW                 | AMANDA<br>Katherine<br>DEVIN        | Physician Registration Clerk - Clinic Clinic Technician State Certification                                 | PV03<br>PR01<br>RX06 | 1-10<br>1-10<br>1-10 |   | TREAGESSER<br>Treubig<br>TREVINO         | RYAN<br>Rachel<br>KAREN       | PC Tech Float Pool LPN-no benefits Hospital MT/MLS - Certification I                                      | IT10<br>LPN5<br>LB12 | 5 1-10           |
| REPLOGLE<br>REYNOLDS                    | HELEN<br>ASHTON                     | EVS Technician-Clinic Float Pool LPN-no benefits  | EV06<br>LPN5         | 1-10<br>1-10<br>1-10 |   | TUCKER<br>TULSA                          | TRISHA<br>JAMIE               | Administrative Assistant Registration Clerk - Emergency Dept  | AA02<br>PR03         | 2 1-10           |
| RHEA<br>RHODES                          | JAMIE<br>SPRING                     | Medical Assistant<br>Clinic Coder L2  | MA01<br>RC03         | 1-10<br>1-10         |   | TURKNETT<br>TURNER                       | AMANDA<br>MARK                | Clinic LPN<br>Clinican - II- Specialities   | LPN1<br>BH03         | 3 1-10           |
| RICH<br>RICH                            | JAMIE<br>Dridert                    | Dental Assistant Support Staff  | DH03<br>BH11         | 1-10<br>1-10         |   | TWO BEARS  TYRE                          | JESSICA                       | Nurse Practioner Rad/ US FP Unregistered  | PV01                 | 9 1-10           |
| Richardson<br>RICHARDSON<br>RIDDLE      | Bridgett<br>BRUCE<br>AMBER          | Medical Assistant MLT Floatpool (non-certified only-adj on years of serv) Clinic LPN                        | MA01<br>LB34<br>LPN1 | 1-10<br>1-10<br>1-10 |   | UPLINGER<br>VALCARCEL<br>VANCE           | CHARLENA<br>RACHEL<br>AMANDA  | Med/Surg LPN Diabetes Dietitian Registration Clerk - Hospital   | LPN2<br>DB06<br>PR02 | 5 1-10           |
| Rivera<br>RIVERS                        | Alysa<br>ANGELO                     | Clinic Technician State Certification<br>EMT - Intermediate (PRN)   | RX06<br>EM06         | 1-10<br>1-10         |   | VANCE<br>VanMeter                        | SHANNON<br>Shali              | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Revenue Integrity                                       | RNO4<br>PF10         | 4 1-10<br>1-10   |
| ROBBINS<br>ROBERTS<br>ROBERTS           | SUZAN<br>BRENT<br>JOSHUA            | Sr. Clinical Application Administrator/Mgr Optometrist Warehouse Worker                                     | IT14<br>PV08<br>MM05 | 1-10<br>1-10<br>1-10 |   | VANSTRATEN<br>VANSTRATEN-TATE<br>VANZANT | HANNAH<br>TRICIA<br>TONY      | Med/Surg Nurse Aide Payment Support Specialist Chiropractor   | CNA2<br>CH04<br>PV12 | 4 1-10           |
| Roberts<br>ROBERTSON                    | Makayla<br>TIFFANY                  | Registration Clerk - Clinic<br>Call-In Case Mgr/Care Mgr (RN)   | PR01<br>CH08         | 1-10<br>1-10<br>1-10 |   | VANZANT<br>VARK                          | TONY<br>LAWRENCE              | Chiropractor<br>CMO   | PV12<br>EX14         | 2 1-10           |
| ROBINSON<br>ROBISON                     | AUDREY<br>SAMANTHA                  | Rad/CT Tech<br>Hospital Phlebotomist I<br>Clinican - II   | RD06<br>LB02<br>BH02 | 1-10<br>1-10         |   | VASS<br>VAUGHN                           | CATHERINE<br>DAINAH           | Administrative Director for Hospital Services CNA/Psych Tech  | EX07<br>PSY1         | 1-10             |
| ROGERS<br>RONQUILLO<br>RONQUILLO        | CARLA<br>APRIL<br>APRIL             | Specialty RN I (PHN) Specialty RN I (PHN)   | RN02<br>RN02         | 1-10<br>1-10<br>1-10 |   | VAUGHN<br>VAUGHN<br>VIERRA               | JANNA<br>MATTHEW<br>KANDILYNN | Clinic LPN Medical Assistant Receptionist/Greeter   | LPN1<br>MA0<br>AA06  | 1-10             |
| ROPER<br>ROPER                          | KALEN<br>MELANIE                    | Optometry Technician<br>Medical Assistant   | OP02<br>MA01         | 1-10<br>1-10         |   | Vincent<br>VIRGIL                        | Rhonda<br>THERESA             | Hospital Phlebotomist II<br>EVS Technician-Clinic   | LB20<br>EV06         | 1-10<br>5 1-10   |
| ROSS<br>ROWE<br>RUSKOSKI                | SUNRISING<br>JERALD<br>LAURA        | Administrative Assistant Chief Pharmacist Hospital non-Certified MT II                                      | AA02<br>RX03<br>LB29 | 1-10<br>1-10<br>1-10 |   | WAHNEE<br>WALKER<br>WALKER               | LISA<br>ALEXANDER<br>APRIL    | Certified Case Mgr I-II/Test Sp II/Card Cord II Chief Pharmacist Hospital Technician-Certified            | BH20<br>RX03<br>RX13 | 3 1-10           |
| RUSSELL<br>RUTLAND                      | SHEILA<br>TONY                      | Epic Analyst(RN) PC Tech Supv   | IT20<br>IT22         | 1-10<br>1-10<br>1-10 |   | WALKER<br>WALKER                         | HAROLD<br>JOHNNA              | Maint Tech I Clinic Lab Assistant I   | FM0:<br>LB03         | 1 1-10           |
| RYALS<br>SADLER<br>SADLER               | ANGELA<br>JOSHUA<br>TAMARA          | PFS Spec 1<br>Clinic Phlebotomist<br>RN-PRN   | PF03<br>LB01<br>RN09 | 1-10<br>1-10<br>1-10 |   | Walker<br>Walker<br>WALKER               | Michelle<br>Shandar<br>TERRY  | Respiratory Therapist Registered<br>EVS Technician-Hospital<br>Network Technician                         | RT06<br>EV01<br>IT09 | 1-10             |
| SALSMAN<br>SANDERS                      | KRYSTON<br>ANNIE                    | Nurse Practioner Radiology Tech II  | PV01<br>RD02         | 1-10<br>1-10<br>1-10 |   | WARD<br>WARD                             | BRANDON<br>SHELLEY            | Radiology Tech II<br>Clinic LPN   | RD02<br>LPN1         | 2 1-10           |
| SANDERS<br>SANDS                        | SAMMI<br>LISA                       | Surgery Tech Certified<br>Med/Surg Nurse Aide   | SGT5<br>CNA2         | 1-10<br>1-10         |   | WASHINGTON WASHINGTON                    | EMILY<br>ROBERT               | HIM Clerk 2<br>Inventory Analyst  | RC10<br>FM0          | 7 1-10<br>7 1-10 |
| SANGL<br>SAWYER<br>SCANTLEN             | PEGGY<br>DEVANI<br>APRIL            | HOPE Unit LPN Float Pool Nurse Aide-no benefits Registration Clerk - Clinic                                 | LPN4<br>CNA5<br>PR01 | 1-10<br>1-10<br>1-10 |   | WATKINS<br>WATSON<br>WATSON              | ASHLEE<br>BRITTANY<br>KAYLA   | Rad US Unregistered Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Med/Surg RN                         | RD15<br>RN04<br>RN03 | 4 1-10           |
| SCHULTZ<br>SCOTT                        | KEVIN<br>AMANDA                     | Financial Analyst<br>Med/Surg RN  | HA06<br>RN03         | 1-10<br>1-10         |   | WATTERS<br>WAYT                          | TRACY<br>RANDALL              | Human Resource Coordinator Paramedic  | HA03<br>EM04         | 3 1-10           |
| SCOTT<br>SCOTT<br>SCOTT                 | ASHLEY<br>RHONDA<br>TAYLOR          | Internal Medicine EVS Supervisor - Hospital Optometry Technician  | PV17<br>EV03<br>OP02 | 1-10<br>1-10<br>1-10 |   | WEBS<br>WEBSTER<br>WEBSTER               | AMBER<br>JAMIE<br>PATRICIA    | EPIC Analyst Clinic LPN Specialty PN II (OR, ER, Spy, Educator Case Mar)                                  | IT17<br>LPN1<br>RN04 | 1-10             |
| SCRAPER<br>SEALS                        | CHARLOTTE<br>HAILEY                 | Ins Authorization and Scheduling Spec Optometry Technician  | PR11<br>OP02         | 1-10<br>1-10<br>1-10 |   | WEEMS<br>WELCH                           | LEE<br>REBECCA                | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Paramedic Senior Food Services Worker                   | EMO-<br>DT04         | 4 1-10           |
| Seals<br>SEGURA                         | Jeffrey<br>AMY                      | Maint Tech II Clinic Technician State Certification   | FM02<br>RX06         | 1-10<br>1-10         |   | WELCH<br>WELLS                           | TAMMY<br>ASHTON               | Clinic Coder L2<br>Specialty RN I (PHN)   | RC03<br>RN02         | 2 1-10           |
| SEIGER<br>SEWELL<br>SEYMOUR             | ALLEN<br>KARRIE<br>TORIE            | Pharmacy PRN Registration Clerk - Hospital Diabetes Dietitian   | RX20<br>PR02<br>DB06 | 1-10<br>1-10<br>1-10 |   | WEST<br>WHEELER<br>WHEELER               | DEBBIE<br>SUSAN<br>ZOEY       | EVS Technician-Hospital<br>Hygienist<br>RN-PRN  | EV01<br>DH05<br>RN09 | 5 1-10           |
| SHELDON<br>SHELDON                      | JESSICA<br>MISTY                    | Clinic RN Supv<br>Staff Dentist   | RN10<br>PV05         | 1-10<br>1-10         |   | WHITE<br>WHITE                           | ANITA<br>DIANN                | Optometry Technician<br>Clinic Technician State Certification   | OP02<br>RX06         | 2 1-10<br>5 1-10 |
| SHEPHERD<br>SHEPHERD<br>SHERIDAN        | CHASSITY<br>MARGARET<br>AMBER       | Clinic LPN Optometry Technician Care Coordinator  | LPN1<br>OP02<br>CH07 | 1-10<br>1-10<br>1-10 |   | WHITE<br>WHITE<br>WHITECOTTON            | KRISTIE<br>LAURA<br>TERRY     | Optometry Technician EVS Technician-Hospital Staff Pharmacist   | OP02<br>EV01<br>RX01 | 1-10             |
| Sherrier<br>SHIELDS                     | Kendra<br>CORAL                     | Physician Asst Lab Director   | PV03<br>LB19         | 1-10<br>1-10<br>1-10 |   | WHITEHEAD<br>WHITEHEAD                   | BILLIE<br>ZACHARY             | EPIC Analyst EVS Technician-Clinic  | IT17<br>EV06         | 1-10             |
| Shook<br>SHORE                          | Terri<br>TAMARA                     | Staff Pharmacist Diabetes RN Consider RN (CO. FR. Say, Educates Co. Mar)                                    | RX01<br>DB04         | 1-10<br>1-10         |   | WHITEHOUSE<br>WHITING                    | ETHAN<br>VALOREE              | Maint Tech I<br>Nurse Practioner  | FM0:<br>PV01         | 1-10             |
| SHREWSBURY<br>SHREWSBURY<br>SHUFELDT    | JOSEPH<br>LORI<br>MELISSA           | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Medical Assistant Float Pool LPN-no benefits              | RN04<br>MA01<br>LPN5 | 1-10<br>1-10<br>1-10 |   | WHITLOCK<br>WHITLOW<br>WHITMAN           | LAUREN<br>REBECCA<br>KALYN    | Administrative Assistant<br>Health Facility Administrator<br>Dental Assistant                             | AA02<br>EX05<br>DH03 | 1-10             |
| SHUFELDT<br>SIMMERS                     | SHANE<br>JESCINIA                   | Registration Clerk - Hospital<br>Clinic Lab Assistant I   | PR02<br>LB03         | 1-10<br>1-10         |   | WHITMER<br>Whorton                       | KATIE<br>Alex                 | Registration Clerk - Clinic Scheduling Clerk-Clinic   | PR01<br>PR10         | 1-10             |
| SIMMERS<br>SIMPSON                      | TARA<br>SHARI                       | Clinic LPN<br>Rad Lead  | LPN1<br>RD07         | 1-10<br>1-10         |   | WILBANKS<br>WILEY                        | MARSHA<br>CLARISSA            | Administrative Clerk<br>Hospital non-Certified MT II  | AA05<br>LB29         | 5 1-10<br>) 1-10 |
| SIX<br>SKAJA<br>SKEETER                 | AMANDA<br>AMBER<br>JAIMIE           | Physician Assistant<br>Clinic Care Mgr<br>Medical Assistant   | PV02<br>RN16<br>MA01 | 1-10<br>1-10<br>1-10 |   | WILEY<br>WILKINS<br>WILLIAMS             | THOMAS<br>JUDY<br>AHLASIA     | Environment of Care Spec<br>Specialty RN II (OR, ER, Spv, Educator, Case Mgr)<br>Hospital Phlebotomist I  | FM10<br>RN04<br>LB02 | 4 1-10           |
| SLAYTON                                 | ALICE<br>LAURA                      | Cook<br>Med/Surg RN   | DT03<br>RN03         | 1-10<br>1-10<br>1-10 |   | WILLIAMS<br>WILLIAMS                     | ALICIA<br>AMANDA              | Rad/Sono Tech Registration Clerk - Emergency Dept   | RD05<br>PR03         | 5 1-10           |
| SLOAN<br>Smart<br>SMART                 | VIRGINIA<br>Lori<br>LORI            | Clinic LPN Diabetes Case Manager Diabetes Case Manager  | LPN1<br>DB10<br>DB10 | 1-10<br>1-10<br>1-10 |   | WILLIAMS<br>WILLIAMS                     | CHEYENNA<br>GISELA            | MT Floatpool (certified only-adj on years of serv) Clinic LPN   | LB17<br>LPN1         | 1-10             |
| SMITH<br>SMITH                          | ANNA<br>BRADLEY                     | Administrative Assistant Paramedic  | AA02<br>EM04         | 1-10<br>1-10<br>1-10 |   | WILLIAMS<br>WILLIAMS<br>WILLIAMS         | JARED<br>JENNIFER<br>LARESA   | Paramedic Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Nurse Practioner                              | EM04<br>RN04<br>PV01 | 4 1-10           |
| SMITH<br>SMITH                          | CANDICE<br>CLINT                    | RN-PRN<br>Chief Pharmacist  | RN09<br>RX03         | 1-10<br>1-10         |   | WILLIAMS<br>WILLIAMS                     | MARIAH<br>RUSH                | Clinic Technician State Certification<br>EPIC Analyst   | RX06<br>IT17         | 5 1-10<br>1-10   |
| SMITH<br>SMITH<br>SMITH                 | CYNTHIA<br>JACQUELINE<br>JENNIFER   | Employee Health Nurse Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Pharmacy Billing/AR Tech            | PD10<br>RN04<br>RX19 | 1-10<br>1-10<br>1-10 |   | WILLIAMS WILLIAMS WILLIAMS-GABRIEL       | SPRINT<br>STEVEN<br>SCOTT     | Tobacco Prev Program Mgr<br>System Engineer<br>Social Worker(licensed)                                    | TP01<br>IT16<br>AID4 | 1-10             |
| Smith<br>SMITH                          | Jennifer<br>JEREMY                  | Pharmacy Billing/AR Tech<br>Human Resource Manager  | RX19<br>HA13         | 1-10<br>1-10         |   | WILLIS<br>Wilson                         | KAMI<br>Julea                 | Dir Envir Care/Emerg Mgmt CHS Coordinator   | FM1!<br>CH15         | 5 1-10           |
| SMITH<br>SMITH<br>SMITH                 | MELINDA<br>MELISSA<br>MES'KE        | Case Manager LPN PFS Spec 1 Care Coordinator  | CH09<br>PF03<br>CH07 | 1-10<br>1-10<br>1-10 |   | WILSON<br>WILSON                         | KAYMETRIA<br>PAMELA           | HIM Clerk 2 Transcriptist   | RC10<br>RC12<br>RT06 | 2 1-10           |
| SMITH<br>SNYDER                         | REBECCA<br>CRYSTAL                  | Chief Pharmacist Operations/Budget Analyst  | RX03<br>BH16         | 1-10<br>1-10<br>1-10 |   | WILSON<br>WIND<br>WIND                   | QUINN<br>DELANA<br>SHAUNA     | Respiratory Therapist Registered<br>Claims Support Specialist<br>EPIC Analyst                             | CH03                 | 3 1-10           |
| SOLIE<br>SOLLAZZO                       | JAMIE<br>WALTER                     | Clinican - II<br>Paramedic  | BH02<br>EM04         | 1-10<br>1-10         |   | WIND<br>WINSETT                          | TRAVIS<br>SARAH               | Paramedic<br>Med/Surg LPN   | EM04<br>LPN2         | 4 1-10<br>2 1-10 |
| SOLOMON<br>SOWERS<br>SPAIN              | BETHANY<br>SHANNON<br>JAMES         | Registration Clerk - Clinic<br>Hospital Lab Assistant I<br>Maint Tech I                                     | PR01<br>LB04<br>FM01 | 1-10<br>1-10<br>1-10 |   | WISEMAN<br>WITHERSPOON<br>WOLFE          | PATSY<br>AMELIA<br>AMANDA     | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Clinic Technician - National Certification Med/Surg LPN | RN04<br>RX07<br>LPN2 | 7 1-10           |
| SPARKS<br>SPENCER                       | KAREN<br>MARI                       | Cook Clinic Technician State Certification  | DT03<br>RX06         | 1-10<br>1-10<br>1-10 |   | WOLFE<br>WOLFORD<br>WOOD                 | ALISHA<br>EMILY               | Registration Clerk - Emergency Dept EVS Technician-Hospital   | PR03<br>EV01         | 3 1-10           |
| SPRANGLE<br>STACY                       | KYLE<br>WENDY                       | Director of BHS<br>Specialty OR/ER-Case Mgr LPN   | BH09<br>LPN3         | 1-10<br>1-10         |   | WOODFIELD<br>WOODS                       | SAMUEL<br>CINDY               | Optometry Assistant<br>Med/Surg LPN   | OP01<br>LPN2         | 1 1-10<br>2 1-10 |
| STALLINGS<br>STANTON<br>STARKEY         | JADE<br>REANNA<br>CARLIE            | Clinic LPN<br>Float Pool Nurse Aide-no benefits<br>Psych Unit RN  | LPN1<br>CNA5<br>RN05 | 1-10<br>1-10<br>1-10 |   | WOODWARD<br>WOODY<br>WOOLSEY             | TIANA<br>STACIE<br>TIMOTHY    | Director of Quality Director of Nursing Acute Facilities Mgmt Officer                                     | PD04<br>RN11<br>EX04 | 1-10             |
| STARR<br>STARR                          | PATTY<br>TARA                       | Call-In Case Mgr/Care Mgr (RN)<br>Registration Clerk - Clinic   | CH08<br>PR01         | 1-10<br>1-10         |   | WRIGHT<br>WRIGHT                         | DOWANNA<br>LISA               | Dental Office Coordinator<br>Pediatrician   | DH02<br>PV16         | 2 1-10<br>5 1-10 |
| STARR-MAPLES<br>STEELBERG<br>STEPHENSON | STEFANIE<br>SCHUYLER<br>APRIL       | Support Staff<br>Physician<br>EMT - Basic   | BH11<br>PV03<br>EM01 | 1-10<br>1-10<br>1-10 |   | Wright<br>WRIGHT                         | Micah<br>TAMMY                | Surgeon<br>Diabetes Case Manager  | PV15<br>DB10         | 0 1-10           |
| STEWART<br>STEWART                      | FORREST<br>SETH                     | EMT - Basic<br>Paramedic<br>EMT - Basic   | EM01<br>EM04<br>EM01 | 1-10<br>1-10<br>1-10 |   | YAHOLA<br>YAHOLA<br>YAHOLA               | ASA<br>MONICA<br>ZIPPORAH     | EVS Technician-Hospital EVS Technician-Hospital PFS Spec 2  | EV01<br>EV01<br>PF04 | 1-10             |
| STIDMAN<br>STONE                        | JESSICA<br>TYLER                    | Specialty RN II (OR, ER, Spv, Educator, Case Mgr) Project Director - II                                     | RN04<br>BH07         | 1-10<br>1-10         |   | Yarbrough<br>YARGEE                      | Deidre<br>MELINDA             | RN-PRN<br>Decision Support Mgr  | RN09<br>IT25         | 9 1-10<br>1-10   |
| STOOPS<br>STORM-ROBISON<br>STREATER     | LANITA<br>LISA<br>AMANDA            | Med Staff Credentialing Coordinator<br>Registration Clerk - Clinic<br>Clinic Technician State Certification | HA11<br>PR01<br>RX06 | 1-10<br>1-10<br>1-10 |   | YEARBY<br>YEARBY<br>YOUNG                | ROBYN<br>ROBYN<br>RHONDA      | Dir of Patient Rlts & Privacy Official<br>Dir of Patient Rlts & Privacy Official<br>Optometry Technician  | PD03<br>PD03<br>OP02 | 3 1-10           |
| STRICKLAND<br>STROBLE                   | CAROLYN<br>ANGELA                   | Diabetes Program Clerk<br>EVS Technician-Hospital   | DB09<br>EV01         | 1-10<br>1-10         |   | ZACKERY<br>ZACKERY                       | JENNIFER<br>KATHRYN           | IT Trainer<br>Physician   | IT06<br>PV03         | 1-10<br>3 1-10   |
| STRUTTMANN<br>STURMAN<br>STURMAN        | STEVEN<br>ATHENA<br>RICKY           | Senior Director of Physician Services Clinic LPN Clinic LPN   | EX11<br>LPN1<br>LPN1 | 1-10<br>1-10<br>1-10 |   | ZISMER                                   | DENNIS                        | EVS Technician-Hospital   | EV01                 | 1-10             |
| SULLIVAN<br>Sulphur                     | RAQUEL<br>Jemona                    | Scheduling Clerk-Clinic<br>Registration Clerk - Hospital  | PR10<br>PR02         | 1-10<br>1-10         |   |  |                               |   |                      |                  |
|   |                                     |   |                      |                      | 1 |  |                               |   |                      |                  |

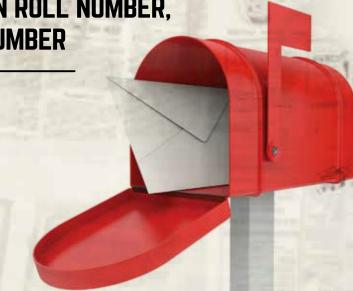


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